



How Great
Thou Art

**OLD REGULAR BAPTIST
MINUTES
OF
1962**



MINUTES

OF THE

SEVENTIETH ANNUAL SESSION

OF THE

SARDIS ASSOCIATION

Of Old Regular Baptist

THE CHURCH OF JESUS CHRIST

In Session Assembled With

PILGRIM HOME CHURCH
VARNEY, KENTUCKY

SEPTEMBER 7, 8, and 9, 1962

- Eld. Ester Hopkins - Moderator
- Eld. Willie White - Asst. Moderator
- Eld. Ellis Davis - Clerk
- Bro. Ralph W. E. Varney, Jr. - Asst. Clerk

P R O C E E D I N G S
OF THE
SEVENTIETH ANNUAL SESSION OF THE
SARDIS ASSOCIATION
OF THE OLD REGULAR BAPTIST CHURCH
THE CHURCH OF JESUS CHRIST

In session assembled with the Pilgrim Home Church, September 7th, 8th, and 9th 1962 at the place where arrangements were made for the preaching. The service was introduced by Elder Ernest Cochran, followed by the introductory sermon by Elder Emmitt Case. Text: Isaiah 62:10. Lift up a standard for the people.

1. Called for the letters from the several churches and received the letters and seated the delegates.
2. Motion and second, was made to vote for a Moderator Assistant Moderator, Clerk and Assistant Clerk. Objection Vote taken, 22 for it and 40 against it.
3. The Association then organized by electing Elder Est Hopkins as Moderator, Elder Willie White Assistant Moderator, Elder Ellis Davis Clerk and Brother Ralph W. Varney Jr., Assistant Clerk.
4. By motion and second, it is ordered that the Moderator make all temporary appointments.
5. At the request of the Moderator the Rules of Decorum were read by the Clerk.
6. Called for newly organized churches and received none
7. Called for the letters from Sister Associations and received the following:

NEW SALEM -- By the hands of Elds. Johnny Hall, McCloud, Milford Adams, Jerry Hall Sr., Banner Man Tack K. Hall and R. E. Holbrook. Bros: Fred Tacke Troy Branham, Jim Case, Walker Moore and Hager Watt Letter in the hands of Elder Johnny Hall.

UNION -- By the hands of Elds. John M. Justice, N.A. England, Teddie Parker, Fon Bowling, G. M. Perrigan, Mander Yontz, Bruce Mullins, Delbert Sanders, Evans Bailey and Willie Kendricks. Bros: W. C. Elkins, James Hamilton, James Varney, Fred Rowe, J. H. Castell, Rush Reed, Oliver Tackett and Melvin Johnson. Letter in the hands of Elder Bruce Mullins.

PHILADELPHIA -- By the hands of Elds. Eales Cotton, George Woods and John Moore. Bros. Walter Bryant, Shady Smith and Thomas Blackburn. Letter in the hands of Elder Eales Cotton.

MUD RIVER -- By the hands of Elds. Dow Hurley, Bert Hall and Ernest Breedlove. Bro. Lee Vance. Letter in the hands of Bro. Lee Vance.

NORTHERN NEW SALEM -- By the hands of Elds. Anthony Hamilton, Baxter Osborne, Virgil Wicker, Sidney Hudson and Covis Tackett. Bros. Junior Mosley, Harold Varney, Jubel Musick, Jessie Bryant and Eld. Roy B. Akers. Letter in the hands of Bro. Harold Varney.

FRIENDSHIP -- By the hands of Bros. J. A. Runyon, Hascel Estep, George Indicutt, and Wallace Estep. Letter in the hands of Bro. J. A. Runyon.

NOTE THE THORNTON UNION AND INDIAN BOTTOM ASSOCIATIONS: Motion and second, it was ordered to receive their letters and refer them to Committee on Arrangements. Objections: Vote taken, 38 to keep them and 27 to send them backhome until they make peace with each other.

THORNTON UNION -- By the hands of Elders D. N. Asher, Kirby Isom, Raymond Collins and R. H. Welch. Letter in the hands of Elder Raymond Collins.

INDIAN BOTTOM -- By the hands of Elders Riley Fouts, J. B. Eversole, J. W. Pratt, Beckham Fields, Alonzo Allen, Olus Baldrige, Albro Hubbard, Hershell Huff and Lester Hubbard. Letter in the hands of Elder Hershell Huff.

8. Called for transient Ministers and members of our and order. Received the following: Elds. Wiley Coffee G. Thornsbury, Grady Adkins, T. J. Tackett, Henry B Butler Howell, Roy B. Akers and Francis Hubbard. Ralph W. E. Varney Jr.

9. By motion and second, it was ordered that we correspond with the following associations: NEW SALEM, UNION PHILADELPHIA, MUD RIVER, NORTHERN NEW SALEM FRIENDSHIP, THORNTON UNION AND INDIAN BOTTOM

10. Clerk appointed to write letters to corresponding societies.

11. Committee appointed to see that the stand be supplied with Ministers and that peace is preserved around the same as follows: Elder Jonah Ester Williamson, John Robinet Earl D. West.

12. Committee appointed to take care of the visiting Brethren as follows: Elder Jonah Ester Williamson, John Robinet and Earl D. West.

13. Committee appointed to arrange the preaching for day night and Saturday, consisting of one member from church and the entire delegation of the Pilgrim Home Church which reported as follows:

FRIDAY NIGHT:

Elds. Anthony Hamilton

John Moore

Wiley Coffee

Association:

Northern New Salem

Philadelphia

New Salem

SATURDAY

Fon Bowling

Tommy Adair

Baxter Osborne

Sidney Hudson

Union

Sardis

Northern New Salem

Northern New Salem

14. Committee on Arrangements appointed consisting

one delegate from each church, Moderator, Clerk and Delegates from our corresponding associations, to arrange the business for Saturday's session.

15. On motion by Elder Lloyd SESCO and second by Bro. Bill Williams, the Association was adjourned until nine o'clock Saturday morning.

SATURDAY MORNING

Met pursuant to adjournment and after singing several old songs of Zion, service was introduced by Elder Tack K. Hall followed by prayer by Elder Tack K. Hall. The Association then proceeded as follows:

1. Called the roll and marked the absentees.
2. Read the Bill of Arrangements and discharged the Committee on same.
3. Appointed a Committee on Finance as follows: Bro. Elmer Blackburn and Elder Wayne Herald.
4. Called for Treasurer to report, who reported as follows:

<p>4. Called for Treasurer to report, who reported as follows:</p> <p>Total on hand September 10, 1961-----\$645.63</p> <p>Error in September 8, 1961 bank balance 10.00</p> <p>Additional contribution from Bent Branch Church 7.50</p> <p>Contribution from Samaria Church 15.00</p> <p>Total available money <u>\$678.13</u></p> <p>Printing of Minutes \$629.38</p> <p>Miscellaneous Expenses 15.00</p> <p>Total Expense <u>\$644.38</u></p>	<p>Balance in First National Bank of Pikeville, Kentucky -----</p> <p>September 7, 1962 ----- \$33.75</p>
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<p>Add:</p> <p>Received from the Churches \$510.00</p> <p>Received from donations and pictures 98.00</p> <p>Total received <u>\$608.00</u></p>	<p>Balance in First National Bank of Pikeville, Kentucky -----</p> <p>September 7, 1962 ----- \$33.75</p>
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Balance in First National Bank of Pikeville, Kentucky - September 9, 1962 ----- \$641

5. By motion and second, it is ordered that Elder E Davis be appointed Secretary and Treasurer and that he allowed \$10.00 for his service.

6. By motion and second, it is ordered that the Clerk intend the printing of the Minutes and have 3000 copies printed and that he be allowed \$75.00 for his service.

7. By motion and second, it is ordered that we discontinue the printing of Item 7 in our 1961 Minutes.

8. Appointed the same Committee to arrange the printing for Saturday night and Sunday which reported as follows:

<p><u>SATURDAY NIGHT</u></p> <p>Elders: N. A. England</p> <p>Francis Hubbard</p> <p>Wayne Herald</p>	<p>Union</p> <p>New Salem</p> <p>Sardis</p>
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SUNDAY:

<p>Tack K. Hall</p> <p>Roy B. Akers</p> <p>Wayne Herald</p> <p>Ester Hopkins</p>	<p>New Salem</p> <p>Northern New Sale</p> <p>Sardis</p> <p>Sardis</p>
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9. By motion and second, it is ordered that our next association be held with the Sardis Church.

10. Letters to Sister Associations read and appointed delegates as follows:

NEW SALEM -- To be held with the Samaria Church, Perry, Floyd County, Kentucky, beginning on Friday, the fourth Saturday in September 1962. Elders Harvey L Ester Hopkins, B. H. Bevins, Lloyd SESCO, and Tracy field. Brothers Fred Bevins, Newton Walters, Jim Be

Floyd Morris, Ralph W. E. Varney Jr. Letter in the hands of Elder Ester Hopkins.

UNION -- To be held with the Bull Creek Church, Maxie, Buchanan, County, Virginia, beginning on Friday before the third Saturday in September 1962. Elders Ester Hopkins, B. H. Bevins, J. G. Thonisbury, Harvey Lowe, Emmitt Case, Charlie Evans and Tracy Hatfield. Brothers Ralph W. E. Varney Jr., Clyde Brown, Marion Young, and Jim Scott. Letter in the hands of Elder B. H. Bevins.

NORTHERN NEW SALEM -- To be held with the Little Ida Church, Ecorse, Wayne County, Michigan, beginning on Friday before the first Saturday in August 1963. Elders Ester Hopkins, B. H. Bevins, Emmitt Case, Jonah E. Williamson and Lloyd SESCO. Brothers Elmer Blackburn, Ralph W. E. Varney Jr., Marion Young, John Robinett, Jim Bevins, and Newton Walters. Letter in the hands of Brother Jim Bevins.

PHILADELPHIA -- To be held with the Mount Olivet Church, Warnock, Rt. 2, Greenup County, Kentucky, beginning on Friday before the second Saturday in August 1963. Elders Ken Varney, Harvey Lowe, J. G. Thornsberry and Tracy Hatfield. Brothers Monroe Smith, Ralph W. E. Varney Jr., Clyde Brown, Landon Taylor, Milford Lowe and Pry Lowe. Letter in the hands of Brother Clyde Brown.

THORNTON UNION -- To be held with the Little Ruby Church, Letcher, Letcher County, Kentucky, beginning on Friday before the third Saturday in August 1963. Elders Ester Hopkins, B. H. Bevins, Carlos Gibson, Faye Scott, Jim Bevins, Newton Walters, Earl D. West and Elmer Blackburn. Letter in the hands of Elder Faye Scott.

MUD RIVER -- To be held with the Providence Church, St. Albans, Kanawha County, West Virginia, beginning on Friday before the fourth Saturday in August 1963. Elders Tracy Hatfield, Ester Hopkins, B. H. Bevins, John Fouts and Carlos Gibson. Brothers Joe Robinett and Maynard Hay. Letter in the hands of Elder Tracy Hatfield.

FRIENDSHIP -- To be held with the Little Samaria Church, McDowell County, Avondale, West Virginia, beginning on Friday before the first Saturday in September 1963. Elders Edwin May, Wayner Herald, Brothers Ralph W. E. Varney Jr. Joe Robinett, Earl D. West and Jim Scott. Letter in the hands of Brother Earl D. West.

INDIAN BOTTOM -- To be held with the Reynolds Church, Malle, Knott County, Kentucky, beginning on Friday before the first Saturday in September 1963. Elders Emmitt Case, Ester Hopkins, Lloyd SESCO, Ernest Cochran and Jonah E. Williamson. Brothers Monroe Smith, Jim Bevins, John Robinett, Fred Bevins, Newton Walters. Letter in the hands of Elder Jonah E. Williamson.

11. The Query from the Southern Home Church was answered in the 1921 Minutes, Item 13, which reads as follows: Ordered that we advise the churches in this Union not to receive or retain any one in their fellowship who belongs to a secret order. Amendment: Labor Unions are not included in this order.

12. By motion and second, it is ordered that request for Union and Memorial Meetings be published in our Minute

13. By motion and second, it is ordered that obituaries of our deceased Brethren and Sisters be printed in our Minutes. These are to be presented to the Clerk at the close of the Association or within ten days thereafter.

14. The Circular Letter written by Elder Tommy Adair was read and on motion and second, was ordered printed in our Minutes. Elder Jonah Bevin's letter of 1952 will be read and approved for next year.

15. By motion and second, it is ordered that we discontinue printing Item 13 in our 1961 Minutes.

16. By motion and second, it is ordered that we advise our Ministers of our Association not to marry people into adult relationships where either man or woman has a living wife or husband.

17. Shall we receive into our fellowship men or women having more than one wife or husband? ANSWER: We advise the Churches not to receive into their fellowship any such, except those who have put away their companions for the cause of fornication. Such cases to have Gospel or Church evidence of same.

18. By motion and second, it is ordered that we receive the Committee's report on the Baptist History Book and discharge the same.

19. By motion and second, it is ordered that we receive the Committee's report on the Constitution, Articles of Faith and Rules of Decorum, discharge the same and keep our old Constitution, Articles of Faith and Rules of Decorum.

20. By vote, it is ordered that Elder Wayne Herald preach the introductory sermon at our next Association and Elder J. G. Thornsbury be his alternate.

21. By motion and second, it is ordered that we tender our thanks to the Pilgrim Home Church, Community at Large, Call Brothers, Justice, Baker, Allen's, Roger's Funeral Homes, Pike County Sheriff's Department, John Paul Runyon and Keether Blackburn for helping make our Association a success.

22. By motion and second, it is ordered that the Minutes be read, approved and signed by the Moderators and Clerks,

23. By motion and second, it is ordered that we be adjourned to the time and place mentioned above.

This work done and signed by the Sardis Association:
Elder Ester Hopkins, Moderator
Elder Willie White, Asst. Moderator
Elder Ellis Davis, Clerk
Bro. Ralph W. E. Varney Jr., Asst. Clerk.

1. We met with a large and orderly congregation of Brothers, Sisters and Friends. After singing several beautiful hymns of Zion, the service was introduced by Elder Tack Hall of the New Salem Association. Read Psalms 48: Song: 'Brethren, We Have Met Again. Prayer by Elder Tack K. Hall.

2. Elder Roy B. Akers of the Northern New Salem Association came to the stand and sang, "I Have A Father Gone Glory." His text was: Psalms 1:1-2 "Blessed is the man that walketh not in the council of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. I his delight is in the law of the Lord, and in his law doth meditate day and night.

3. Elder Wayne Herald of the Sardis Association came to the stand and used for his text: I Samuel 15:22. Behold, obey is better than sacrifice, and to hearken than the fat rams.

4. Elder Ester Hopkins, the moderator of the Sardis Association, came to the stand and used for a text: I Samuel 17:29. "And David said, what have I now done? Is there a cause?"

Service was closed by the way of singing and much rejoicing in the Lord, with Elder Jonah E. Williamson calling dismissal.

Dear Lord of the Eternal Heaven, bless every one of our churches to live in peace with one another, that we meet with the Sardis Church, God of great mercy, bless us to have a lovely and peaceable Association.

Your Cler

TO ATTEND

APRIL

SOUTHERN HOME: First Friday, Saturday and Sunday. Communion Saturday evening. All Regular Baptist Ministers invited.

MAY

SALEM: First Saturday and Sunday. Communion Saturday at 4 P. M. Elders Ross Cline and Ernest Cochran.

TURKEY CREEK: Second Saturday and Sunday. Communion Saturday at 4 P. M. Elders Willie Stanley, Wayne Herald and Ester Hopkins.

JUNE

APPLE ORCHARD: First Saturday and Sunday. Communion Saturday evening. Elders Ester Hopkins, Emmitt Case, Edwin May and Hershell Huff.

ENON: First Saturday and Sunday. Communion Saturday evening. Elders Wayne Herald, Edwin May, and H. C. Maynard.

LITTLE ROSA: Second Saturday and Sunday. Communion Saturday evening. Elders J. G. Thornsbury, Jeff May, Emmitt Case and Wayne Herald.

MUNCY VALLEY: Second Saturday and Sunday. Communion on Saturday at 5 P. M. Elders Edwin May, Jeff May and Isam Hannah.

BUCK CREEK: Third Saturday and Sunday. Communion Saturday evening. Elders Elias Cotton, Edwin May, Jonah E. Williamson and Wiley Coffee.

LITTLE VIRGIE: Fourth Saturday and Sunday. Communion Saturday evening. Elders Willie Stanley, J. G. Thornsbury, Emmitt Case and Jonah E. Williamson.

bury, Emmitt Case and Jonah E. Williamson.

SIDNEY: Fourth Saturday and Sunday. Communion Saturday evening. Elders Ernest Cochran, Johnnie Cline, Ross Cline and Milford Lowe.

PILGRIM HOME: Fourth Saturday and Sunday. Communion fourth Sunday in June. Elders Baxter Osborne, Otis Hatfield, Mack McCloud and Ernest Cochran.

JULY

DIX FORK: First Saturday and Sunday. Communion Saturday at 4 P. M. Elders Parris Tackett, N. A. Engle, Grover Adkins and Jonah E. Williamson.

SAMARIA: First Saturday and Sunday. Communion Saturday evening. Elders Wayne Herald, Tracy Hatfield, Faye Scott.

LEANNAH: Second Saturday. Communion Saturday evening. Elders Willie White, Tracy Hatfield, Ernest Cochran, Edwin May, Wayne Herald and Emmitt Case.

MT. PLEASANT: Second Saturday and Sunday. Communion Saturday evening. Elders Johnny Hall, Fred M. Stinner, Jonah E. Williamson and Ross Cline.

BIG BRANCH: Third Saturday and Sunday starting at 1 o'clock. Communion Saturday evening. Elders Edwin May, Otis Hall and Ester Hopkins.

MARY ELIZABETH: Third Saturday and Sunday. Communion Saturday evening. Elders Clinton Howard, Milford Lowe and Eales Cotton.

ROSA: Third Saturday and Sunday. Communion third Sunday in July. Elders Jeff May, Elbert Justice, Eales Cotton and M. V. Burke.

NARROWS BRANCH: Friday before fourth Saturday. Communion Saturday evening. Elders Parris Tackett, Faye Scott.

win May, Emmitt Case, Fales Cotton and Wayne Herald.

AUGUST

TABITHA: First Saturday and Sunday. Communion Saturday evening. Elders Edwin May, Willie Varney, Willie White and Ellis Davis.

REBECCA: Second Saturday and Sunday. Communion Saturday evening. Elders Jonah E. Williamson, Hershel Huff, Ester Hopkins, Emmitt Case and Banner Mann.

ELK FORK: Third Saturday and Sunday. Communion Saturday evening. Elders Cecil Evans, Willie Varney, Charlie Evans and Willie White.

BENT BRANCH: Third Saturday and Sunday. Communion Saturday evening. Elders B. H. Bevins, Hershel Huff, Charlie Johnson, Ester Hopkins and Edwin May.

BETHANY: Fourth Saturday and Sunday. Communion Saturday evening. Elders Elias Cotton, George Elkins and Andrew Maynard and George Woods.

SARDIS: Fourth Saturday and Sunday. Communion Saturday evening. Elders Jeff May, Tracy Hatfield, Charlie Evans and Andrew Maynard.

MEMORIAL MEETINGS

MAY

LITTLE VIRGIE CHURCH will hold a memorial meeting on the fourth Saturday and Sunday in May 1963. Ministers called: Harold Edmonds, Charlie Johnson and Lloyd SESCO.

MEMORIAL MEETING of Pete McCoy and son, Jim Ratliff and family and others will be held on the Ratliff's Cemetery on Sunday after the third Saturday in May 1963. Ministers called: Charlie Johnson, Harvey Lowe, J. L. Nichols and Ernest Cochran.

LITTLE VIRGIE CHURCH will hold a memorial meeting on the first Saturday and Sunday in May 1963 for all the Brethren and Sisters of the Tabitha Church that have departed this life and gone on. All Regular Baptist Ministers are invited to attend.

SARDIS CHURCH will hold a memorial meeting on the Ferguson Roost Branch Cemetery, Route 1, Delbarton, West Virginia, on Sunday following the fourth Saturday in May 1963. All Regular Baptist Ministers are invited.

NARROWS BRANCH CHURCH will hold a memorial meeting on the fourth Saturday and Sunday in May 1963. Ministers called: H. C. Maynard, Ernest Cochran, Jonah E. Williams and Lloyd SESCO.

LEANNAH CHURCH will hold a memorial meeting for the deceased on the Muncy Cemetery on Sunday after the second Saturday in May 1963. Ministers called: Edwin May, Willis Dials, Willie White and Ernest Cochran.

MEMORIAL MEETING will be held on the Runyon Cemetery on Long Branch for all the deceased on Sunday near May 30, 1963. Ministers called: Jeff May, Fay Scott and Avery Lowe.

MEMORIAL MEETING of John Jude will be held on Sunday after the fourth Saturday in May 1963. Ministers called: Clinton Howard, J. L. Nichols and Milford Lowe.

MEMORIAL MEETING will be held on the Cemetery near Andy Kirk's on Sunday after the third Saturday in May 1963. Ministers called: Elders Walter Parker, Richard Griffin, Paris Tackett and Virgil Meeks.

JUNE

SOUTHERN HOME CHURCH will hold a memorial meeting on the first Sunday in June 1963. All Regular Baptist Ministers are invited.

BENT BRANCH CHURCH will hold a memorial meeting on the third Saturday and Sunday in June 1963. Ministers called: Grover Adkins, and Hershell Huff.

MEMORIAL MEETING will be held on the Marvin Stanley's Cemetery on Dix Fork on the third Sunday in June 1963 at 3 o'clock. Ministers called: Elders Ernest Cochran, Otis Hall, Charlie Johnson and H. C. Maynard.

MEMORIAL MEETING of Brother James and Sister Betty Gilman and others will be held on the third Sunday in June 1963 at the Cemetery where they are buried, just above the Elk Fork Church. Ministers called: Cecil Evans, Willie Varney, Willie White and Isam Hannah.

MEMORIAL MEETING of Brother William, Sisters Cora and Ida Riffe will be held in the first Sunday in June 1963. Ministers called: Mont Ellis, Cecil Evans, Charley Evans, and Carlos Meadows. This will be held on the Riffe Cemetery at Hanover, West Virginia.

MEMORIAL MEETING of Elder W. A. Hurley will be held at the Estep Cemetery on the Duncan Fork of Trace Creek on Sunday after the second Saturday in June 1963. Ministers called: Ester Hopkins, Ellis Davis, Gilbert Miller, Bert Hall and Ernest Breedlove.

LEANNAH CHURCH will hold a memorial meeting for Sister Esta M. Reed, Marildia M. Robinson and others on Sunday after the second Saturday in June 1963. Ministers called: Edwin May, Lloyd Secco, Jonah E. Williamson, Willis Dials and Emmitt Case. This is near Ben Scott's home.

MEMORIAL MEETING at the Scott Cemetery on Brushey Creek on Sunday after the third Saturday in June 1963. Ministers called: Harvey Lowe, J. L. Nichols, Edwin May and Ernest Cochran.

MEMORIAL MEETING of Brother Johnnie Nichols, Sr. and wife will be held on the fourth Sunday in June 1963. Ministers called: Harvey Lowe, Edwin May, J. L. Nichols and Wayne Herald.

MEMORIAL MEETING of J. M. Taylor and family, Brother Flem Maynard and family, and all others at the Taylor Cemetery will be held on the Taylor Cemetery on Sunday after the third Saturday in July 1963. Ministers called: Edwin May, Otis Hall and Ester Hopkins.

SARDIS CHURCH will hold a memorial meeting on the Adair Cemetery on Sunday after the fourth Saturday in July 1963. Ministers called: B. H. Bevins, Wayne Herald, Harold Edmonds, Avery Lowe and Tommy Adair.

LEANNAH CHURCH will hold a memorial meeting of all deceased in the Robinson Cemetery on Sunday after the second Saturday in July 1963. Ministers called: Ernest Cochran, Willie White, Tracy Hatfield, Wayne Herald, and Emmitt Case.

(a) Memorial of Tom McCoy, Oscar Blackburn, Dora Blackburn and the infant baby of Ollie Phillips is to be preached at the same time of the above Leannah Church memorial. All of these are buried in the cemetery at the mouth of Wolf Creek.

MEMORIAL MEETING of Brother Carl Lowe, Phillip Hannah and Linda Sue Taylor will be held on Sunday after the fourth Saturday in July 1963. Ministers called: Harvey Lowe, J. L. Nichols, Edwin May and Wayne Herald.

MEMORIAL MEETING of Bonnie Hickman, granddaughter of Jobe Blackburn at Pilgrim, Kentucky, will be held on the first Sunday in July 1963. Ministers called: J. L. Nichols, Jeff May, Ernest Cochran, and Edwin May.

TURKEY CREEK CHURCH will hold a memorial meeting on Long Branch on the third Sunday in July 1963. Ministers called: Charlie Johnson, Harold Edmonds and Avery Lowe. Dinner near by.

MEMORIAL MEETING will be held for all the deceased at the Julius Scott Cemetery at Hardy, Kentucky on Sunday after the third Saturday in July 1963. Ministers called: H.

Maynard, Ester Hopkins, Edwin May and Willie Stanley.

MEMORIAL MEETING of Elder F. M. Preece, Sr. and others will be held on the Preece or Runyon Cemetery on Sunday after the second Saturday in July 1963. All ministers invited to attend.

MEMORIAL MEETING will be held at the Big Branch Church on Sunday after the fourth Saturday in July 1963. Ministers called: Charlie Johnson, Wayne Herald, Edwin May, Harvey Lowe and J. L. Nichols.

MEMORIAL MEETING will be held on the Maynard's Cemetery at Warfield, Kentucky, also a Funeral of Sister Roxie Maynard, third Sunday in July 1963. Ministers called: Elders Milford Lowe, Wayne Herald, Jonah E. Williamson and Clinton Howard.

MEMORIAL MEETING will be held at Brother James White's home on Laurel Fork of Pigeon Creek the third Saturday night and Sunday in July 1963. Ministers called: Elders George Elkins, Carlos Gibson, John Fouts and Ellis Davis.

MEMORIAL MEETING will be held on the Smith's Cemetery, at Rockhouse Fork of Big Creek, on Sunday, following the third Saturday in July 1963. Ministers called: Elders Jonah E. Williamson and Emmitt Case.

AUGUST

SAMARIA CHURCH will hold a memorial meeting on the Dillon Cemetery, three miles from Dingess, West Virginia, near the church house and across from Brother Everett Hannah's home, on the first Sunday in August 1963. Ministers called: Willie White, Jeff May and Isam Hannah.

ENON CHURCH will hold a memorial meeting the first Saturday and Sunday in August 1963. All Regular Baptist Ministers are invited.

DELICIOUS CHURCH will hold a memorial meeting at the same time as the Union Meeting, the fourth Saturday and Sunday in August 1963. Ministers called: Elias Cotton, George Elkins, George Woods and Andrew Maynard.

DIX FORK CHURCH will hold a memorial meeting on the first Saturday in August 1963. Ministers called: Ken Vane, Edwin May, Emmitt Case and B. H. Bevins.

MARY ELIZABETH CHURCH will hold a memorial meeting of Elder J. W. Smith and all others, deceased members on Sunday after the third Saturday in August 1963. Ministers called: H. C. Maynard, Avery Lowe and H. E. Hensley.

REBECCA CHURCH will hold a memorial meeting of Elder Hi Maynard, Elder W. C. Hay, Elder M. J. Mounts and others on Sunday after the second Saturday in August 1963. Ministers called in Union Meeting will be used.

LITTLE ROSA CHURCH will hold a memorial meeting the second Saturday and Sunday in August 1963. Ministers called: Wayne Herald, and B. H. Bevins.

SIDNEY CHURCH will hold a memorial meeting for the deceased members of the Sidney Church on the fourth Saturday and Sunday in August 1963. Ministers called: W. H. May, Jeff May, Wayne Herald, and Tracy Hatfield.

LEANNAH CHURCH will hold a memorial meeting for the deceased buried on the Lowe Cemetery, Pike County Kentucky, on Sunday after the second Saturday in August 1963. Ministers called: Harvey Lowe, Ernest Cochran, Emm Case, Milford Lowe, Clinton Howard and Jonah E. Williamson.

SAMARIA CHURCH will hold a memorial meeting at the Hannah Cemetery, in the head of Marrowbone Creek, West Virginia, on the third Sunday in August 1963. Ministers called: Isam Hannah, and Avery Lowe.

MEMORIAL MEETING of Pfc. Edward McCoy and others will be held on the Henry Taylor Cemetery on Sunday after

the fourth Saturday in August 1963. Ministers called: Ernest Cochran, Edwin May, Milford Lowe and J. L. Nichols.

MEMORIAL MEETING of Aunt Jane Lowe and others will be held on the first Sunday in August 1963. Ministers called: Elders Willis Dials, Ester Hopkins, Milford Lowe. Located on Pigeon Roost Fork of Wolf Creek.

MEMORIAL MEETING of Brother Harrison McCoy and others will be held on Sunday after the third Saturday in August 1963. Ministers called: Ernest Cochran, Charlie Johnson, J. L. Nichols, H. C. Maynard and Ottis Hall.

APPLE ORCHARD CHURCH will hold a memorial meeting on Sunday after the first Saturday in August 1963. Ministers called: Edwin May, Willie White and Ellis Davis.

MEMORIAL MEETING of Brother John and Sister Melvine Allen, Ross Allen, Will Allen, Elizabeth Allen, Ellen Allen, grandchildren and others will be held at the Hays Lowe Cemetery on the first Sunday in August 1963. Ministers called: Ireland Harrison, H. C. Maynard, Charlie Johnson and Wayne Herald. There will be dinner on the ground.

SEPTEMBER

MEMORIAL MEETING on Joe Taylor Cemetery will be held on Sunday after the first Saturday in September 1963. Ministers called: Ernest Cochran, J. L. Nichols and Edwin May.

MARY ELIZABETH CHURCH will hold a memorial meeting of Elder Wallace Jackson and others on Sunday after the third Saturday in September 1963. Ministers called: Emmitt Case, Jonah E. Williamson and Ottis Hall.

MEMORIAL MEETING of Rosco McCoy and others will be held on the third Sunday in September 1963. Ministers called: J. L. Nichols, Harvey Lowe, Ernest Cochran, and Clinton Howard.

MEMORIAL MEETING of Elder W. H. Bowling, wife and family will be held at Tom Price School House, Pison, Ken-

Ministers called: Jonah E. Williamson, Lloyd SESCO, Ireland Harrison and Emmitt Case.

MEMORIAL MEETING will be held on M. B. Roman's Cemetery at the mouth of Long Branch at Hatfield, Kentucky Sunday following the first Saturday in September 1963. Ministers called: Elders Jonah E. Williamson, B. H. Bevir H. C. Maynard, Hershell Huff and Lloyd SESCO. Dinner the ground.

SAMARIA CHURCH will hold a memorial meeting at Lackey Cemetery, in the head of Marrowbone Creek, W. Virginia, on the first Sunday in September 1963. Ministers called: Jeff May and Isam Hannah.

OCTOBER

SALEM CHURCH will hold a memorial meeting the first Saturday and Sunday in October 1963. Ministers called: Wayne Herald and Charlie Johnson.

TURKEY CREEK CHURCH will hold a memorial meeting on the second Saturday and Sunday in October 1963. Ministers called: Ken Varney, Wayne Herald and Emmitt Case.

MT. PLEASANT CHURCH will hold a memorial meeting on the second Saturday and Sunday in October 1963. Ministers called: Ernest Cochran, Johnny Cline, Baxter Osborne and Ester Hopkins.

ELK FORK CHURCH will hold a memorial meeting on third Saturday and Sunday in October 1963. Ministers called: Willie White, Jeff May, Ellis Davis and Andrew Maynard.

PILGRIMS HOME CHURCH will hold a memorial meeting on the fourth Saturday and Sunday in October 1963. All Regular Baptist Ministers are invited.

LEANNAH CHURCH will hold a memorial meeting on Scott Cemetery, near Jack Jude's home, on Sunday after

second Saturday in October 1963. Ministers called: Willis Dials, Edwin May and J. L. Nichols.

ROSA CHURCH will hold a memorial meeting on the third Saturday and Sunday in October 1963. All Regular Baptist Ministers are invited.

Obituaries

LANDON HALE

Brother Landon Hale was born May 1900. Deceased this life September 12, 1962 making his stay here on this earth 62 years, He was the son of William and Lucinda Gibson Hale.

He was united in marriage to Vicie Ray. To this union were born three children, Harrison Hale, Mrs. Gladys Sartin and one preceded him in death.

He later married Martha Bell Powers. To this union were born five children, Robert Hale, Alonzo Hale, Mrs. Dixie Willard, and two others preceded him in death. Two of his step-children, Elkie and Elsie, preceded him in death. He leaved four others to mourn his death, Troy Williamson, Finus Williamson, Mrs. Rosa Adkins and Mrs. Effie McGuire.

He leaves one sister, Mrs. Mary Muncy and one half sister, Mrs. Mae Robinson, two half brothers, Luther Gaines and A. J. Gaines. His brothers, Alonzo, J. W., and Julius Hale and one sister Ollie Hale Muncy preceded him in death.

He was a member of the Pilgrims Home Church of Old Regular Baptist at Varney, Kentucky. He was baptised on August 25, 1962. He will be sadly missed by his friends, neighbors, family and church members, but I feel that our loss is his eternal gain.

Children, prepare to meet your daddy, where there is no dying and where we can meet Jesus our Saviour. Be good to your mother and comfort her in her lonely hours.

Written by his niece and sister in Christ,
Mrs Sophia Williamson.

GLADYS IRENE TAYLOR

Sister Gladys Irene Taylor was born December 11, 1911. She was the daughter of Dover and the late Ella Bevins May. She departed this life December 22, 1960, making her stay upon earth 49 years. She leaves her husband, Virgil Taylor, who survives. In addition, she also leaves four brothers, Elder Edwin May, Kimper, Kentucky, Walter of Gallipolis, Ohio, Fred of Meta Kentucky, Jack of Louisville, Kentucky and five sisters, Mrs. Andrew Ball of Oklahon City, Oklahoma, Mrs. Fred Curry, Mrs. Fonso Elswic Mrs. C. L. Taylor, Jr., and Mrs. Jean McGuir, all of Met Kentucky, to mourn.

Sister Gladys was baptised into the fellowship of the Be Branch Church February 1, 1959. She lived faithful until Jesus saw fit to relieve her of her suffering by calling her from our midst. Below is a request of her own. On the way to the cemetery, stop in the front yard and sing the song, "I am going home to die no more," and hold prayer. To all her nieces and nephews to visit and put flowers on her grave, and one to beartificial, but real and sealed it this way. May God always be with you until we meet in Heaven someday.

Elder Edwin May

Brother Forrest Bevins.

BEN BLACKBURN

With the help of the Lord, I will try to write an obituary my father-in-law, Ben Blackburn. He was the son of Jobe a Marning (Jude) Blackburn. He was born May 1, 1893, and ceased this life June 22, 1962, making his stay here on earth 68 years, 1 month and 22 days. He was married to Lucy Marnard, who preceded him in death February 8, 1961. To this union were born nine children. Four preceded him in death. Left to mourn his loss are five boys, Jobe, Flem, Per Malta and Harlen. Two brothers, John and Will Blackburn



Six sisters, ELLA McCOY, Angelina SMITH, REBECCA MARSHALL, Ora Lowe, Victoria Howard, and Ida Bell Lowe.

He was married to Fanna McCoy April 1962. He was baptized the first Saturday in October 1959, taking his membership at the Apple Orchard Church. He was baptized by the hand of Elder Charlie Johnson and Edwin May. He was a faithful member until death. We feel that our loss is Heavens gain. So I hope some day we all can meet him in the sweet bye and bye.

Written by his daughter-in-law
Mintie Blackburn

SARAH SCOTT



It is with a heavy heart that I shall try with the help of God to write an obituary of my beloved and precious wife, Sarah (York) Scott. She was the daughter of Henry and Dockie (Runyon) York. She was born September 5, 1900 and deceased this life June 12, 1962, making her stay here on earth 61 years, ten months and seven days.

Sarah and I were married June 29, 1918 and to this union were born six children. Namely, Lewis Scott of Sandusky, Ohio, Edith Gallher of Huntington, West Virginia, Ester Davis of Sandusky, Ohio, Hazel Adams of Columbus, Ohio, Eva

Williamson, West Virginia.

She leaves me, the children, one brother, Mose York, Lenore, West Virginia and eight sisters, namely Elizabeth Ward of Delbarton, West Virginia, Lydia Lycons, Rhoc Justice, Ada York, Lula York and Gracie Canterbury all of Taylorville, West Virginia. Also Laura Evans and Katherine Baisden of Kermit, West Virginia with a great host of friends and relatives to mourn her death.

Sarah has belonged to the Old Regular Baptist Church for many years and has lived a beautiful life before her children, relatives and friends. She was loved by the brothers and sisters in the Lord and I feel they will miss her presence in our churches.

Children, I believe if you ever see mother again, you will have to turn to God and live the life she did, because I believe she went to Heaven.

Written by her husband,
Julius Scott

ROXIE MAYNARD

With the help of the Lord, I will try in my weakness, to write the obituary of Sister Roxie Maynard. Sister Roxie was married to brother Bill Maynard in the year of 1912. To this union were born eleven children, five boys and six girls. Two boys preceded her in death. The boys living are Virgi Jessie and Jasper. The girls are Lassie, Ollie, Oreath; Ernestine and Justine.

Sister Roxie deceased this life July 1962. Sister Roxie joined the Regular Baptist Church and was baptised by the hands of Elder Shade Pauley the fourth Saturday in August 1934, placing her membership with the Sidney Church. She lived a faithful life until she was afflicted and the death angel came and took her away. We feel that our loss is Heavens gain. Sister Roxie leaves her loving company, nine children and a great host of grand children and great grand children to mourn her loss. I want to say to Brother Bill and the children, not to weep over mother. The fruit that mother bore ought to be a light to her children and her neighbor. Sister Roxie is greatly missed by the Sidney Church and a mother, but walk in the footsteps of mother, for I believe that Sister Roxie was born of the Spirit that will lead every

from earth to Heaven. The scriptures say whosoever is born of God is born of love, and that love of which mother was born shall never die. Though mother's body is gone, her spirit is with God resting until the resurrection morning when God will bring that spirit back and reunite it with the body, and it will be a spiritual body then, that can't die any more. Sister Roxie can sing that song, "I have been redeemed, both soul and body, by the blood of Jesus Christ, which liveth and abideth for ever." So farewell and may God bless and save every one of you is my prayer.

Written by one in hope of eternal life,
Elder Metford Lowe.

ROSCO LOWE

It is with much sadness I will try to write the obituary of my beloved grandfather, Roscoe Lowe. He was born March 30, 1879 and departed this life October 8, 1961, making his stay here on earth 82 years, 6 months and 9 days. He was the son of Sarah Maynard Lowe and Avery Lowe. He was married to Emma Morrison Lowe March 30, 1899. To this union



He leaves to mourn his loss, his wife, one daughter, Lassie Hanners of Gularare, Kentucky, and one sister, Judy Parsons. He also has 14 grandchildren and 27 great grandchildren and a host of friends. He was loved by everyone. He was a bright and shining light of our family. We loved him so much. He suffered so much. He stayed in the hospital 23 days, we brought him home on October 6th and he was baptised that night, which was Friday about nine o'clock, by the hands of Elder T. L. Nichols and Harvey Lowe. I have reason to believe with all my heart that he is resting in Christ, where he will never have to suffer any more and all his troubles are over.

We always called him papa Lowe. Papa could just hear my voice and wanted me near. I stayed with him so much and

dear, our home is lonesome yet our memory here will stay. We hope by God's great mercy, to meet you some sweet day.

Written by a grand-daughter,
Emilie Smith
ELDER OHLAN JUSTICE

It is with a sad heart and much weakness that we try to write the obituary of our sweet and loving husband and daddy, Ohlan Justice. He was born June 20, 1909 and left this world to live with Jesus on May 1, 1962, making his stay on earth 52 years, 10 months and 10 days.



He was the son of Johnnie and Annie Hume Justice. He was married to Marie May on August 21, 1929. To their union were born three daughters, Manervia Jean Coleman, Lorraine Hamilton and Gladys Bowling. He also leaves to mourn his loss three brothers, Euhlan, Virgil and Gomer Justice and six sisters, Annis Bowling, Gay Scott, Bunia Plyma Zellie Stiltner, Lola Scott and Arlene Justice and five grandchildren.

He joined the Old Regular Baptist Church on May 22, 1959 and was baptised by Elder Henry C. Maynard and Elder J. Thornsberry. He was ordained to the ministry November 1959. He was clerk and deacon of the Little Virgie Church.

We knew his life as a christian and we know that he lived a faithful one. He lived as clean a life as he preached and was loved by all. We feel that the church has lost a member and that we have lost the best friend we ever had. He will be missed by everyone. I believe that his soul under the altar of God waiting for the "Day of Judgement" I believe if we follow the foot steps he followed, we will meet again. He was sick but still he labored day after day. It was such a shock to us when news came that he had been killed instantly in the mine. We believe he is resting with the angels in Heaven.

Written by his wife and children

It is with a very sad and aching heart that I will try to write the obituary of my dear and loving nephew, Freddie Pauley, son of brother Joseph and sister Grace (Varney) Pauley.



He was born June 12th, 1946, and died May 6th, 1962. He was drowned some where in Missouri.

He was a member of the National Guard in Williamson, W. Va., before going into the army. He was stationed at Fort Leonard Wood, Missouri at the time of his death.

He leaves a broken hearted father and mother, six brothers and two sisters to mourn his loss.

The brothers are Billy, Paul, Gifford, Clifford, James and Mitchell. The sisters are Betty and Estelien.

Please don't weep too much for little Freddie. He is in the hands of our loving Saviour, who will do right by him. Let's all try to weep for ourselves and our children that are still with us, and be ready to meet him in peace, where our pains and sorrows will all be over.

Children, be good to dad and mom, and give them the roses while they live. You will never know their sorrows.

Freddie dear, we are so lonesome, yet your memory here will stay and we hope by God's great mercy, to meet again some day.

Written by his aunt,
Mrs. Kelly Stanley

CORA BEVINS YOUNG

I will try with the help of God, to write the obituary of my grandmother-in-law, Cora Bevins Young, "Ma", as we all called her.

She was born March 14, 1877 at Toler, Kentucky, the daughter of the late Alex Murphy and Polly Rutherford Murphy. She deceased October 5, 1962.

She was married to James M. Bevins in 1892. To this

nold and Mrs. Luma Morrison, both of Meta. One son preceded her in death. She also leaves a step-daughter, Mr. Bertha Murphy, two brothers, Melvin Murphy of Meta a Beverly Murphy of Lexington, Kentucky. Two sisters, M. Alice Allen of Delbarton, West Virginia and Mrs. Lilly Vane of Forest Hills. There are nine grandchildren and several great grandchildren and a host of friends to mourn her loss.

Her husband died in 1916. She later was married to B. Young, who also preceded her in death.

"Ma" joined the Bent Branch Regular Baptist Church and was baptised at the hands of Elders Jonah Bevins and Est Hopkins, September 16, 1934. She was a faithful member always filling her seat until sickness prevented her from going. She bore her sickness and pain with great patience. Many times she told me there was nothing in her way. She was just waiting for the Lord to call her. We will miss her so much, but we believe our loss is Heaven's gain.

Written by her grand daughter-in-law,
Delphia Morrison.

OKEY STANLEY

As requested by our late brother and his wife, I will try in weakness to submit this obituary.

Brother Okey was born December 25th, 1897, at Canada, Kentucky and departed this life October 17th, 1961, making his life on earth 63 years, 10 months and 17 days.

He was the son of the late Bud and Elizabeth (Smith) Stanley. He was married to the former Emma Stollings, who survives. Surviving in addition to

his wife, are two sisters, Mrs. Gracie Smith of Canada Kentucky and M. s. Fannie Allen of McAndrews, Kentucky Seven brothers, Orson, Willie, Raymond and Arville St



LOGAN SPENCER

ley all of Hardy, Kentucky. Clinton and Ernie Stanley, both of McAndrews, Kentucky and Jim Stanley of Canada, Kentucky. Brother Okey, believing that God had for Christ's sake forgiven his sins, became a member of the Narrows Branch Church, May 12th, 1961, being baptised at the hands of Elder Harrison Bevins and H. C. Maynard.

Brother Okey was afflicted many months, but he endured his afflictions as a bold soldier of the Lord.

During his illness, his wife and friends waited on him with all the care and tenderness that any one could show.

Brother Okey rejoiced in the old songs of Zion and the sweet fellowship of his brothers and sisters in the Lord, when they gathered at his home.

I believe that though he knew he was walking through the valley of the shadow of death, he feared no evil, being persuaded by the promises of God, he looked forward to the time when he would be redeemed from the power of the grave and enter into the rest of the people of God, where God has said there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for our God will dwell among us and wipe all tears from our eyes.

Let us not sorrow for Brother Okey, but rather rejoice in that he's resting from his labors, sleeping in the paradise of God. God grant us grace and mercy that we may all meet around the throne of our Redeemer.

May the grace of our Lord Jesus Christ abide with the family of Brother Okey.

Written by your humble servant,
Elder Otis Hall



It is with much sadness that I try to write the obituary of my husband and father, Logan Spencer. He was the son of the Ben and Nancy Hopkins Spencer. A retired miner, he was formerly employed by the New Alma Coal Company. He was born September 8, 1884 in Johnson County, Kentucky. He deceased this life April 17, 1962, making his stay on earth 77 years, 7 months, and 25 days. He was united in marriage to the former Nevah Bayes, August 9, 1901. To the union were born nine children, four boys and five girls. They are Albert, Elmer, James, George B., Gracie Carter, Ma Rushie Smith, Ocie May Presley, Myrtle Scott and Opal C Moore, all living.

He was baptised into the fellowship of the Regular Baptist Church by the hands of Elder Ester Hopkins and brother Precher Whitlock, the first Saturday in February 1930. He was a faithful member until his death.

He was a good father and husband, loved by all who knew him. His life will live on a beautiful memory with us through days be long and lonely. We believe his work will live on, when Jesus calls the sleeping dead, he will arise and be caught up in the clouds of glory to live with Jesus and the angels forevermore. There peace and happiness has no end. That our hope, our joy, that some sweet day we can be in that number. We all miss him so. Since we know he cannot return to us, by the grace of God, we can go to him, where we were never part. Let us pray, children, that the family circle will not be broken. We have lost a good father and husband, a church has lost a good member, the community a good neighbor.

Written by his wife and daughter,
Mrs. Nevah Spencer and Mrs. Myrtle Scott

There is a home not made by hand,
Beyond its golden door
Awaits the one who's now away,
Not lost, just gone before,
And in that home not made by hands,
The Master will prepare
A place for us and when He calls,
We'll meet our loved one there.

JAMES PEARLY EDMISTON

Brother James Pearly Ed-
miston, the son of Wayne Ed-
miston and Anna Marcum Ed-
miston was born March 6, 1912
and deceased this life about
10:30 A. M. November 16, 1961
making his stay here 49 years,
8 months and 10 days.



Brother Pearly became a
member of the Dix Fork Church
of Old Regular Baptist, being
baptised at the hands of Elders Charlie Johnson and Ernest
Cochran, April 10, 1958, and remained a faithful member
until death took him from our midst.

He was married to Sinda Jane Morris, who survives. Sur-
vivors besides his wife are one son, James Micheal, three
daughters, Wanda Jean, Loretta Faye and Judy all at home,
his father and mother, Mr. and Mrs. Wayne Edmiston of Sid-
ney, Kentucky, eight brothers, Raymond, Harmon and Cal-
vin of Canada, Kentucky, Lawrence and Wayne, Jr. of Mc
Andrews, Kentucky. Charlie of McVeigh, Kentucky, Alex
of Hatfield, Kentucky and Dewey of New Mexico, three sis-
ters, Mrs. Ned Hatfield of Bradenton, Florida, Mrs. Lonnie
Rowe of Detroit, Michigan and Mrs. Mary Church of Oregon,
who are left to mourn his loss.

But we hope that our loss is his eternal gain. We hear
Jesus saying, "I am the door; by me if any man enter in, he
shall be saved, and shall go in and out and find pasture." In
Isaiah 45:22 we read the call of God to all people, "Look unto
me, and be ye saved, all the ends of the earth; for I am God,
and there is none else."

We believe that brother Pearly was saved by entering in
the door, the Lord Jesus Christ; and that when death ca-
his soul returned to God who gave it and in the resurrect
his body will come out of the grave and both soul and body v
live forever in Heaven by the power of God.

Our prayers for his companion, children, father, mothe
brothers, sisters, relatives and friends are that we may m
him again up in heaven where there will be no sickness, pa
or death. May God richly bless and save all of us is my pra
er in Jesus' sweet and holy name.

Written by one who loved him,
Elder Harold Edmonds

ALICE RAY

Alice Ray, the daughter of
George Hinkle and Chloa Fields
Hinkle, was born February 21,
1925 at Heenon, Kentucky and
deceased this life on Friday,
March 31, 1961 about 5:00 A.
M. at the Cincinnati General
Hospital, making her stay in
this life 36 years, one month
and ten days.

She was married to Grover
Ray on January 8, 1944 and to
this union were born four
children, three sons and one
daughter.



She had been a member of the Pilgrim Home Church at o
time, but stood excluded at the time of the accident that fina
took her life. While suffering from the injuries she receiv
in the wreck, she was heard to pray and we hope that God fre
forgave her and that she will be eternally saved.

Survivors include her former husband, Grover Ray, her father, George Hinkle, mother Chloa Hinkle, her daughter, Annetie Christine Ray, three sons, Grover Edward, George Preston and Richard Garriet Ray. Three sisters, Mrs. Bessie Foster of Williamson, West Virginia, Mrs. Gladys Ray, and Mrs. Edith Fields, both of Varney, Kentucky. One grand daughter, Lucretia Karen Ray, besides a great host of relatives and friends who are left to mourn her loss. But we hope that our loss is her eternal gain.

Jesus Christ, our master, has said, "Come unto me all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you and learn of me. For I am meek and lowly, my yoke is easy and my burden is light. Look unto me all ye ends of the earth and be ye saved, for I am God and besides me there is none else.

We hope that Alice came to Jesus and found rest for her never dying soul, that she looked unto Him and was saved. If she did, her rest will be eternal and she will hear Him say, "Come ye blessed of my father and inherit the kingdom prepared for you from the foundation of the world. "

Our prayer for her children, father, mother, grandchild, relatives and friends is that God may richly bless and save all of us. May we meet around the throne in Heaven, we pray in the sweet name of Jesus, who came to seek and to save sinners, or that which was lost.

Written by your unworthy servant,
Elder Harold Edmonds.

JOSEPH EUGENE BOGAR

It is with a sad and aching heart and the helping hand of God, that I try to fulfil the request of dear Granny Bogar in writing the obituary of dear Grand Daddy Bogar.

Joseph Eugene Bogar, son of the late Joseph and Nancy (Morris) Bogar, was born May 9, 1879, in Pike County, Kentucky. His sweet soul returned to God who gave it, at about 4:15 Monday evening November 26, 1961, making his stay here 82 years, 6 months and 17 days. His jolly disposition made all who knew him, love him. Uncle Eugene, as my people called him, was married to Mary (Scott) Bogar, who survives. To this union was born a son, Ermil Bogar, a daughter, Myrtie, who preceded him in death in 1902. was the last of a family of children to go.

Left to mourn the loss of this dear loved one, are his wife, son, eight grand children and 20 great grand children. A host of friends and relatives. All will miss him more than we can ever say.

Grand Daddy trusted the Lord and became a member of Narrows Branch Church on Sunday, September 1959 and was baptised by Elder Willie Stanley. He was a faithful attendant as long as health permitted him. He suffered much pain and agony during his long illness but never complained. His faithful companion was always there lending him a helping hand. Granny, you had a hard time, I know, and I also know God's dearly reward you.

There is a vacant seat in our home that can never be filled again. I pray that we never forget the good council of Grand Daddy and don't weep for him, but weep for ourselves and



children. God bless the offspring of this dear Grandfather. The Bible says, prove all things and hold fast to that which is good. Take heed to yourselves and to the doctrine of our Lord and Saviour, Jesus Christ, and hope to meet Grand Daddy someday where there will be no suffering or sorrow.

Written by one who loved him dearly,
His grand daughter-in-law, Mrs. J. E. Bogar

CHARITY JUDE

It has come my sad duty to write the obituary of a dear loving mother-in-law and a sister in the Lord. She was born March 9, 1902 and departed this life July 16, 1962, making her stay here one of 60 years, four months and six days at death. She was the daughter of Andy Jude and Sallie Fletcher Jude, both preceding her in death. She was married to Will Jude in the year of May 15, 1919. To this union were born ten children, one preceded her in death. Nine children, her husband and many friends of the Sidney Church mourn her passing, but we believe our loss is Heaven's gain. The names of the boys are Sherman, Jim, Andy Elmer and Willie Clinton Jude. All of Three Forks. The names of the girls are Azzie Howard of Pilgrim, Kentucky, Virgie Stacy of Hatfield, Kentucky and Minnie Jude of Three Forks, Kentucky, also twenty-nine grandchildren and one great grand child.

Sister Charity Jude joined the Regular Baptist Church, placing her membership with the Sidney Church. She was baptised by the hands of Elder Bill Jude and Shade Pauley the fourth Saturday in 1945. She was a faithful member as long as she lived and always met you with a smile. She will be missed so much by the Sidney Church and all who knew her. I believe our loss is Heaven's gain, for she told me the day before she died, when she died her trouble would be over and I truly believe it, for I think I knew her life. She was a mother to every one who knew her and a special mother to her children.

Now children, you who haven't made peace with God, one who loves you beg you to turn to the Lord while He is to be found, so you can go where I believe mother is, where there won't be heartaches, sickness, pain, but peace and love for every more. I believe that mother was like Martha, she chose the good part that won't be taken away from her. I could write a book of her life, for she was so good, kind and true. I miss her more and more each day, but I hope by God's great mercy, to see her some sweet day. Mother dear, oh home on earth is so lonesome, yet your memory here with stay and we hope by God's great mercy we will all meet you some sweet day where we will never have to say farewell, must close.

Written by one whom she dearly loved,
Elder Clinton Howard, her son-in-law.

PSALM 23

The Lord is my shepherd, I shall not want.
He maketh me to lie down in green pastures; he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the Lord for ever.

JOHN C. EVANS

It is with deep sorrow, much sadness and loneliness that I attempt to write the obituary of our beloved father, John Corbett Evans. He was born March 26, 1908. He was the son of Joel Richard Evans and Vicie (Farley) Evans and was married to Martha Jane (Norman) Evans on February 25, 1931. To this union were born four children. One girl, Mrs. Vicie Estep and three boys, James R. Evans, William Evans and John Corbett Evans, Jr. and raised a foster daughter, Mrs. Euna Varney.

Dad deceased this life May 25, 1961 at Wilmington, Delaware. He was baptised June 30, 1957 by the hands of Harrison Bevins and Mose Maynard and placed his membership with the Sardis Church of Delbarton, West Virginia. He was ordained a deacon of the same Church on July 26, 1958. John loved to attend church but with his sickness, he couldn't attend like he wanted to. He loved everyone and was good to anyone who would visit him.

I want to say this to his children, brothers and sisters that he left to mourn his loss. Repent of your sins, be born again and believe in the Lord Jesus Christ and you can be saved eternally.

Now our daddy is gone
His advice I hear no more
But I feel with all my heart
He is resting on that shore
Although his chair is empty now
I miss him more each day
But I hope some sweet day
We will meet him again.

Written by a daughter he raised,
Mrs. Euna Varney



PRICY COLLINS PAULEY

Sister Pricy Collins Pauley, the daughter of William F. Collins and Sarah Jane (Phillips) Collins, was born March 17, 1875 at Canada, Kentucky and deceased this life on Saturday September 17, 1960 about 8:15 P. M. making her stay here 85 years and 6 months.

Sister Pricy was married to Brother John H. Pauley in 1895 and to this union was born one son, Oscar Pauley.

She was a member of the Mount Pleasant Church of Old Regular Baptist, being baptised at the hands of Elder Jonah Bevins, the second Sunday in 1949. She remained a faithful member until death and during her later years often attended Church when she really very sick.

Survivors include her husband, John H. Pauley, one son Oscar Pauley, three sisters, Louise Brunty of Canada, Kentucky and Jane Pauley and Lydia Varney, both of Sidney, Kentucky, besides a great host of relatives and friends who left to mourn her loss.

But we trust that our loss is her eternal gain. She was ashamed to confess Christ as her personal Saviour before a sinful and adulterous generation and Christ will not be ashamed to confess her name before His Father and the Holy Angels. She is resting from her labors and her works do follow after her. The scriptures teach us that there remain therefore a rest to the people of God. Yes, Oscar, Lola, you other relatives and friends, sister Pricy will rise again in the resurrection and live with Jesus forever in the place He went to prepare for her where all will be peace, happiness and joy.

My prayers are that we all may be richly blest in this life and in the life to come enjoy the blessedness that Christ has prepared for all those that love and serve him.

Written by one who loved her,
Elder Harold Edmonds



It is with much sadness that I attempt to write the obituary of Brother Wade Maynard.

He was born July 30, 1909 and departed this life May 2, 1962, making his stay on earth 52 years, 9 months and 2 days. He was the son of Harrison and Sarah Francis Maynard. Brother Wade was married to Alice Ray Maynard. To this union were born six children. One child, his father and mother have preceded him in death.



Brother Wade joined the Regular Baptist Church the fourth Saturday in March, 1955, and was baptised the tenth day of April by the hands of Elders Emmet Case and Jonah Williamson. He placed his membership with the Pilgrims Home Church where he lived a faithful member until death.

Left to mourn his passing are his companion and five children, namely, Connie and Darrel of Detroit, Michigan, Linnell, Lonnie and Mitchell at home.

He also leaves five brothers and four sisters. Namely, Delmon, Irson, and Arnold of Turkey Creek, Kentucky. Elzie of Detroit and Claude Lee of Columbus, Ohio. Mrs. John Bushnell of Huntington, Mrs. George Stanley, Mrs. Carol Sparks of Russel, Kentucky and Sadie Chafin of Turkey Creek, Kentucky. He also has two grandchildren and a host of friends with the entire Pilgrims Home Church, but we feel our loss is his eternal gain.

Brother Wade was sick for about two years. He did a lot of suffering but he bore it with patience. I believe his suffering is over and that there is a crown laid up for him in glory.

I want to say to his children, that I believe God will richly bless you for being so good and kind to your daddy. Be good to your mother and to one another. If you want to meet your daddy you must repent of your sins, and be born again. Let me beg you to leave the field of sin and enlist in the Blood stained army whose captain has never lost a battle. I do be-

lieve by the life your daddy lived for the past seven years that he is not gone forever, for by the grace of God we can meet him again where parting will come no more, and when he will never have any more pain or sorrow. But it will be joy, peace and happiness for ever.

I want to say in closing that his children have lost a good daddy and his wife a good husband, his brothers and sisters a good brother, his neighbors a good neighbor and the church a good member. But we do believe that it is Heaven's gain.

A Seat is vacant in our house,
That can never be filled,
His presence had departed,
His memories linger still.

Written by a Brother of hop
Jonah E. Williamson



DOLLY JUSTICE

By the help of the Lord, I will try to write an obituary my dear sweet mother, Dolly (Evans) Justice. She was born May 26th, 1883 and deceased this life February 28th, 1962, living 78 years, 9 months and 2 days.

She was the daughter of James Harvey and Malissa Eve-

To this union were born ten children. They are Vicie White of Ypsilanti, Michigan, Oliver Justice and Julius Justice of Columbus, Ohio, Andy Justice of Route 1, Delbarton, and Henry Justice of Wayne, West Virginia. Yantus Hensley and Parlee Varney of Lando Mines, West Virginia and one daughter preceded her in death, Rebecca Venson, one month, one day old.

There are 35 grand children and 46 great grand children. She reared one grandson, Oliver Justice, Jr. of Columbus, Ohio. She also leaves one sister, Rebecca Grubb and two brothers, H. P. Evans and Lee Evans, all of Delbarton, West Virginia to mourn her passing.

Mother joined the Old Regular Baptist Church called Sardis at Delbarton about 55 years ago. We don't know the exact date. She was a faithful member and would attend church as long as she was able to attend.

Mother is through her suffering now. She suffered so much in this world. She told me the Saturday night before she died she wanted to go on, that she had suffered enough. No one knows how much I miss her. Her place at home is vacant and her seat at the old church is empty. But some sweet day I have hope that I will see mother again and we can all live together over there where Jesus is. There will be no more parting.

I want to say to my brothers and sisters, if you ever expect to see mother again, you will have to call upon Jesus, who is able to save you. Always remember the good council she gave us. Mother was always good and kind to everyone who knew her. So children, be good and Daddy, it won't be long until we can go over and live with mother and Becky again, where parting will be no more. I will close by saying, God bless our family and our children.

Sadly missed by her daughter,
Parlee Varney

The Cover of Life's Books are closed
For my Mom I loved so well.

Your love and deeds of bygone days,
Are what the pages tell.

I have many a lonely heartache,
And many a silent tear.

But always a beautiful memory
Of my mother I loved so dear.

With much sadness I will try to write an obituary of Sister Rebecca Vinson. She was born January 7, 1910 and deceased this life January 27, 1962, making her stay here on earth 52 years, 20 days. She was the daughter of Clayburn and Dolly Justice. She married Tom Vinson of Columbus, Ohio, April 15, 1925.

To this union were born 8 children, Chester Vinson of Peducah, Kentucky, Wayne B. of New Orleans, La., Leone Adair, Troy Lee and Wilma June all of Columbus, Ohio. Three children preceded her in death. She leaves four brothers, Julius Justice and Oliver of Columbus. Andy Justice of Delbarton, West Virginia, Henry Justice of Wayne, West Virginia and her sisters, Vicie White of Ypsilanti, Michigan, Parlee Varney and Yantus Hensley of Lando Mines, West Virginia, several grand children and a host of relatives, friends and the entire Sardis Church to mourn her loss.

Sister Rebecca joined the Regular Baptist Church called Sardis at Delbarton, West Virginia, August 24, 1934 by hand of Elder Wallace Maynard.

Sister Rebecca was afflicted for several years. We met her three weeks before she died. She wanted prayer and wanted us to sing, "Bold Soldiers, All On You I Call."

Children, mother was a bold soldier for Jesus. She went to church when she was able to get there until she moved away, and couldn't attend much then. Mother is gone to 1 with Jesus now. Her suffering is over. No more cancer pry on her body. Weep not for mother but rather weep yourselves and your children, for I believe she is at rest. Jesus enjoying the pleasures of Heaven and becoming for children and Tom to turn from your wicked ways and turn to the Lord. Turn while you have life and opportunity for a death there's no repentance. Repent and live for Jesus, that you can meet mother again, where all will be peace, joy, happiness for evermore.



to each other and most of all, look to Jesus.

Sadly missed by her sister,
Parley Varney

In memory of Mother

I did not know the pain you had,
Or hear the final sigh. I only knew
You passed away without a last good bye.
God gave me strength to face it,
And courage to bear the blow.
But what it meant to lose you
No one will ever know.

Sent in by Rebecca's daughters, Lorene Adair and Wilma
Vinson of Columbus, Ohio.

JOHN GOODEN STANLEY

I will, in my weakness, and by the help of the Lord, write an obituary of Brother John Gooden Stanley. He was the son of the late John and Nancy (Justice) Stanley. He was born at Canada, Kentucky in the year of 1881. He deceased this life December 10, 1961, making his stay on earth 80 years, 6 months and 6 days. He was a member of the Turkey Creek Church of Regular Baptists. He attended regularly when he was able. Brother Gooden was sick for several years. He was a retired miner. He was married to Iba Burris Stanley, who survives. Into this union were born seven children, 3 boys and 4 girls. Namely Mrs. Maxie King and Mrs. Willie Bevins of Turkey Creek, Kentucky, Mrs. Winney Chapman of Chicago and Mrs. Jay Nelson of South Williamson. Carl Stanley of Columbus, Ohio and Gayle Edward and John at home. There are 15 grandchildren and 28 great grandchildren. A brother, Joe of South Williamson, a sister, Mrs. Haley Brown of Turkey Creek, Kentucky. These are left to mourn over the loss of their brother, besides many friends and neighbors and the members of the Turkey Creek Church.

Sister Iba, I know you are lonesome here in this world. I pray that the good Lord will bless you and your children.
Written by Brother Julius Burgett.

Effie (Stanford) Conley, wife of Charlie Conley of Hardy, Kentucky, and her youngest daughter, Phillistine, were killed in a car accident near West Liberty, Kentucky, August 26, 1962, while enroute to Frankfort, Kentucky to visit another daughter.

Effie Conley was born in Pike County, September 25th, 1893, a daughter of the late William Stanford and Mary (New) Stanford, Surviving in a dition to her husband, are three sons, Denny Conley of Titusville, Florida, Denny of Orlando, Florida and Charles Conley Jr., of Williamson, West Virginia. Four daughter Mrs. Madge Farley of Hardy, Mrs. Edna Grace Blankenship of Frankfort, Mrs. Charlene Hall of Huntington and Mr. Mary Lou Moore of Williamson. One sister, Mrs. Nan Morris of McCarr, Kentucky, two half sisters, Mrs. Or Stafford of Pikeville, and Mrs. Ovia Meynard of Brushy Creek Sister Effie was a member of Narrows Branch Church Regular Baptist. Having been mindful of other tears of joy many times and precieving the grace of God which was in her, believe she entered into the rest of the people of God, awaiting the redemption of her body.

Phillistine (Teeny) Conley was born January 14, 1936 Hardy. She was graduated from Belfry High School in 19 and attended Pikeville College one year. She had been employed by the G. C. Murphy Company of Williamson, for the past seven years. She is survived by her father, three brothers and four sisters.

Teeny has fallen into the hands of the merciful God, whose judgement shall be just and according to truth.

May I say to the children of sister Effie, it is my prayer that you shall obtain grace and mercy in the day of our Lord Jesus Christ, that you may be found of Him, having the righteousness of God, which is by faith of Jesus Christ.

Written by your humble servant,
Elder Otis Hall



JOSEPH SAMUEL (SAM) MUNCY

We will try in our weakness

to write an obituary of our dear brother in Christ, Joseph Samuel Muncy. He was born December 25, 1893 and deceased this life April 30, 1962, making his stay here on earth 69 years, 5 months and 6 days. He was the son of Sampson and Nancy Maynard Muncy and was married to Mary Elizabeth Hale 42 years ago. To this union were born 2 children, Fred Muncy of Pisco, Kentucky and Nancy Jane Thacker of Sidney, Kentucky. He has six grandchildren, one great-grand-



child, two brothers and one sister. He joined the Old Regular Baptist Church on September 23, 1951 and was baptised by Elders Emmett Case and Jonah E. Williamson. He placed his membership with the Pilgrim Home Church at Varney, Kentucky where he remained a true and faithful member until his death. Uncle Sam died suddenly of a heart attack. He went quick and easy. The writer talked with him and shook his hand not long before he left this world. To know Uncle Sam was to love him. I know that John and I have lost as good a friend as we ever had. Sister Mary has lost a good husband, the children a loving father, the grandchildren a wonderful grandfather, the community a good neighbor, the church a true and faithful member.

I want to say to the children and grandchildren to be good to mother and grandmother. Comforter in her lonely hours and help her fill her seat in the old church, for you are all she has left to look to. I know Uncle Sam will be missed by the less fortunate of this neighborhood. He was so good to the needy. The scriptures say labor working with your hands so you may have to give to them that needeth and Uncle Sam did that. He would give with tears in his eyes. So what can

I say about him except sleep on, Uncle Sam, take your rest from all your labors and then when that day of all days shall come and we see Jesus coming, riding on the clouds of glory you will come out of the grave, shake off your dying shroud and join in with all God's little children and go shouting to me King Jesus in the air. There we can always be together praise God for being so good to us, giving His son Jesus to die on the cross so we may live again after this life is over. You feel Uncle Sam carried his cross and that he will receive his crown. I could write on and on about this good brother, but this would be to lengthy. I'll say to those of his that are still in sin, repent while you have life, for as death will surely find you, so will judgement. So live for Jesus as Uncle Sam did. Then when you see him again you won't be separated anymore, but live forever where there won't be any sickness, sorrow, pain or death. All will be peace and love, happiness forever. So be patient sister Mary, just a few days more than your troubles will be over and you can be with Uncle Sam and live forever.

Sister Mary, by reason of ill health did not go to the church with Brother Sam, but she was always interested in having him go and always helped him get ready. I see Sister Mary every day. I know her joys and sorrows. I try to comfort her. But the love for the companion of her youth is so great there is not much you can do. They have grown old together. I must close, so I'll say don't weep, sister Mary, as much as you know them that sleep in Jesus will God bring with Him when he comes again. Uncle Sam is resting on some lowly some hill, but when God sends his angels with a great shout of the trumpet to wake the sleeping dead, Uncle Sam will get up, then all the children of God will be caught up together to meet the Lord in the air and ever be with Him.

Written by John C. and Angelina Maynard
Two people who were very close to Uncle Sam.

Oh, husband of mine I loved you so,
Hurt me so bad to see you go,
We'll meet again on Canans shore,
Oh glorious thought to part no more
--- By Angelina Maynard for sister Mary

MATTIE WATTS

Mattie Watts was born March 10, 1913 at Myrtle, West Virginia. She was the daughter of the late Elder Hi Maynard and Elizabeth (Runyon) Maynard.

She deceased this life May 1, 1962, making her stay here on earth 48 years, 11 months and 21 days.

Sister Mattie made peace with her Saviour about two years ago and took fellowship with the Rebecca Church, being baptized at the hands of Elder Ellis Davis.

She leaves to mourn her loss, four brothers, Sam and John Maynard, both of Myrtle. Bill Maynard of Beckley and A. J. Maynard of Louisville, Kentucky. And three sisters, Mrs. Bryan Butcher of Pecks Mill, West Virginia, Mrs. Mae Adkins of Alron, Penn., and Mrs. Brookie Hay of Okeechobee, Florida, together with a host of neices, nephews and friends. Aunt Mattie filled her seat in the church as much as her trials and suffering would permit. Thus letting her light so shine that the world could see and glorify our Father who is in Heaven. Consequently we that have been close to her feel that she has gone from trouble and suffering to rest and that our loss is Heaven's gain.

Written by her nephew,
Maynard Hay

CIRCULAR LETTER

Dear Brothers and Sisters of the Sardis Association:

I will try to relieve myself of the burden which you have placed upon me in requesting me to write this letter. It is my desire that you will never choose this unworthy servant again, for I don't feel that I have the ability to write such an important letter, but I have been praying for the Lord to make me able to write something that will be edifying to you. I have also asked the brothers and sisters to pray for me that I may write by the direction of the Holy Spirit.

I had a dream a few nights ago and I told Brother Harrison

three subjects. I don't know whether I will be able to cover all three or not. I love the Sardis Association and it is a constant prayer that God will bless us to resolve all of our troubles and problems in a manner that our love will be manifested toward each other and that we will grow and prosper. We hope we will always stand firm on the principles which we delivered unto us by our blessed Saviour, Jesus Christ, and which our older brethren held firm until they were called from this old world of trouble and, I feel, are gone to live with our Captain, that great Shepherd of the sheep, Jesus Christ, our Lord.

I believe with all my heart that the Church of Jesus Christ is the greatest institution on earth, and that no other institution, society, or order in this world can guarantee us the peace of mind and security, both natural and spiritual, that the church affords. We may join ourselves to other organizations or orders of this world because they are dedicated to some special cause or purpose which is of interest to us, but within the church our law giver has given us the means to solve all our problems which may confront us if we will work according to His will. He has given our bylaws in the New Testament and has assured us that if we keep them He will never leave us or forsake us. In second Corinthians, Chapter six, verse fourteen, we are told, "Be ye not unequally yoked together with unbelievers, for what fellowship hath light with darkness and what concord hath Christ with Belial or what part hath he that believeth with an infidel and what agreement hath the temple of God with idols, for ye are the temple of the living God, as God has said, 'I will dwell in them; I will walk with them and I will be their God and they shall be my people.' Wherefore come out from among them and be separate, sayeth the Lord, and touch not the unclean thing and I will receive you and will be a Father unto you and shall be my sons and daughters," sayeth the Almighty."

In John, 15th chapter, 7th verse, Jesus said, "If ye abide in me and my words abide in you, ye shall ask what ye will and it shall be done unto you." In the same chapter, verse nine, "As the Father hath loved me so have I loved you. Continue ye in my love." Can any institution or order

can guarantee us what Christ has promised to us, the Church? I don't believe they can.

There are those who belong to worldly orders who try to put labor unions in the same category as other worldly orders and institutions. This they do in order to give themselves weapons to use against brethren who belong to labor organizations. All secret orders that I have heard of are dedicated to some form of worship or idolitry, but a labor organization is not dedicated to any of these things. A union is hired and is paid dues by its members solely for the purpose of gaining better working conditions and obtaining higher wages for its members. We, in our daily work to support our families, must work with the unjust. When we are about our daily jobs, we are thrown together with all kinds of people. Not because we like it that way, but to make a living for our families. Not because we althgether want to but because the world is in the majority and if we work in many industries we must belong to a labor union.

As Paul tells us in first Corinthians, fifth chapter, ninth verse, "I wrote unto you in an epistle not to accompany with fornicaters, yet not altogether with the fornicaters of the world or covetous or extortioners or with idolaters. For then must ye needs go out of the world. But now I have written unto you not to keep company if any man that is called a brother be a fornicator or covetous or an idolater or a railer or a drunkard or an extortioner with such a one know not to eat. For what have I to do to judge them that are without. Do not ye judge them that are within? But them that are without, God judgeth. I think that if there was no further proof this would be sufficient to prove the point that the church doesn't need the support of any other organization on earth to keep her members more just or righteous. She is complete in Christ, who is able to supply all her needs.

Now concerning the question of fornication, I would like to write briefly. First Corinthians, seven, two we find the Bible definition of fornication -- Nevertheless to avoid fornication, let every man have his own wife and let every woman have her own husband. Now if we consider this scripture carefully, it shows us that if there were no worldly marriages, there

could be no worldly marriages. . . . firmly, if every man will keep his own wife and every woman would keep her own husband there would be no fornication committed. First Corinthians, first chapter, fifth verse Paul writing to the Corinthian brethren said, "It is reported commonly that there is fornication among you and such fornication as is, not so much as named among the Gentiles that one should have his father's wife and ye are puffed up and have not rather mourned that he that hath done this deed might taken away from among you." Now, isn't it reasonable to believe that this man about whom Paul was writing was received into the Corinthian Church and that he already had his father wife when he came to the church. For I think certainly that if he had committed such a crime after becoming a member of the church that the church would have excluded him without Paul's instruction but according to my understanding Paul's instruction, the brethren shouldn't have received such a person. He got among them some way and Paul shows plainly that he should be taken away from among them or, as I call it, excluded.

Now, we often hear it said that we shouldn't go behind a person's experience in receiving people into the church but if someone presents themselves to the church for church membership and it can be seen by the church that their lives are not in harmony with the doctrine of Christ, we're not going behind any experience. We are only using the same rule that the first old Baptist used when he told those who preserved themselves to him and demanded baptism of him to bring forth fruits worthy of repentance. We certainly wouldn't receive anyone into our fellowship unless we felt that they had truly repented and as long as they are not willing to give up all that don't feel that we should baptise them. We are often accused of holding adultery and fornication an unpardonable sin, but this is not true, for God will forgive us as He has told us Mark, third chapter, twenty-eighth verse, "Verily, I say unto you, all sins shall be forgiven unto the sons of men and blasphemies wherewithsoever they shall blaspheme, but that blasphemy against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

I believe that God will forgive fornication and adultery if we must stop committing it before he will forgive us. If

cept adultery and have married again, we are living in adultery according to the scripture. Matthew, 19th chapter, the Pharisees also came unto him, tempting him and saying unto him, "Is it lawful for a man to put away his wife for every cause?" Now, we know that when Jesus answered these people He wasn't just speaking to the church for the Pharisees were tempting Him. I don't believe that anyone really in Christ would ask Him questions to tempt Him and the scripture teaches us that the church is in Christ and John the Baptist also said, "He that hath the bride is the bridegroom." But some say that he just gave this commandment to the church. If this be true, why did he take time to answer the unrighteous Pharisees? Because they certainly weren't the church, because Paul was a Pharisee and lived according to the law, yet he tells us that he persecuted the Church of God in First Corinthians, fifteenth chapter, ninth verse, and also the scripture tells us in Matthew, fifth chapter, and also verse that unless your righteousness exceeds the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of Heaven. First Timothy, chapter one, verse eight, says that the law is good if a man uses it lawfully. Knowing this, that the law wasn't made for the righteous man but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for men slayers, for whore mongers, for them that defile themselves with mankind, for men stealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine. Now Jesus answers them, "Have ye not read that he which made them at the beginning made them male and female and said for this cause shall a man leave father and mother and shall cleave unto his wife and they twain shall be one flesh, wherefore they are no more twain but one flesh. What therefore God hath joined together let not man put asunder." They say unto him, "Why did Moses then command to give her a writing of divorcement and to put her away?" He sayeth unto them, Moses, because of the hardness of your hearts, suffered you to put away your wives but from the beginning it was not so and I say unto you, whosoever shall put away his wife except it be for fornication and shall marry another, committeth adultery, and whoso marrieth her which is put away doth commit adultery.

is asked, "Wherefore then serveth the law? Then the answer is that the law was added because of transgression till the s should come to whom the promise was made, and it was dained by angels in the hand of a mediator. The above scripture shows plainly if there had been no sin, the law would have been added. Galatians, fifth chapter, nineteenth verse says, "Now the works of the flesh are manifest which these are adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, imulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like of the which I tell you before: also told you in time past that they which do such things shall not inherit the kingdom of God but the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance. Against such there is no such law. We can surely see by the above scripture what the world is carnally minded is death but to be spiritually minded is life and peace. The word carnal means fleshly. As long as we continue to fulfill the sinful desires of the flesh we are living a carnal or fleshly life, and remember that fornication is one of these carnal acts and before God will forgive people of their sins they must be obedient to the Spirit of God: that blessed Spirit will lead them to repentance and call them to quit committing adultery and fornication and other fleshly acts that are against the law of God.

Romans, eighth chapter, seventh verse says, "Because the carnal mind is enemy against God, for it is not subject to the law of God, neither indeed can be, so they that are in the flesh cannot please God." We know that he was talking about transgressors in the above scripture, but in the nineteenth verse of the same chapter, he is talking to the Church, "You are not in the flesh but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his." Now, this brings us to another question we hear asked today, "If the carnal is not subject to the law of God and the sinner world is not keeping the law, what then was the law made for them?" Since we have already quoted the scripture, the law was not made for the righteous man but for the lawless. Now, Romans, third chapter, we

17 says, "Now we know that what things soever the law sayeth, to them that are under the law that every mouth may be stopped and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight, for by the law is the knowledge of sin." Therefore, my dearly beloved brothers and sisters, we see what a great purpose the law serves. It keeps the unrighteous from saying they are right and it shows the whole world that they stand condemned before a righteous and just God and their only remedy is to seek a pardon through our blessed Lord and Saviour, Jesus Christ.

Romans, chapter four, verse fifteen, "For the law worketh wrath for where no law is, there is no transgression. Psalm nineteen, verse seven, "The law of the Lord is perfect, converting the soul. The testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart, the commandment of the Lord is pure, enlightening the eyes, the fear of the Lord is clean, enduring forever, the judgements of the Lord are true and righteous altogether, more to be desired than gold. Yes, than much fine gold. Sweeter also than honey and the honeycomb, moreover, by them is thy servant warned and in keeping them there is great reward."

Now, very briefly, a few words about the third subject of my letter. First Corinthians, chapter eleven, verse thirteen, Paul still instructing the Corinthian Church, "Judge in yourselves is it comely that a woman pray unto God uncovered." Now of course, the word comely has several synonyms or synonymous words, one of which is decent. Is it decent then or does it look good for a woman to pray unto God uncovered. Doth not nature itself, teach you that if a man have long hair it is a shame unto him? But if a woman have long hair it is a glory to her. For her hair is given her for a covering. Now, that brings us to a very simple question in order to further explain, "Who gave the woman her hair for a covering?" I believe when God made the first woman He gave her a covering of long hair. Paul shows us very plainly in this chapter that she should retain her covering. Paul gave these instructions just as much for our benefit as he did the Church

in that day for the scripture tells us that all things written forerime were written for our learning, that we, through patience and comfort of the scripture might have hope. No some quote First Corinthians, chapter eleven, verse sixteen, to justify themselves in cutting their hair, "If any man seem to be contentious, we have no such custom, neither the churches of God." I don't think Paul meant for us to take it above verse of scripture as a justification after giving us the instructions he gave in the first part of the chapter, for we would he have instructed the church in the careful manner did and then tell them it was alright to go ahead and do the thing which he had said was uncomely to do. What did mean then, in the sixteenth verse? We know that in the early chapters of the Epistle, Paul told the brethren that it was reported to him that there were contentions among them, a throughout the Epistle, he is giving them advice and instructions on how to settle their confusions. They must have had the problem of short hair then or Paul never would have brought up the question. In my humble opinion he was telling the men that had long hair and the women that had cut the hair that the church of God had no such customs.

Brethren, I know that this letter will not be very popular but I have given you my best. It is my prayer that even though you may not agree with me, that you will feel that I have written anything to cause further contentions, for I sincerely believe what I have written unto you. I want my children read this letter. I hope my grandchildren will be able to refer to it so that they will never be in doubt what daddy and granddaddy believed. May the Lord bestow His richest blessings upon you is my prayer. Your unworthy servant,

Tommy Ada

CONSTITUTION OF THE SARDIS ASSOCIATION

From a long series of experiences, we the OLD REGULATORY BAPTIST CHURCH OF JESUS CHRIST, being baptized up a profession of faith in Christ are convinced of the necessity of a combination of Churches in order to perpetuate a unity and communion among us and keep the order and rules of Association according to the following plan of government

1. The Association shall be composed of members chosen by the different churches in our union and sent to represent them in the Association and upon their producing letters from their respective churches certifying their appointment, they shall be entitled to a seat.

2. In the letters shall be expressed their number in fellowship those baptized, received by letter, dismissed, excluded, and deceased since our last Association.

3. The members thus chosen and convened shall have no power to lord anything over God's heritage nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in the union.

4. The Association, when convened, shall be ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk chosen by the members present.

6. New churches may be admitted into this Union, who shall petition by letter and delegates, and if found upon examination to be orthodox and orderly, shall be received, and every church in the Union shall be entitled to a representative in the Association.

7. Every query presented by the church to the Association, being first debated in their own churches, shall be taken up by the Association.

8. Every motion made and seconded, shall come under the consideration of the Association except when withdrawn by the one who made it.

9. The Association shall endeavor to furnish the church with Minutes of the Association.

10. We think it necessary that we should have an Association fund for defraying expenses of the same. We think it the duty of each church in the Union to contribute such sums as they think proper, and send it by their delegates to the Association, and such sums to be deposited in the hands of the Treasurer chosen by the Association, who shall be accountable for the money paid him by the Association, and paid out according to

11. There shall be an Association book kept where the proceedings of every Association, shall be recorded by a Secretary appointed by the Association, who shall receive a compensation for his services.

12. The Minutes of the Association shall be read, and corrected if need be and signed by the Moderator and Clerk before the Association rises unless the same is dispensed with.

13. Amendments to this plan or form of government may be made by a majority of the Union, if deemed necessary.

14. All matters coming before the Association shall be decided by will of a majority of the delegates present, except in receiving and dismissing churches and Associations which shall be by an unanimous vote.

15. The Association shall have the power for the general union of the churches, to preserve inviolable a chain of communion among the churches; to give churches all necessary advice in matters of difficulty to inquire into the cause of the churches failing to represent themselves at any time in the Association, to appropriate the money contributed by the churches for the Association fund, to any purpose they may think proper; to appoint any member, by their consent to transact any business which they see necessary, and they shall have power to withdraw from any church in the Union, which shall violate the rules of the Association, or diviate from the orthodox principles of religion; to admit any orderly minister of our order a seat with us. The Association shall have the right to adjourn themselves to any future time, or place they may think most convenient to the churches.

ARTICLES OF FAITH OF THE SARDIS ASSOCIATION.

1. We believe in only one true and living God, the Father, the Son, and Holy Ghost, and these three are one, equal in power, essence and glory.

2. We believe the Scriptures of the Old and New Testaments are the written words of God and the only rules of faith and practices.

3. We believe in the doctrine of election by grace, for by grace are ye saved through faith.

4. We believe in the doctrine of original sin, and of man's inability to recover himself from the fallen state he is in by nature, therefore the Saviour is needed for our redemption.

5. We believe that sinners are called to repentance and believe in the Gospel and regeneration of the soul and sealed with the Holy Spirit of promise, and none such shall fall away and be lost.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of JESUS CHRIST.

7. We believe that baptism is the ordinance of God's church on earth and the mode of IMMERSION back foremost so as to cover all over.

8. We believe that the Lord's Supper is the command of the Saviour and that by the use of bread and wine, and feet-washing should be kept up until his second coming by His believers.

9. We believe in the resurrection of the dead, both of the just and unjust and that the joys of the righteous and the punishment of the wicked shall be eternal.

10. We believe that no minister has the right to administer the ordinances and commands of the Gospel except such as regularly ordained and baptized, and that by immersion by a legal administrator of the Gospel comes under the hands of a regularly chosen presbytery of the church.

11. We believe it to be the duty of all church members to contribute for defraying all reasonable expenses of the church, never forgetting the poor according to their several abilities.

12. We believe that every doctrine that goes to encourage or indulge people in their sins or cause them to settle down on anything short of saving faith in Christ for salvation is erroneous and such doctrine will be rejected by us.

13. We believe that the Church of Christ is a congregation of faithful believers in Christ who have obtained fellowship with the Lord and with one another and have given themselves to the Lord and have agreed

to accept up a coveny discipline, according to the word of the Gospel.

14. We believe that Jesus Christ is the head of the church and the government thereof is upon His shoulders.

15. None of the above articles shall be considered as to hold with particular election and reprobation so as to make God partial directly or indirectly, nor to injure any of the children of men; nor shall any of these articles be altered without legal notice and free consent.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. A Moderator and Clerk shall be chosen by the members present.

3. Only one member shall speak at a time, who shall arise from his seat and obtain consent from the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is through.

5. He shall strictly adhere to the subject and in no wise reflect on the person who has spoken so as to make remarks on his slips or imperfections, but shall fairly state the cause as nearly as he can so as to convey his ideas.

6. No person shall abruptly absent himself from the Association without leave of the Association.

7. No person shall speak more than three times on any subject without leave of the Association and only five minutes at a time.

8. No person shall have the liberty of laughing during the sitting of the same nor whisper in time of public speech.

9. No member of the Association shall address another in any other term of appellation than that of "Brother".

10. The Moderator shall not interrupt or prohibit any member from speaking until he gives his light on any subject unless he violates the rules of the decorum.

shall be enrolled by the Clerk and called as often as the Association requires.

12. The Moderator shall have the same right of speech as any other member provided the chair be filled. And he shall have no right to vote unless the Association be equally divided; then he may give the deciding vote.

13. Any member who shall willingly and knowingly violate any of the decorum shall be reprovved by the Association as they think proper.

ORDAINED MINISTERS

Name	Address
Johnny Adair	212 W. 17th Street, Ocala, Florida
Tommy Adair	1107 E. Baldwin Road, Ocala, Florida
Straughter Adkins	Hope Mont, West Virginia
J. B. Anderson	Matewan, West Virginia
B. H. Bevins	Box 1916, Williamson, West Virginia
Leslie Blair	Hunt, West Virginia
Claude Brown	Caro, Michigan
Clyde Brown	Canada, Kentucky
Grover Carey	Box 115, Kingland, Texas
Emmitt Case	Sidney, Kentucky
Earl Clay	1807 N. Okeechobee, Florida
Floyd Cline	Baisden, West Virginia
Johnny Cline	Baisden, West Virginia
Perry Cline	Baisden, West Virginia
Ross Cline	Baisden, West Virginia
Ernest Cochran	Canada, Kentucky
Ellis Davis	Rt. 1, Box 180, Williamson, W. Va.
Willis Dials	Pilgrim, Kentucky
Mont Ellis	Rt. 2, Box 143, Delbarton, W. Va.
George Elkins	Barnabus, West Virginia
Cecil Evans	Rt. 2, Delbarton, West Virginia
Charlie Evans	Stirrat, West Virginia
S. B. Fraley	Hatfield, Kentucky
John Fouch	Chapmansville, West Virginia
Carlos Gibson	Rt. 1, Delbarton, West Virginia
Otis Hall	Hardy, Kentucky
Isom Hannah	Man, West Virginia
Ireland Harrison	Chattaroy, West Virginia

Tracy Hattler	Plainpuehl, West Virginia
John H. Hensley	Switzer, West Virginia
Wayne Herald	Box 586, Kermitt, W. Va.
Ester Hopkins	Box 819, Williamson, West Virginia
Clinton Howard	Pilgrim, Kentucky
Charlie Johnson	Canada, Kentucky
Harrison Jude	Lovely, Kentucky
Avery Lowe	Belfry, Kentucky
Harvey Lowe	Heenan, Kentucky
John Lowe	1807 N. Magnolia St., Ocala, Florida
L. G. Lowe	Box 51, Turkey Creek, Kentucky
Millford Lowe	Pilgrim, Kentucky
Lewis Marcum	Turkey Creek, Kentucky
Edwin May	Rt. 2, Box 61, Taxewell, Virginia
Jeff May	Dingess, West Virginia
W. H. May	Dingess, West Virginia
Andrew Maynard	Rt. 1, Delbarton, W. Va.
Eldon Maynard	Heenan, Kentucky
Elvert Maynard	Box 258, Orange Lake, Fla.
Henry C. Maynard	Stone, Kentucky
Carlos Meadows	Omar, West Virginia
J. L. Nichols	Thomas, Kentucky
Fay Scott	Rt. 1, Box 220, Williamson, W. Va.
Lloyd SESCO	Meta, Kentucky
A. A. Sheppard	Holden, West Virginia
Willie Stanley	Hardy, Kentucky
L. C. Swanson	508 20th St. N. W., Roanoke, Va.
J. G. Thornsbury	Canada, Kentucky
Ken Varney	Box 1942, Williamson, W. Va.
Willie Varney	Lando Mines, West Virginia
Willie White	Lenore, West Virginia
Jonah E. Williamson	Varney, Kentucky
Jesse Woods	1721 N. Newberry, Ocala, Florida
Hiram Young	Ocala, Florida

LICENSED MINISTERS

Mike Sheppard	Wilson, West Virginia
Willard Blair	Lenore, West Virginia
Maynard Hay	Rt. 1, Williamson, W. Va.

MT. PLEASANT
 APPLE ORCHARD
 ENON
 REBECCA
 BENT BRANCH
 SARDIS
 BIG BRANCH
 MARY ELIZABETH
 BETHANY
 ELK FORK
 PILGRIM'S HOME
 SALEM
 SIDNEY
 DIX FORK
 NARROWS BRANCH
 LEANNAH
 BUCK CREEK
 TIBITHA
 LITTLE ROSA
 TURKEY CREEK
 SAMARIA
 ROSA
 MUNCY VALLEY
 LITTLE VIRGIE
 SOUTHERN HOME

Sidney, Ky.
 Heenan, Ky.
 McCarr, Ky.
 Myrtle, W. Va.
 Meta, Ky.
 Delbarton, W. Va.
 Thomas, Ky.
 Hatfield, Ky.
 Lenore, W. Va.
 Delbarton, W. Va.
 Varney, W. Va.
 Goody, Ky.
 Threeforks, Ky.
 Canada, Ky.
 Hardy, Ky.
 Pilgrim, Ky.
 Beauty, Ky.
 Barnabus, W. Va.
 Chattaroy, W. Va.
 Turkey, Creek, Ky.
 Dingsess, W. Va.
 Baisden, W. Va.
 Pie, W. Va.
 Kimper, Ky.
 Ocala, Florida

James Scott, Box 105, Canada, Ky.
 Willie Nichols, Heenan, Ky.
 Ethel Varney, McCarr, Ky.
 F. M. Preece, Rt. 1, Delbarton, W. Va.
 Forest Bevins, Meta, Ky.
 Jesse Farley, Rt. 1, Box 10, Delbarton, W. Va.
 J. L. Nichols, Thomas, Ky.
 Lacy Lowe, Hatfield, Ky.
 Ellis Davis, Rt. 1, Box 180, Williamson, W. Va.
 Ance Curry, Delbarton, W. Va.
 Marion Young, 618 Central Avenue,
 Williamson, W. Va.
 Calvin C. Bevins, Box 168, Goody, Ky.
 Stella Maynard, Threeforks, Ky.
 Omer Williamson, Canada, Ky.
 Clyde Brown, 1613 Pine St., Kenova, W. Va.
 T. J. Robinson, Pilgrim, Ky.
 Edna Herald, Box 586, Kermit, W. Va.
 Comfort Gillman, Barnabus, W. Va.
 Fay Scott, Rt. 1, Box 220, Williamson, W. Va.
 Landon Taylor, Turkey Creek, Ky.
 Ersel Prince, Dingsess, W. Va.
 Uley Perry, Box 96, Gilbert, W. Va.
 Julia Ellis, Rt. 2, Box 143, Delbarton, W. Va.
 Orville Justice, Kimper, Ky.
 Jesse Woods, 1721 N. Newberry, Ocala, Fla.

Churches and Address

Clerk and Address

CHURCHES AND CLERKS

CHURCHES AND CLERKS

CHURCH AND DELEGATES	RECEIVED BY BAPTISM	RECEIVED BY LETTER	RECEIVED BY RESTORATION	RECEIVED BY RECOMMENDATION	DISMISSED BY LETTER	DECEASED	EXCLUDED	TOTAL MEMBERSHIP	CHURCH TIME	CHURCH CONTRIBUTION
MT. PLEASANT: James Scott, Monroe Smith, James L. Sandefur	2	1	0	0	0	0	0	41	2	\$20.00
APPLE ORCHARD: Jordan Taylor	2	0	0	0	0	0	0	17	1	15.00
Wille Nichols, John Lowe	3	2	1	0	0	1	0	17	1	10.00
ENON: Avery B. Lowe, James Spencer, Tommy Smith	1	2	0	0	0	1	1	77	2	35.00
REBECCA: Carlos Gibson, Masco Gilman, A. A. Sheppard	4	0	0	0	0	1	0	84	3	30.00
BENT BRANCH: Lloyd Sacco, W. Elmer Blackburn, Fred Bevins	4	1	2	0	1	3	2	141	4	15.00
G. W. Estep	2	0	0	0	0	1	0	44	3	15.00
BIG BRANCH: J. L. Nichols, Harvey Lowe, Landon Taylor	3	0	0	0	0	0	1	48	3	15.00
MARY ELIZABETH: Tom Fraley, Lemond Romans, Lacy Lowe	0	0	1	2	0	2	6	53	4	15.00
BETHANY: Everett Hannah, Mark Hannah, Ellis Davis	2	0	0	0	1	4	4	51	3	15.00
ELK FORK: Ance Curry, Lonzo Curry, Andrew Maynard	6	0	0	0	0	2	2	179	4	40.00
PILGRIM'S HOME: Emmitt Case, Jonah E. Williamson, Marshall Williamson	4	0	0	0	1	1	0	119	1	50.00
T. Rosevelt Lowe	0	0	0	0	0	2	0	22	4	\$15.00
SIDNEY: Bascom Maynard, Tom Howell, Ben Maynard	2	1	0	0	0	1	0	76	1	30.00
DIX FORK: Ernest Cochran, Clyde Brown, Omer Williamson	6	0	0	0	0	3	0	80	4	30.00
NARROWS BRANCH: Willie Shanley Mack Smith, Bill Williams	3	1	0	0	0	2	0	39	2	15.00
LEANNAH: Mildred Lowe, Clinton Howard, Fry Lowe	0	0	0	0	0	0	0	29	3	10.00
BUCK CREEK: Pete Dials, Delbert Kates, Willie Dials	3	0	0	0	0	1	0	46	1	15.00
TABITHA: Charley Evans, S. D. Hensley, Joe Robins	0	0	0	0	0	0	3	20	2	10.00
LITTLE ROSA: Lewis Marcum, Ireland Harrison, Fay Scott	2	0	0	0	2	1	2	83	2	20.00
TURKEY CREEK: Julia Burgett, Stanford Maynard, Ken Varney	4	0	0	1	0	0	0	37	1	15.00
SAMARIA: Jeff May, W. H. May James Baisden	14	0	0	0	0	1	1	107	3	25.00
Tracy Hatfield	5	0	0	0	0	0	0	31	2	15.00
MUNCY VALLEY: Cecil Evans, Mont Ellis, Avery Hensley	0	0	0	0	0	1	0	13	4	10.00
LITTLE VIRGIE: Willie Shiner John Scott, Dewey Shiner	1	2	0	0	1	0	0	26	1	20.00
SOUTHERN HOME: Tommy Adair, Earl Clay, Hi Young										

TOTALS 73 10 4 3 8 34 23 1503 61 \$510.00