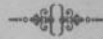
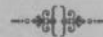


Minutes
of the
Sixty-Third Annual Session
of the
**Sardis Association of
Regular Baptist**

THE CHURCH OF JESUS CHRIST
IN SESSION ASSEMBLED WITH
NARROWS BRANCH CHURCH
Hardy, Pike Co., Ky.



September 9, 10 and 11, 1955



ELDER ESTER HOPKINS, Moderator
ELDER B. H. BEVINS, Asst. Moderator
TROY T. FRANCIS, Clerk F. M. PREECE, Asst. Clerk

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PROCEEDINGS

of the

SIXTY-THIRD ANNUAL SESSION OF THE SARDIS ASSOCIATION OF OLD REGULAR BAPTIST THE CHURCH OF JESUS CHRIST

In session assembled with the Narrows Branch Church, September 9, 10 and 11th, 1955, at the Church house. The services were introduced by Elder B. H. Bevins, followed by the introductory Sermon delivered by Elder W. C. Hay; (TEXT) A portion of the 13th verse of the 19th Chapter of Revelations, as follows: "And His name is called the word of God." Then the delegates still assembled at the Church house and after a short talk and song and prayer by Elder Johnny Hall, the Association proceeded as follows:

1. Called for the letters from the several Churches and received the letters and seated the delegates.

2. The Association then organized by electing Elder Ester Hopkins, as Moderator; Elder B. H. Bevins, Assistant Moderator; Troy T. Francis, Clerk, and Brother F. M. Preece, Assistant Clerk.

3. At the request of the Moderator the rules of decorum were read by the Clerk.

4. Called for newly organized Churches and received none.

5. Called for letters from Sister Associations and received as follows:

NEW SALEM—By the hands of Elders F. A. Hopkins, G. A. Adkins, Noah May, Squire Hamilton, Henry Blair, T. K. Hall, Grover Adkins, J. J. Mosley, Wylie Coffee and Brack Hall. Letter in the hands of Elder Tack Hall.

UNION—By the hands of Elders Fon Bolling, James M. Hamilton, J. R. Stanley, Elmer Church, G. M. Perigan, Noah Mullins, Bruce Mullins and Brothers Rush Reed and E. H. Wallen. Letter in the hands of Elder Bruce Mullins.

PHILADELPHIA — By the hands of Elder Ernest Runyon and Brother M. W. Burnette. Letter in the hands of Elder Ernest Runyon.

MUD RIVER—By the hands of Elders Ernest Breedlove, Dow Hurley and Brothers Wetzel Ball and Geo. Miller. Letter in the hands of Wetzell Ball.

THORNTON UNION—By the hands of Elders T. R. Collier, James Wright, D. N. Asher, J. B. Eversole, Caleb Creech, Charlie Cornett, R. D. Welch, Wardie Craft and Guy Holbrook. Letter in the hands of T. R. Collier.

INDIAN BOTTOM—By the hands of Elders George Hagans, G. M. Caudill, Paris Hagans, Dewey Hagans and Alonzo Allen. Their letter with request attached was received and their delegates were given the right hand of fellowship by our Moderator. Request was referred to committee on arrangements. Letter in the hands of Elder George Hagans.

FRIENDSHIP—By the hands of Elders N. J. Roberts, B. Blaine England, Clayton Baker, George Allen, Plennie Rowe, J. H. Belcher, Goodlow Combs and Epp Cline. Letter in the hands of Elder J. H. Belcher.

6. Called for transient ministers and members of our faith and order, the following received: H. C. Maynard, Wayne Herald, Lewis Marcum, Caudill Williamson, L. G. Lowe, S. T. Wright, Claud Brown, J. J. Mosley, Willie Miller, Monro Hubbard and Carvy Adams.

7. On motion it is ordered that we correspond with the following Associations: NEW SALEM, UNION, PHILADELPHIA, MUD RIVER, THORNTON UNION, INDIAN BOTTOM and FRIENDSHIP.

8. Ordered that the Moderator make all temporary appointments.

9. Clerks appointed to write letters to corresponding Associations.

10. Committee appointed to take care of the visiting Brethren as follows: Elders Dock Scott, J. W. McCoy, Willie Stanley and Brother George Stanley.

11. Committee appointed to see that the stand be supplied with ministers and that peace is preserved around the stand—Elder Willie Stanley and Brother Charlie Scott.

12. Committee appointed to arrange the ministry for Friday night and Saturday, consisting of one member from each Church, with the entire delegation of the Narrows Branch Church. Ministers as follows: For Friday night, 1st—Paris Hagins, 2nd—Banner Mann and Elmer Church.

Saturday, 1st—Elders George Allen; 2nd—Wardie Craft, 3rd—Fon Bowling and B. H. Baker.

13. Committee on arrangements, consisting of one delegate from each Church, with the Moderators and Clerks, with the corresponding Associations invited.

14. On motion by Elder Harold Edmonds the Association adjourned until nine o'clock Saturday morning.

SATURDAY MORNING

Met pursuant to adjournment and after a song, service was introduced by Elder J. R. Stanley and prayer by Elder Noah Mullins.

1. Called the roll and marked the absentees.

2. Read the bill of arrangements and discharged the committee on same.

3. Appointed a committee on finance consisting of Elders Harold Edmonds, Ellis Davis and Emmette Case, who reported the contributions from each Church as shown in the statistical table.

4. Called on Treasurer to report, who reported as follows:

Total on hand for the year ending	
September 9th, 1955	\$796.47
Paid out for printing of Minutes.	
freight charges and pictures	\$337.55
Secretary, Clerk and Treas. fees	35.00
Total paid out	\$372.55
Balance in bank	\$423.92
Received from Churches this year	481.50
Received for pictures	25.00
Total on hand for next year	\$930.42

5. By motion it is ordered that Brother Troy T. Francis be appointed as Treasurer

6. Ordered that the Clerk superintend the printing of the minutes and that he have 3000 copies printed, and that he be allowed \$50.00 for his services as Clerk, Secretary and Treasurer.

7. Brethren called in union meetings and Associations last year made their reports. Their reports received, failures excused. They all were admonished to be more faithful this coming year.

8. By motion it is ordered that we continue printing union meetings in our minutes.

9. Appointed the same committee to arrange for preaching Saturday night and Sunday, who reported as follows: 1st—Elder Wylie Coffey, 2nd—Paris Hagans, 3rd—Elder Ernest Breedlove.

Sunday: 1st—Elder J. H. Belcher, 2nd—Elder Elmer Church, 3rd—Elder George Hagans, 4th—Elder F. A. Hopkins and 5th—Elder Ester Hopkins.

10. Letters to Sister Associations read and appointed delegates as follows:

NEW SALEM—To be held with the Salisbury Church at Printer, Floyd County, Ky., to begin on Friday before the fourth Saturday in September, 1955. Elders: Willie White, Lewis Marcum, Perry Cline, Ireland Harrison, Emmette Case, Tracy Hatfield, J. L. Nichols, Ester Hopkins, Johnie Cline, B. H. Bevins, Wayne Herald and Brothers Troy T. Francis, Uley Perry, Mike Young and Caudill Williamson. Letter in the hands of Elder Ester Hopkins.

UNION—To be held with the Philadelphia Church, Millard, Pike County, Ky., to begin on Friday before the third Saturday in September, 1955. Elders: H. C. Maynard, Perry Cline, Ester Hopkins, Emmette Case, Willie White, Lewis Marcum, Edwin May, Wayne Herald, B. H. Bevins, Tracy Hatfield and Brothers Troy T. Francis, Oliver Tackett and Caudill Williamson. Letter in the hands of Brother Troy T. Francis.

PHILADELPHIA—To be held with the New Mt. Olive Church, Malonton, Greenup County, Ky., to begin on Friday before the second Saturday in August, 1956. Elders: Ernest Cochran, H. C. Maynard, Clyde Brown, J. G. Thornsbury, Perry Cline, Ester Hopkins, B. H. Bevins, Johnie Cline and Brothers James Brown, Julius Cochran, Caudill Williamson, Uley Perry, J. M. Francis. Letter in the hands of Elder B. H. Bevins.

MUD RIVER—To be held with the Sarrah Church at Foster, Boone County, W. Va., to begin on Friday before the fourth Saturday in August, 1956. Elders: Wallace Maynard, Perry Cline, Tracy Hatfield, H. C. Maynard, Edwin May, Charlie Evans, B. H. Bevins, Ester Hopkins, W. C. Hay, Ireland Harrison, Orville Runyon and Brothers Uley Perry, Joe Robinette, Loyd SESCO, Tom Morrison, Fred Bevins. Letter in the hands of Elder H. C. Maynard.

THORNTON UNION—To be held with the Thornton Church, Mayking, Letcher County, Ky., to begin on Friday before the third Saturday in August, 1956. Elders: Grover Carey, Tommy Adair, M. C. Maynard,

Wallace Maynard, Ernest Cochran, Ester Hopkins, B. H. Bevins, Emmette Case and Brothers Okey Bevins, Floyd Morris, Mike Young, Newton Walters and Harold Varney. Letter in the hands of Elder Emmette Case.

INDIAN BOTTOM—To be held with Big Cowan Church, Day, Letcher County, Ky., to begin on Friday before the first Saturday in September, 1956. Elders: Edwin May, Eldon Maynard, Avery Lowe, Harvey Lowe, Tracy Hatfield, J. L. Nichols, Clarence McCoy and Brothers Harold Varney, Donnie Lowe, Oliver Tackett and Loyd SESCO. Letter in the hands of Brother Loyd SESCO.

FRIENDSHIP — To be held with the Little Dove Church, Guesses Fork, Buchanan County, Va., to begin on Friday before the first Saturday in September, 1956. Elders: Emmette Case, H. C. Maynard, Ester Hopkins, Perry Cline, B. H. Bevins, Jonah Ester Williamson and Brothers Caudill Williamson, John Scott, Alson Thornsby, Troy T. Francis, Harold Varney, Mike Young, Newton Walters and Elders Tommy Adair and Wallace Maynard. Letter in the hands of Elder Ester Hopkins.

11. Ordered that we print obituaries of the deceased Brothers and Sisters, presented to the Brother Clerk at the close of the Association.

12. Ordered that the Treasurer pay the expense of one (1) car for the visiting Sister Associations, that is, paying for the gas and oil.

(a) **Clerk's Note:** By agreement of the Association I would like to ask everyone who has an Obituary of their loved ones to have them ready to turn in to the Clerk at our next Association as it delays getting our proceedings to the press if we give any extra time. It will be greatly appreciated by your Clerk.

13. Ordered that we continue the printing of memorials in our minutes.

14. Ordered that we advise Ministers of our Association not to marry people into adultery, where either Man or Woman has a living Wife or Husband.

15. Shall we receive into our fellowship Men having more than one Wife or Women having more than one Husband?

ANSWER—We advise the Churches not to receive into their fellowship any such, except those who have put away their companions for the cause of fornication.

tion, and such cases to have Gospel or Church evidence of same.

16. Circular letter written by Elder W. C. Hay was read and approved and was ordered printed in our minutes.

17. It was ordered that Elder R. A. Damron write a circular letter for approval at our next Association.

18. In answer to the request from the Indian Bottom Association it was moved and seconded that if we through our awkwardness or otherwise, have hurt the Indian Bottom Association Brethren, we are sorry, and ask them to forgive us, which the delegates of Indian Bottom Association did; also that we attach a copy of our answer to our letter to the Indian Bottom Association next year.

19. The Querries from the Apple Orchard and Southern Home Churches concerning the Indian Bottom Association were withdrawn by their delegates.

20. QUERRY—We, the Church of Jesus Christ of Regular Baptist, known as the Bethany Church, met in regular session on August the 27th, 1955, and after finding peace among the members present, motion was made by Brother Riley Dillon and seconded by Brother Daniel Maynard to send a Querry, asking the Sardis Association where a person puts on Christ, in the water at Baptism, before Baptism or after Baptism; also does Galatians 3: 27, mean water Baptism or Spiritual Baptism.

The Querry, from Sidney Church, not word by word but meaning the SAME thing, by move and seconded it is ordered that we answer Bethany and Sidney Churches as follows: That Christ is put on before water Baptism.

21. Ordered that our next Association be held with the Bent Branch Church, Meta, Pike County, Ky., on the Williamson-Pikeville road, Route 119, to begin on Friday before the second Saturday, September, 1956.

22. By vote it was ordered that Elder Wayne Herald preach the introductory Sermon and that Elder Emmette Case be his alternate.

23. Ordered that we tender thanks to the Narrows Branch Church and to the community at large for the hospitality shown us during this session of our Association. We wish to thank the Mingo Lime and Lumber company for furnishing us with blocks and lum-

ber for our seats at the stand where the meeting was held, also we wish to thank the Sheriff of Pike County, especially Deputies Woodrow Young and George Charles, Jr., for protecting our safety, and above all we want to thank the Lord for the three beautiful days of sunshine and the love that was shown among the Brethren at this session of our Association.

24. Ordered that the minutes be read and signed by the Moderators and Clerks.

25. On motion we adjourned to the time and place above mentioned.

Elder Ester Hopkins, Moderator,
Elder B. H. Bevins, Ass't Moderator,
Brother Troy T. Francis, Clerk,
Brother F. M. Preece, Ass't Clerk.

UNION MEETINGS

Time and Ministers to Attend

(APRIL)

SOUTHERN HOME, Citra, Fla.—First Saturday and Sunday. Elders: Jonah Ester Williamson, Ester Hopkins, Charlie Johnson, Tommy Adair and Ernest Runyon. All other Ministers invited.

(MAY)

SALEM, Goody, Ky.—First Saturday and Sunday. Elders: Jonah Ester Williamson and Dock Scott.

TURKEY CREEK, Turkey Creek, Ky.—Second Saturday and Sunday. Elders: Emmette Case, Grover Carey and Wallace Maynard, with Moderator attending.

(JUNE)

ENON, McCarr, Ky.—First Saturday and Sunday. Elders: Wayne Herald, J. W. McCoy and H. C. Maynard, with Moderator attending.

APPLE ORCHARD, Heenon, Ky.—First Saturday and Sunday. Elders: Ira Adkins, Ernest Runyon, Edwin May and Tack Hall.

LITTLE ROSA, Chattaroy, W. Va.—Second Saturday and Sunday. Elders: Dock Scott, Wallace Maynard, J. W. McCoy and J. G. Thornsby.

MUNCY VALLEY, Pie, W. Va.—Third Saturday and Sunday. Elders: J. W. McCoy, Dock Scott, Wallace Maynard and Tommy Adair.

BUCK CREEK, Beauty, Ky.—Third Saturday and Sunday. Elders: J. W. McCoy, B. H. Bevins, Johnie Cline, R. A. Damron and Willie White.

LITTLE VIRGIE, Coleman, Ky.—Third Saturday and Sunday. Elders: Emmette Case, Grover Carey, Wayne Herald and Willie Stanley.

SIDNEY, Threeforks, Ky. — Fourth Saturday and Sunday. Elders: Wayne Herald, Willie White, Edwin May and Lewis Marcum.

(JULY)

DIX FORK, Canada, Ky.—First Saturday and Sunday. Elders: Grover Adkins, Grover Carey, Wayne Herald, Jonah Ester Williamson and R. A. Damron.

LEANNAH, Moree, Ky. — Second Saturday and Sunday. Elders: J. W. McCoy, Bill Jude and Dock Scott, with Moderator attending.

MT. PLEASANT, Canada, Ky.—Second Saturday and Sunday. Elders: Jesse Hampton, Johnie Hall and Jethro Hampton.

SAMARIA, Kirk, W. Va.—Third Saturday and Sunday. Elders: Tommy Adair and Cecil Evans, with Moderator attending.

BIG BRANCH, Thomas, Ky.—Third Saturday and Sunday. Elders: B. H. Bevins and Edwin May, with Moderator attending, beginning 1 o'clock on Saturday.

MARY ELIZABETH, Hatfield Ky.—Third Saturday and Sunday. Elders: Grover Adkins, Tommy Adair, Grover Carey and Ester Hopkins, beginning at 10 o'clock on Saturday.

NARROWS BRANCH, Hardy, Ky.—Beginning on Friday before the fourth Saturday. Elders' Charlie Johnson, J. W. McCoy and Edwin May.

(AUGUST)

TABITHA, Barnabus, W. Va.—First Saturday and Sunday. Elders: J. W. McCoy, Dock Scott, Elmer Church and Tracy Hatfield.

REBECCA, Tracefork of Pigeon Creek. — Second Saturday and Sunday. Elders: Ester Hopkins, Emmette Case, Wylie Coffee and Jonah Ester Williamson. This is also our Memorial meeting time.

ELK FORK, Elk Fork of Pigeon Creek, W. Va.—Third Saturday and Sunday. Elders: Jonah Ester Williamson, H. C. Maynard, J. G. Thornsby and Charlie Johnson.

BENT BRANCH, Meta, Ky.—Third Saturday and Sunday. Elders: Ester Hopkins and Willis Dials, with Moderator attending. Communion Sunday afternoon.

ROSA, Baisden, W. Va.—Third Saturday and Sunday. Elders Eales Cotton, Billie Moore, George Hagens, Elmer Church and Ester Hopkins, with Communion Sunday afternoon.

BETHANY, Lenore, W. Va.—Fourth Saturday and Sunday. Elders H. C. Marynard, Wayne Herald, Grover Carey and Cecil Evans. This is also our Memorial meeting time.

SARDIS, Delbarton, W. Va.—Fourth Saturday and Sunday. Elders: Charlie Johnson, Dock Scott, H. C. Maynard and Jonah Ester Williamson.

PILGRIMS HOME, Varney, Ky.—Fourth Saturday and Sunday in July. Elders: Dock Scott, Wayne Herald, Frances Hubbard and Fon Bolling.

Note: Our Communion meeting will be held the fourth Saturday and Sunday in August with Communion Sunday afternoon.

Agreement by Request

The Apple Orchard Church together with the Big Branch Church have agreed to have a Communion meeting at the head of Sycamore Creek on the fourth Saturday and Sunday in July with Communion Saturday afternoon by request of some of their members over there who are not able to go far to Church.

SUNDAY SERVICE, SEPTEMBER 11th, 1955

A large and orderly congregation met at the stand and after singing several of our favorite songs of Zion the service was further introduced by Elder Ernest Breedlove, from Mud River Association, and B. H. Bevins led us in Prayer.

2nd. Elder Fon Bolling, from the Union Association, was called to the stand. He used for a Text a portion of the 3rd verse of the 31st Chapter of Jeremiah, as follow: (I have loved thee with an everlasting love).

3rd. Elder Elmer Church, also from the Union Association, was called to the stand. He used for a Text St. John, a portion of the 23rd verse of the 1st Chapter (I am the voice of one crying in the wilderness).

4th. Elder Wayne Herald was called to the stand. He used no special Scripture as a subject, but preached concerning the Church.

5th. Our Moderator, Elder Ester Hopkins, was called to the stand to preach and close the service. He used for a Text St. Luke, the 12th Chapter and the 32 verse, which also reads as follows: (Fear not, little flock, for it is your Father's good pleasure to give you the Kingdom). The Brethren were all blessed with the Spirit of preaching. At the close of the service there was much rejoicing and praising the good Lord, which shall long be remembered on Narrows Branch where there was much love shown. So Brethren let us be earnest in prayer that when we are blessed to meet next year that there will be no Querries, and Questions come before us to cause us trouble and heartaches, thus ending the Sixty-Third annual session of the Sardis Association. May God bless you all till we meet again is my prayer.

Your Clerk.

CIRCULAR LETTER

As I begin to make a feeble attempt to meet the requirements of the Sardis Association in session September, 1954, my mind seems to be wondering about circular letters where associations, churches and members are concerned.

What their origin and what their purpose, what accomplishment of good can be expected from them? And I also wonder what good has been accomplished by them.

Some I have read seemed to be inspired by the Holy Spirit of God and contained meanings beyond the ability of the human mind alone to understand.

Other good ones I have read were easily understood because of their simple form and conveyed the intention and desire of the author more than doctrinal points. My hope and desire is as I proceed with this attempt that what I may be blessed to write will be glorifying to the name of God through Jesus Christ and as such be beneficial to someone who may read this writing.

"Whoso readeth let him understand." (Mark. 13-14.) It is good that a person when reading printed or written words be able to understand what is being read because to come to a conclusion based on misunderstanding only serves to confuse and darken counsel. On the other hand the ability to understand what is read gives light on the subject being read of, but in my humble opinion one can get a more vivid and lasting understanding of things of righteousness by being in possession of and depending on the divine Spirit of God. "He that hath an ear, let him hear what the Spirit sayeth unto the churches". (Rev. 2-7.)

"It is expedient that I go away," said Jesus, our loving Savior to his faithful followers, "for if I go not away the Comforter will not come."

Thanks be to Go for so arranging for his people to have access to and be in possession of that wonderful Comforter, "Which is the Spirit of Truth." I desire the reader to keep in mind the importance of depending on the leadership of the Holy Spirit. I could give references on all this but I feel it will only detract from the thought we have in mind. The thought of being guided by the Divine Spirit of God, which was given us through the death and suffering of Jesus Christ our Lord. "But if I go away I will send you another comforter which is the Spirit of Truth," etc., "And he shall guide you into the way of all truth and bring to your remembrance whatsoever I have commanded you." And by that wonderful statement which says, "And lo I am with you alway even unto the end of the world."

That the Lord Jesus has kept this promise to his children is evident down through the ages and he has not only manifested this to us in our personal experience alone but has left many conclusive evidences on record in the Holy Scriptures that any Bible reader can read almost anywhere he may open the Book, but suffice it to say on this that "The eyes of the Lord are over the Righteous and His ears are open to their prayers." (1 Peter, 3-12.)

I have not digressed, these thoughts are offered only in evidence of the fulfillment of the promise of the Lord Jesus by the Holy Spirit, "God is a Spirit" (Jn. 4-24) and Jesus as a child "grew and waxed strong in spirit, filled with wisdom: and the grace of God was upon him" (Lk. 2-40) and when about 30 years of age was "Led up of the spirit into the wilderness to be tempted of the devil." (Mat. 4-1) (Lk.

4-1) and just before that the Spirit of God descended on him from the opened Heaven (Mat. 3-16) (Mk. 1-10) (Lk. 1-32) and was the specified evidence by which they should know that this is He which was to come. Then after He had resisted all Satan's advances and temptations, He declares in the Synagogue in Nazareth, "That the Spirit of the Lord is upon me, because he has **annointed** me to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. (Lk. 4-18-19.)

So briefly it appears to me that none of the operations and working of the Lord are performed without the spirit and I feel that the Scriptures bears out the thought that when an individual is born again he becomes a new creature obtaining that spirit to lead, guide and protect, "For as many as are led by the Spirit of God, they are the sons of God", (Rom. 8-14). "And the spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together;" (Rom. 2-16-17) And we which have the first fruits of the spirit, even "We ourselves groan within ourselves, waiting for the adoption, to wit the redemption of our body" (Rom. 2-23) and we with patience wait for it (Redemption of our Body) the spirit helping our infirmities and maketh intercession for us with groanings and the "fruit of the spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness and temperance. (Gal. 5-22-23) Therefore we should not get in mind that we may have possession of the Divine Spirit and be disobedient continually to the commands of God but in harmony with article Seven in the articles of Faith of the Sardis association the fruit which we bear is the evidence of what we are.

Then let us hear the conclusion of the whole matter. Fear the Lord and keep His commandments which is the whole duty of man.

"For to be carnally minded is death, but to be spiritually minded is life and peace." (Rom. 8-6) and if Christ be in you the body is dead because of sin; but the spirit is life because of righteousness. But if the spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his spirit that dwelleth in you. (Rom. 8-10-11).

The dead in Christ shall rise first, those in whom has dwelt His loving spirit; and we that are alive and remain at that day in whom also is the spirit of God shall be charged from mortal to immortal and be caught up together with them to meet the Lord in the air, there to ever be with the Lord.

Humbly submitted,

W. C. Hay.

MEMORIAL MEETINGS

MEMORIAL of all the deceased members of the Mt. Pleasant Church will be held the second Saturday and Sunday in October. Ministers requested: Fon Bolling, Wayne Herald and B. H. Baker.

MEMORIAL of Elder Heenon Maynard, Moses Fonso Lowe and others will be held the first Saturday and Sunday in August. Elder Edwin May requested, all others invited. ALSO, a memorial on the Joe Taylor cemetery on Sunday after the first Saturday in September.

MEMORIAL of Brother Carl Lowe, Phillip Hannah and Linda Sue Taylor will be held on Sunday after the fourth Saturday in July. Ministers requested: Harvey Lowe, Edwin May and J. L. Nichols.

MEMORIAL of Russell P. McCoy and others will be held on the Ratliff cemetery on Sunday after the third Saturday in May. Ministers requested: Butler Ratliff, Jonah Ester Williamson and Harvey Lowe.

MEMORIAL of Brother Harrison McCoy and others will be held on Sunday after the third Saturday in August. Ministers requested: Jonah Ester Williamson, J. R. Coleman, J. M. Justice and J. W. McCoy.

MEMORIAL of Pfc. Edward McCoy and all the deceased will be held on the Henry Taylor cemetery on Sunday after the fourth Saturday in August; also the funeral of Ollie Smith will be attended to at this time. Ministers requested: Lewis Marcum, Edwin May, Ernest Cochran and J. L. Nichols.

MEMORIAL of J. M. Taylor and wife will be held on Sunday after the third Saturday in July; also the memorial of Brother Flem Maynard and wife, Elder E. F. Fields and wife, Lucy and Ben Blackburn's children will all be held at the same time.

MEMORIAL of Brother Johnie Nichols, Sr., and wife to be held on Sunday after the fourth Saturday

in June. Ministers requested: Harvey Lowe, Edwin May, J. L. Nichols and Tommy Adair.

MEMORIAL of all the deceased members of the Enon Church will be held the first Saturday and Sunday in August. All ministers invited.

MEMORIAL of all the deceased members of the Bent Branch Church will be held the third Saturday and Sunday in June. Ministers requested: Wayne Herald, Edwin May and Willie White.

MEMORIAL will be held on Sunday after the fourth Saturday in July at the Adair cemetery on Millstone Branch. Ministers requested: B. H. Bevins, Harold Edmonds, J. W. McCoy and Jeff May.

MEMORIAL of Elder Wallace Jackson and others will be held with the Mary Elizabeth Church the third Saturday and Sunday in September; also Memorial of Elder J. W. Smith and other deceased members of the Mary Elizabeth Church will be held the third Saturday and Sunday in August. All ministers invited.

MEMORIAL of Brother Tom McCoy and Elder Dike Blackburn will be held Sunday after the first Saturday in September on the cemetery at Buck Branch, near the Mouth of Wolf Creek. Ministers requested: B. H. Bevins, Wayne Herald, J. W. McCoy and Dock Scott.

MEMORIAL of all the deceased members and friends of the Little Rosa Church will be held the second Saturday and Sunday in August. All Ministers invited.

MEMORIAL of Elder W. H. Bowling and family will be held at the Tom Price School house, Piso, Ky., the first Saturday and Sunday in September at 2 o'clock on Saturday and 11 o'clock on Sunday.

MEMORIAL will be held on the Harmon Maynard cemetery, Piso, Ky., the first Sunday in August.

MEMORIAL will be held on the Frank Canterbury cemetery on the 30th day of May on the Laurel Fork of Pigeon Creek, three miles from Lenore, W. Va. All ministers invited.

MEMORIAL will be held on the Bill Canterbury cemetery on the first Sunday in October, on the Laurel Fork of Pigeon Creek, two and one-half miles from Lenore, W. Va. All ministers invited.

MEMORIAL will be held on the head of Big Branch on the Lowe cemetery, the second Sunday in August. Ministers requested: Willie White, Wayne Herald and Tommy Adair.

MEMORIAL of Sedina Bowling will be held on the Deskins cemetery at Borderland, Ky., on Sunday nearest Decoration Day. Ministers requested: J. W. McCoy, Wallace Maynard, Clarence McCoy and Orville Runyon.

MEMORIAL of Brother Josh and Sister Christine Runyon will be held on the Laurel Fork of Pigeon Creek on the Runyon cemetery the third Sunday in June. Ministers requested: J. H. Hensley, Tommy Adair and Charlie Evans.

MEMORIAL of Sister Vance will be held on the Vance cemetery on Twelve Pole Creek, the second Sunday in September. Ministers requested: Tommy Adair, Charlie Evans and Mont Ellis.

MEMORIAL of Brother Robert Ellis will be held on Yuma cemetery the last Sunday in May. Ministers requested: Tommy Adair, Charlie Evans, Carlos Meadows and Carlos Gibson.

MEMORIAL of Coosie Lowe, the daughter of Elder L. G. Lowe, and other deceased friends will be held on the Runyon cemetery on Long Branch, Sunday nearest Decoration Day. Ministers requested: Charlie Evans, Moses Maynard and Avery Lowe.

MEMORIAL of Brother M. B. Romans will be held with the Mary Elizabeth Church the first Sunday in July.

MEMORIAL of all the deceased members of the Elk Fork Church will be held the third Saturday and Sunday in October. All Ministers invited.

MEMORIAL of all the deceased members of the Pilgrim's Home Church will be held the fourth Saturday and Sunday in October. All Ministers invited.

MEMORIAL of Brother Dave Judge and others will be held on the cemetery near Threeforks, Ky., Post Office, in Martin County, the fourth Sunday in July; also a Memorial will be held on the Fields cemetery the fourth Sunday in August. All Ministers invited.

MEMORIAL of all the deceased members of the Sidney Church will be held the Fourth Saturday and Sunday in August.

MEMORIAL of John Jude's children will be held the fourth Sunday in May. Ministers requested: Edwin May, J. L. Nichols and Willie Dials.

MEMORIAL of all the deceased members of the Dix Fork Church will be held the first Saturday and Sunday in August. All Ministers invited.

MEMORIAL of all the deceased members of the Narrows Branch Church will be held the fourth Saturday and Sunday in May. Ministers requested: H. C. Maynard, Dock Scott and Ernest Cochran.

MEMORIAL of all the deceased on the Robinson cemetery will be held on Sunday after the second Saturday in July.

MEMORIAL of all the deceased members of the Buck Creek Church will be held the third Saturday and Sunday in August. All Ministers invited.

MEMORIAL of all the deceased members of the Turkey Creek Church will be held the second Saturday and Sunday in October. Ministers requested: Wayne Herald, Bill Jude, Wallace Maynard and Charlie Johnson.

MEMORIAL of all the deceased members of the Little Virgie Church will be held the third Saturday and Sunday in May. Ministers requested: Wayne Herald, Jonah Ester Williamson, H. C. Maynard and Harold Edmonds.

MEMORIAL of all the deceased members of the Salem Church will be held the first Saturday and Sunday in October. Ministers requested: Tommy Adair and Wardie Craft with Moderator attending.

MEMORIAL will be held on the Hannah cemetery the third Sunday in August. Ministers requested: Tommy Adair and Cecil Evans.

MEMORIAL will be held on the Lackey cemetery on Marrowbone Creek the first Sunday in September. Ministers requested: Tommy Adair, Cecil Evans and Jeff May.

OBITUARIES

(Uncle) Jim Gilman



**(UNCLE) JIM GILMAN AND WIFE, BETTY (FARLEY) GILMAN,
Both Deceased**

It is with much sadness in my heart and by the help of the Lord that I try to write the obituary of my dear father, Jim Gilman. He was the son of Sam and Betty (White) Gilman. Was born March 7, 1872, departed this life April 14, 1955, making his stay on earth 83 years, one month and 7 days. Was united in marriage to Betty Farley January 27, 1896; to this union were born thirteen children, five sons and eight daughters. Three preceded him in death, two sons and one daughter, all in the infant stage. Mother preceded him in death June 3, 1952, and I believe they all are resting in that happy home above. Left to mourn his lost are the following children: Susan Sheppard, Mosco Gilman, Lucy Stacy, Nancey Sheppard, Litha Haynes, Tennessee Curry, Celia Baisden, Burse Gilman, Georgia Branham and Arnold Gilman. The children that preceded him in death were Lonzo Gilman, Ida Gilman, Alfred Gilman. He leaves two brothers, Sam Gilman of Lenore, W. Va., and Comfort Gilman of Barnabus, W. Va.; also two sisters, Susan Perry of Barnabus, W. Va., and Lucinda Justice of Varney, W. Va. One brother preceded him in death, Bill Gilman of Omar, W. Va., June 9, 1954. He leaves 73 grandchildren, 56 great grandchildren, seven half-brothers and a host of friends.

Daddy joined the Regular Baptist Church of Jesus Christ about forty-seven years ago and was baptized by the hand of Elder W. B. Estep and took fellowship with the Rebecca church and later years moved his membership to Elk Fork church for convenience. Daddy was afflicted about twelve years, but he bore his afflictions with much patience. He liked to go to church—he would go sometimes when he wasn't able to go and he was so humble just like a baby. He lived a true and devoted Christian life until death. He was kind and gentle and loving to all, especially to the people of God. He had a good word and friendly hand shake for everyone he came in contact with and was a bright and shining light to his children. I verily believe he practiced what he professed.

He was always faithful in visiting the sick and in helping the needed, attended his church and rejoiced in the God of his salvation. I deeply feel the loss of Daddy is his eternal gain. Daddy will be missed by all who knew him, especially his children and the brothers and sisters in the churches. I want to say to my brothers and sisters who are out in sin, if you ever expect to see Daddy and Mother again you will have to go to them by living as they did while the Lord blessed them here on earth with us, just remember their good counsel and try to meet Daddy and Mother in Heaven. So let us all live our lives as Father and Mother did and when we leave this world of sorrow we can be with all the saints of God and with Daddy and Mother. I believe with all my heart Mother and Father are up there and they won't be sick any more and they won't be troubled any more for it will be peace, joy and happiness up there. Sleep on Daddy and Mother, I believe I will see you again some sweet day. Now children, weep not for Daddy and Mother, but rather weep for yourselves and your children. Daddy and Mother are gone to return no more but their confession of Jesus Christ in their souls they have set a pattern for us children and you can meet them again if you, too, will follow Jesus.

Written by his daughter,

Mrs. Lucy G. Stacy

Mary Maynard



(AUNT) MARY MAYNARD

It is with much sadness that we attempt to write the obituary of our loving mother and grandmother, Mary (Runyon) Maynard. She was born May 18, 1868, departed this life May 9, 1955; was united in marriage to A. J. Maynard Sept. 23, 1885 and to their union 13 children were born, viz: Geo. Riley, Nancy Jane, John H. Hiram, Jacob, Elizabeth, Martha, Samuel Wilburn, Comfrey, James, Clarence and Robert, two having preceded her in death. Grandmother had 59 grandchildren and many great and great-great-grandchildren. Grandmother joined the Regular Baptist Church in 1891 and remained so faithful to attend church, always entering the church house, embracing and kissing everyone with the true love of God. So beautifully manifesting herself to the church. The manner in which she lived her Christian life in the community as well as the Rebecca Church has been a light to the community as well as all the children.

I would like to say to the family and friends of Grandmother that she is resting from her labors and in the morning of that sweet and noble resurrection of the dead that she will receive a crown of life eternal. Now children you can clasp mother's hand again if you will accept Christ as your Savior and be led and guided by Him as I feel that Grandmother was. May the God in Heaven be your guide that you may meet mother some day where parting will be no more.

Written by Daughter and Grandson,

Nancy J. Preece,
F. M. Preece.

Nancy Elizabeth Maynard



NANCY ELIZABETH MAYNARD

Sister Nancy Elizabeth Maynard, the daughter of Elder John H. Brown and Victoria Williamson Brown, was born at Canada, Kentucky, on August 22, 1887. She deceased this life on August 6, 1955, at Pikeville Methodist Hospital, making her stay here 67 years, 11 months and 14 days, where she brightened the lives of all those around her. Sister "Lizzie" as we loved to call her, was a member of the Dix Fork Church of Regular Baptist, being baptized at the hands of Elder Jonah Bevins about 30 years ago. Her mother preceded her in death about 3 months ago.

Sister Lizzie was united in marriage to J. C. Maynard, who survives. Other survivors include her father, Elder John H. Brown; a son, Ireland Maynard, of Pikeville, Kentucky; three daughters, Mrs. Virginia Fitzpatrick, of Pemberton, W. Va.; Mrs. Ethel Brown, of Nolan, W. Va.; and Mrs. Victoria Mullins, of Canada, Kentucky; four brothers, William Brown of Williamson, W. Va.; George Brown and Clyde Brown, both of Canada, Kentucky, and Charlie Brown, of Aflex, Kentucky; three sisters, Mrs. Harmon Crigger and Mrs. Prosper Maynard, both of Canada, Kentucky, and Mrs. Muriel Vincent, of Kenova, W. Va.; ten grandchildren and seven great-grandchildren besides a great host of relatives and friends who are left to mourn the loss of this good Sister.

But we feel that our loss is her eternal gain. She heeded the call of the Savior, Christ Jesus, her Lord to "Look unto me all ye ends of the earth, and be ye saved for I am God and besides me there is none other" and looked to Him for salvation and was saved. "She has chosen that good part which shall never be taken away from her" like Mary did in days long ago. And like Mary, she has been at the feet of Jesus for lo these many years to learn of Him the way of the cross which leads home to Heaven when this life is over. We shall long remember her humble and loving way of living with the family of God in this world.

And now to the family may I say, 'Children, Mother is gone. She can no longer do for you the many little things she used to love to do, but Christ loves you and wants to do for you what mother couldn't do. Will you take mother's advice and "Seek the Lord while he may be found, and call upon Him while He is near" and be saved to live with Christ and mother again in Heaven forever and ever. May God bless and save every one of you is my prayer in Jesus' name.

Written by one she loved, in hope of eternal life,

Elder Harold Edmonds.

W. T. (Tom) Brown



W. T. (TOM) BROWN

Brother W. T. "Tom" Brown was born the son of William and Polly McNeil Brown, in Mingo County, West Virginia, on January 18, 1877. He deceased this life on July 11, 1955, making his stay in this world 78 years, 5 months and 23 days, where he made life a little brighter for all of us.

Brother Tom married Polly Stanley and to this union were born 11 children. One daughter, Jane Brown Nowlin, and one son, Joe Brown, preceded their father in death.

He had been a member of the Odd Fellows Lodge since 1907, and on September 7, 1952, he became a member of the Dix Fork Church of Old Regular Baptists, and was baptized at the hands of Elder Charlie Johnson and Ernest Cochran.

Left to mourn the loss of this loving husband, devoted father, relative and friend are the following: His wife, Polly Stanley Brown; his three sons, George H. Brown and Roy Brown, of Canada, Ky., and Steward Brown of Nolan, W. Va.; his six daughters, Mrs. Worth Wright of Warrensville, North Carolina; Mrs. H. L. Felix of Jacksonville, Florida; Mrs. Jack Williamson and Mrs. Rand Russell, both of Hardy, Ky.; Miss Arminda Brown of Canada, Ky.; and Mrs. Wade Wyatt of Marysville, Ohio; his three brothers, Jack Brown and J. M. Brown, both of Columbus, Ohio, and Lacy Brown of Kelsley Crosslane, West Virginia; his three sisters, Mrs. Mindy Duty of Royland, West Virginia; Mrs. Martha Starbuck of Columbus, Ohio, and

Mrs. Sarah Thomas of New Haven, Connecticut; 45 grandchildren and 28 great-grandchildren, besides a great host of relatives and friends who are left to mourn his loss.

But we feel that our loss is his eternal gain. Brother Brown took Jesus at his word when He said "He that cometh unto me I will in no wise cast him out", and he came to Jesus with repentance and faith in him. And we believe that Jesus was with him in the sixth trouble and that in the seventh trouble He forsook him not. We are told that in his dying moments the sweetest smile came over his blessed face, and we are made to believe that he must have seen the sweet little band of angels coming to convey his poor weary spirit home to Heaven where it is at rest now just waiting for the redemption of his body when Christ shall come again to gather His jewels home and to execute judgment on the world of sinners and ungodly.

Our prayer to God for you, his friends and relatives, is that we, too, may be ready when Jesus comes so that we can go home with Him and live together in that happy place forever. We ask it in the sweet name of our Lord Jesus Christ. May God bless and keep you.

Written by one he loved,

Elder Harold Edmonds.

Victoria Cordella Brown



VICTORIA CORDELLA BROWN (Deceased)
Her Husband, Elder John Brown, Still Living
Elder J. G. Thornsby, standing in background, Still Living

Sister Victoria Cordella Williamson Brown, or "Aunt Doll", as we loved to call her, was born October 11, 1870, the daughter of Hammond Williamson and Nancy Jane Burnett Williamson, both of whom preceded her in death. Sister "Doll" deceased this life on May 4, 1955, about the hour of 6:00 o'clock in the evening, making her stay here 84 years, 6 months and 23 days, where she brightened the lives of all those about her for she was such a good Christian.

She married Elder John H. Brown on August 5, 1886, and to this union were born ten children, 6 boys and 4 girls. Two of the sons, Carl Brown and Robert L. Brown, preceded their mother in death, as did her father and mother, Hammond Williamson and Nancy Jane Burnett Williamson.

Sister "Doll" became a member of the Dix Fork Church of Old Regular Baptist about 38 years ago, and lived a most faithful member until death. The members of the Dix Fork and other Sister Churches will not forget her faithfulness in attendance and her loving fellowship, which was so sweet that we are made to believe that she had Christ, the Hope of Glory in her life.

Left to mourn the loss of this loving companion, is her husband, Elder John H. Brown; her sister, Mrs. Octavia Grace of Williamson, W. Va.; her four sons, W. S. Brown and George Brown of Williamson, W. Va.; Charles Brown of Goody, Ky., and Clyde Brown of Canada, Ky.; her four daughters, Mrs. James C. Maynard, Mrs. Harmon Crigger, and Mrs. Prosper Maynard of Canada, Ky.; and Mrs. Merl Vincent of Kenova, W. Va.; 26 grandchildren, 33 great-grandchildren and 6 great-great-grandchildren, besides a great host of relatives and friends who will miss this departed loved one. But we feel that our loss is her eternal gain.

Sister Brown heard the call of the Master to "Come unto me all ye that labour and are heavy laden, and I will give you rest," and she came to Jesus and found that rest that remaineth unto the people of God. She heard Jesus say, "Behold, I stand at the door and knock, and if any man will open unto me I will come in and sup with him and he with me," and she opened the door of her heart and Jesus came in to her life and led her through this life of trouble. She obeyed the word of the Lord when He said, "Look unto me all ye ends of the earth and be ye saved, for I am God and besides me there is none else," and looked unto Him and was saved. Therefore, children, let us do as we have been commanded to do, and let us run with patience the race that is set before us, so that we may meet Mother in Heaven when our lives are finished here.

Brother Brown, you have our sympathy. A precious loved one is gone, a seat is vacant in your home, and the Dix Fork Church has lost a loving member. But we hope by God's mercy to meet again some day.

May God save each and every one of you, in our prayer in Jesus' name.

Written by one she loved,

Elder Harold Edmonds.

America (Stanley) Young

It is with much sadness that I try to write the obituary of my dear, kind and loving mother, America (Stanley) Young, the daughter of Bill and Sarrah Stanley, born January 17th, 1870, and departed this life March 13th, 1955, her age being 85 years, 1 month and 24 days at death. Mother was united in marriage to Bill Smith July 11th, 1887, and to this union were born two children, one son, George Smith, and one daughter, Mrs. Rebecca Young, her husband and both children preceded her in death. After about six years she was married to John W. Young, who also preceded here in death. To this union were born three children, names as follows: Alfred Young, Mrs. Bertha Robinette, and Mrs. Bronis Robinette.

Besides her children and grandchildren whom she loved so well she leaves four brothers and one sister to mourn her loss, but I do believe our loss is her eternal gain. She joined the Old Regular Baptist Church in the year of 1894, was baptized at the hands of Elder Joe Smith and has always lived a faithful member, always filled her seat in the old Church.

Now I want to say to her children and John Gilbert Blackburn, whom she has been a mother to and loved with all her heart, and to her little grandchildren, if we ever see Mama again we will have to do what she has told us so many times, we will have to live a true and faithful life to the end for I believe that on the 13th day of March around 9 o'clock she fell asleep in the arms of Jesus where all is peace, joy and happiness in that eternal home, but how lonesome our little home is since Mama went away, that sweet name and her sweet prayers will still ring in my ears that I've heard her pray so many times for her children, I know they will be long remembered. She would call her dear Brothers and Sisters whom she loved so well around her bedside and tell them to pray on and meet her in Heaven. Children Mama is gone but not forgotten, her sweet, tender hands can never soothe our pain no more, she will never give us no more counsel, but if we will always do what she has told us to do, live faithful to the end we can see her again. God help us to live so we can meet her again in Heaven.

Written by her lonely heartbroken daughter,
Mrs. Bertha Robinette.

Only two hours before sister Young departed this life she asked Elder Emmette Case to kneel at her bedside and pray that if it is not God's will for her to get well that he would take her out of her suffering. After the prayer she rejoiced and clapped her feeble hands with joy and told her daughter Bronis how happy she was and would of liked for her to have heard that wonderful prayer.

I would like to say that we of the Pilgrim's Home Church, will miss her so much for we looked for Sister America every Church time. Our visiting Brothers and Sisters knew her by the black bonnet she wore.

By the Clerk of the Pilgrim's Home Church.

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Alley (Boyd) Williamson

By request of the deceased and her family I have been chosen to write this obituary for which I feel so unworthy to undertake, neither do I have the ability to try to outline the life of so precious a Mother as Sister Alley (Boyd) Williamson, a daughter of Ruben and Judy (Webb) Boyd, born October 8th, 1886, at Patrick, Ky., was united in marriage to Julius Williamson, August 14th, 1902, and to this union were born eleven children, eight of whom preceded her in death. Three are still left to mourn her passing, names as follows: James Williamson of Belfry, Ky.; Homer Williamson of Hayward, California, and Mrs. Myrtle Simpkins, of Middleport, Ohio. She also leaves two brothers, Albert Boyd of Harold, Ky.; and Tommy Boyd of Tommahawk, Ky.; three grandchildren and one great-grandchild, besides a large host of friends and relatives. Sister Alley joined the United Baptist Church the second Sunday in May, 1910, and was baptized into the fellowship of the Mt. Olive Church at Patrick, Ky., by the hands of Elder John Murry. In this Church she remained a faithful and loving member until the Death Angel called her from her loved ones July the 29th, 1955. I became acquainted with Sister Williamson some 24 years ago when death came into my home, she came to my rescue, she was so kind and gentle, I felt more like I was being assisted by an Angel than just a neighbor woman. Brother Julius, you have lost a loving companion, you children have lost a precious Mother that can never be replaced. I know when I visit your home I will find a smiling face missing, but I deeply feel our loss is her eternal gain. She

bore the fruits of the righetous her life should be a guiding pathway for your children to follow. She is gone to return to you no more, her prayers for you have ceased, and now if you want to join her in the paradise of God you, too, will have to give your whole heart to God. Mother strived to enter in at the straight gate that she might have a right to enjoy the happiness hat awaits the Saints of the most high God, she will go no more to care for the sick or to comfort those in distress. It was her joy to feel she could aid and assist some one in time of trouble. I know you children want to see mother again, if so, just seek Jesus he will abundantly pardon your sins. I believe Sister Alley found him precious to her soul many years ago, and is now awaiting the day of redemption when God will call and she will answer, then she can enjoy the beauties of Heaven at its fullness, sing with the Angels and praise the name of Jesus, who saved her soul from sin. Now I must close by saying be good to your Daddy, shower him with kindness, try to comfort him in his lonesome hours, his love and company has gone away to return no more. Just a few more days he hopes to join her and what a happy meeting that will be.

Written as requested by

Mrs. Troy T. Francis.

*A beautiful friendship has been broken,
A face I dearly loved is gone,
I hope someday to meet her in heaven,
Along with all the saints thats gone.*

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Brother Emmitt Hatler Mullins

Brother Emmitt Hatler Mullins, the son of Preston Mullins and Sister Alice Morris Mullins, was born on October 17, 1922. He deceased this life on Monday, August 29, 1955, at about the hour of 11:25 A.M., making his stay here 32 years, 10 months and 12 days, while we enjoyed his sweet company.

Brother Emmitt was a member of the Dix Fork Church of Old Regular Baptist, being baptized at the hands of Elders J. G. Thornsbury and Ernest Cochran on July 17, 1955, at the mouth of Dix Fork of Big Creek in the pretty clear hole of water at the bridge. He was sick at the time and had to be brought from the hospital in Williamson, W. Va., in an ambulance. But he was able for the Brethren to just lift him up in their

arms and carry him out into the water and let him stand on his feet in the water and be baptized back foremost, by immersion, as is taught in God's Holy Bible. Then he was taken back to the hospital, after much rejoicing at the water's edge.

Brother Emitt married Lois Jean Thornsby and to this union were born four children: Diana, Lanette, Sherin and Kathy Ilene. Besides his wife and four daughters, all at home, he leaves the following brothers and sisters; Burgess (or Dock as we call him), of Columbus, Ohio; Troy of Sidney, Kentucky, and Medford, Alvin and Fayette, all of Canada, Kentucky; Mrs. Elmer Runyon and Mrs. Mae Smith, both of Canada, Kentucky; Mrs. Edith Summers and Mrs. Emma Graham, both of Detroit, Michigan; and Mrs. Vada Griffey of Shelbyville, Indiana; his mother, Sister Alice Mullins, of Canada, Kentucky, and a great host of relatives and friends, who are left to mourn his loss. But we feel that our loss is his eternal gain, for we feel that during his sickness Brother Emitt made his peace call and election sure with God by repenting of his sins and believing on the Lord and Savior Jesus Christ to the saving of his soul. He manifested it by sending for the Brethren to come to the hospital so that he could tell them the good things that he thought that God for Christ's sake had done for him. We went one night but he was so sick that he was unable to tell us the good news that night, but later when he was able he called the Brethren to his bedside and made known that he felt like he was ready for Heaven, and wanted to be baptized. His baptism certainly was a stirring one for our community and one that will long be remembered in the hearts of those that loved Brother Emitt.

But, no doubt, his last words here in this world will linger with his loved ones until they leave this world to go to meet him again up in Heaven. Just before he passed away, he said to the nurse, "I see Heaven!" and when she asked him "What does it look like?" he replied, "It doesn't look like anything here."

Yes, Mother, Wife, Children, relatives and friends, because Brother Emitt believed God and obeyed God, we feel that we shall meet him again yonder in Heaven when our lives are ended here. May God bless all of us to be ready when Jesus comes so that we can go home with Him, is our prayer in Jesus' name.

Written by one he loved,

Elder Harold Edmonds.

Dixie Alice Young

Sister Dixie Alice Young, was born August the 14th, 1889, the daughter of John and Nancy (Smith) Pinson. They both preceded her in death. Sister Dixie deceased this life on June 18th, 1955, at about 11 A. M., making her stay in this life 65 years, 10 months and 4 days. She was married to James Ken Young in 1905 and to this union were born 9 children, 8 boys and one girl. One son, Ernest Young, preceded his mother in death, as did her husband.

Sister Dixie made peace with her Lord and became a member of the Philadelphia Church of United Baptist, being baptized by the hands of Elders Wallace Jackson and Floyd Kirk in the year of 1934. She remained a faithful member until death took her away. She leaves one brother, Johnie Pinson, seven sons: Glen J. Young of Williamson, W. Va., Mike Young Woodrow Young, L. J. Young, John P. Young, J. K. Young and Thomas L. Young, all of Hatfield, Ky.; one daughter, Mrs. Newton Walters of Hatfield, Ky.; 16 grandchildren and one great-grandchild, besides a host of friends and relatives to mourn the loss of this loving sister, devoted mother, beloved grandmother, and friend, but we feel that our loss is her eternal gain because she accepted Christ many years ago as her personal Saviour and remained faithful until death. We wish to conclude this obituary with her prayer she wrote in the family Bible on December 14th, 1952, and we discovered after her departure. Children here is mother's prayer as written by her:

"May the God of peace and love come into this home and cause there to be peace and happiness and love, especially to the little children who didn't ask to come into this home. Lord place your blessed nail-torn hands on me and hold me up that I may continue to pray, Lord have mercy on me, my children and my neighbors, children, Lord go with us to our graves in peace, be with us evermore. Amen. Mother."

Written by one she loved,

Elder Harold Elmonds

Troy Stanley

It is by request that I write a short obituary of Brother Troy Stanley, the son of Melvin and Rosa Belle (Jude) Stanley, born March 3rd, 1907, at Piso, Ky., was married to Gracie Hinkle. He deceased this life November 16th, 1954, while waiting to be examined in a Pikeville physician's office—he was stricken while waiting for the doctor and rushed to a hospital where he was pronounced dead on arrival.

Brother Troy was a member of the Old Regular Baptist Church. Besides his wife he leaves five daughters: Mrs. Juanita Smith of Clintwood, Va., Mrs. Mary Johnson of Sidney, Ky.; Mrs. June Parsons, of Zebulon, Ky., and Misses Rosa and Opal Stanley, both at home; six sons, Earl, John, George, Raymond, Luther and Emory Stanley, all of Sidney, Ky.; five brothers, Leonard Stanley of Hatfield, Ky., Kinner Stanley of Heisey, Ky., Clyde Stanley of Goody, Ky., George Stanley of Hardy, Ky., and Orville Stanley of Florida; six sisters, Mrs. Maggie Jude of Marie, Ky., Mrs. Cora Morrison of Varney, Ky., Miss Lurla Stanley of Sidney, Ky., Mrs. Delia Murphy of Williamstown, Ky., Mrs. Stella Scott of Columbus, Ohio, and Mrs. Velva Grace of Kermit, W. Va., and seven grandchildren, with a host of friends and relatives to mourn his loss; but we feel our loss is his eternal gain. He has left a vacant seat in the Church as well as in the home which can never be filled. Children, look to Jesus, who is able to save your soul from sin, and you, too, can go home to live with Daddy again where death will come no more but all will be joy and happiness ever.

Written by

Troy T. Francis.

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Roland Smith and Emma Staten

It is with sadness of heart I'll try to write a short obituary of Brother Roland Smith and Sister Emma Staten. Brother Roland was born August 4th, 1908, deased June 17th, 1955. Sister Emma was born June 12th, 1902, deceased August 12th, 1955. Both joined the Old Regular Baptist Church and were baptized by the hands of Elder Wallace Jackson into the fellowship of the Little Rosa Church, where they lived faithful members until death. They were the son and daughter of Sister Rosa Smith, brother and sister in the flesh as well as in the Lord and in the Church which is the body of Christ—Blessed is the dead that die in the Lord. I believe that Sister Emma and Brother

Roland both died in the Lord and will be risen in the Lord, and will go home together to live forever, that's the hope of the writer that I can by the help of God meet Brother Roland and Sister Emma again in Heaven after this life is over, where people never die. I have known Brother Roland and Sister Emma all my life, by their fruits ye will know them—they bore the fruits of Christians. I would like to say to Sister Hazel just be faithful a few more days and to Brother Roland's children, to their brothers and sisters whom I love, will you be ready when the Lord comes again to walk the streets of Galilee? Repent and be baptized. Blessed are they who keep His commandments that they may have a right to the tree of life. My prayer is for you all that we may live together and love one another with a pure heart, for the pure in heart shall see God. My hope is that if we will live for the Lord we can meet Brother Roland and Sister Emma and all the rest that have gone on before. May God bless you all is my prayer.

Written by
Elder Orville Runyon.

●
John Wesley Hale

By request of the relatives I have been selected to write a short obituary of Brother John Wesley Hale, a son of Bill and Lucinda Hale, born January 20th, 1896, was united in marriage to Nannie Taylor, May 15th, 1923, and to this union were born two daughters, Mrs. Alena Webb and Mrs. Margarette Wolford, also an adopted son, Harrison Hale. Besides his wife and children he leaves two brothers, Julius and Landon Hale, one sister, Mrs. Sam Muncy, two half-brothers, Luther and Jay Caines, one half-sister, Mrs. Mae Robinson, and six grandchildren, with a host of friends and relatives to mourn his loss; but we feel he has made a happy exchange—he has passed from a world of trouble to a home in Paradise. Brother John confessed a hope in Christ and was baptized into the fellowship of the Turkey Creek Church, June the 12th, 1955.

I would love to say to his children, Daddy is gone to return no more. His prayers for you have ceased, but you can by the grace of God prepare to enjoy the beauties of Heaven with Daddy, where you will part no more, where King Jesus will give to you a crown of life, a home where Satan can not enter and happiness will never end.

Written as requested by his playmate,
Troy T. Francis.

Anderson Ray

With much sadness in my heart I will try to write a short obituary of my father, Anderson Ray, a son of Jerry and Mary Ray, born April 6th, 1872, being 83 years, 8 months and 10 days old at death. Was united in marriage to Frankie Ward, May 4th, 1896, and to this union were born 6 children, one preceded him in death, five living, names as follows: Mrs. Thomas Hinkle, Mrs. Rell Smith, Mrs. Mary Starr, William and Joe Ray. Father joined the Regular Baptist Church and was baptized into the fellowship of the Pilgrim's Home Church August 27th, 1954. He only lived one month and three days after being baptized, until the death angel called him home September, 1954.

I want to say to his children I believe Daddy found Jesus precious to his soul and if you want to live with him again you, too, must seek Him while he may be found, call upon Him while he is near. I have a hope that some sweet day I will shake hands with Daddy again where we will never have to part.

Written by his daughter,

Mrs. Thomas Hinkle.

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Nellie Marcum

It is by the help of the Lord and with much sorrow that I now attempt to write this obituary of Sister Nellie (Pinson) Marcum, a daughter of Allen and Rebecca (Miller) Pinson. Sister Nellie was born February 27th, 1900, and departed this life May 4th, 1954. She was married to Josh Marcum and to this union were born two children, Allen, Jr., and Clarabelle.

She joined the Regular Baptist Church and was baptized by the hands of Elder Lewis Marcum. Besides her brothers and sisters, she leaves her husband, two children and a large circle of relatives and friends to mourn her loss, but we deeply feel our loss is her eternal gain and by the help of our Lord we hope to meet her some sweet day where all will be peace, joy and happiness and Jesus will be there to wipe away all tears.

Written by her Brother,

E. B. Pinson.

Anna Runyon

It is with much sadness that I try to write an obituary of our beloved sister Anna (Smith) Runyon, a daughter of George and America Jane Smith, born April 27th, 1906, deceased this life May 22nd, 1952, being 46 years and 25 days old. She was united in marriage to Dan Runyon in December, 1926, and to this union were born four children, names as follows: Mrs. Julius Runyon, Mrs. Garline Runyon May, Cecil Edward Runyon and Dan Runyon, Jr. She leaves two brothers, James and Willie Smith, seven sisters, Mrs. Pricey Maynard, Mrs. Renna Jude, Mrs. Nancy Collier, Mrs. Sarah Bletchington, Miss Rebecca Smith, Miss Dolly Smith, Mrs. Vicie Blankenship. The last two sisters and mother preceded her in death. She also leaves five grandchildren, a host of friends and relatives but we of the Bethany Church, feel our loss is her eternal gain.

Sister Annie joined the Regular Baptist Church April the 22nd, 1950, and was baptized by the hands of Elders Ellis Davis and Willie White, and placed her membership with the Bethany Church, where she lived a faithful and beautiful life before the world at large and I want to say to her children, relatives and friends, that if you want to see her again you will have to repent of your sins and seek Jesus as your personal Saviour.

Children, I know you have given up a devoted mother and her absence at home will be greatly missed. My prayer is that the God of Heaven will bless and keep you children and companion, and that you will turn to Him before it is too late. Mother's prayers for you have ceased, take up the Cross as she did and meet her around the throne of Grace.

Written by a Brother in Christ,

Elder Ellis Davis.

Maggie Maynard

By request I will try to write a short obituary of Sister Maggie Maynard, a daughter of Robinson and Rebecca (Lowe) Maynard, born November the 8th, 1905, departed this life March 14th, 1955, making her stay here 49 years, 4 months and 6 days. Sister Maggie joined the Regular Baptist Church and was baptized by the hands of Elder Edwin May Feb. 28th, 1955, placing her membership with the Bent Branch Church.

She bore her sickness with much patience and I believe she is resting from her labour. I want to say to all her brothers and sisters in order to be able to live with her again you must obey that form of Doctrine that has been delivered unto us; which I believe she obeyed. I hope these words will find room in your hearts to lodge and remain until Jesus comes to collect His jewels home and will bring Sister Maggie with him riding on the clouds of Glory, then she will reach the end of her hope which she had in this world and go home to Glory both soul and body where the family circle will not be broken. We must bear the cross here below to obtain a crown in Glory, so don't weep for Sister Maggie but rather weep for yourselves and your children.

Written as requested by

Lloyd Sesco.

Taulby Williamson

With a sad and broken heart I will try to write an obituary of my precious and loving father, Taulby Williamson. He was the son of Elder Mont and Tempia Williamson, born June the 10th, 1886, departed this life December 26th, 1954, being 68 years, 5 months and 16 days old at death. Father was married to Mary Ann Ray in the year of 1913 and to this union were born one son and five daughters. One son and one daughter preceded him in death. He leaves his wife, Mary Ann Williamson, four daughters, Mrs. Twyman Francis, Mrs. Chester Blackburn, Miss Claudia Williamson and Mrs. W. R. Clevenger, with the entire membership of the Churches he attended and a great host of friends and relatives to mourn his loss.

Father joined the Regular Baptist Church September the 22nd, 1923, and placed his membership with the Pilgrim's Home Church of Varney, Ky., where he lived a faithful member until death. His life will live on in our community as a symbol calling to his friends and to us children to come and see the beautiful home that Jesus has prepared for all his saints.

He was a wonderful father to his children, a faithful member in the Church, a loving and accommodating neighbor to his community. He was afflicted for many years but bore his pain with patience and rejoiced with hope that when his life here was over his suffering and pain would be ended. I feel that he has made a happy exchange and that his soul is resting with God, until Christ shall come to gather His children home. Sleep on, Father, I believe I will see you again some sweet day where parting will come no more and peace, joy and happiness shall be ours forever more.

Written by his Daughter,

Maxie W. Clevenger.

CONSTITUTION

From a long series of experiences, we, the churches of Jesus Christ being regularly baptized upon our profession of faith in Jesus Christ, are convinced of the necessity of a combination of churches in order to perpetuate a union and communion among us and preserve, maintain and keep the rules and orders of an association according to the following form of government:

Article I. The association shall be composed of members chosen by the different churches and duly sent to represent them in this association, who shall be members whom they shall think best qualified for the purpose. And, producing letters from their respective churches certifying their appointment, shall be entitled to seats.

Article II. In the letters from the different churches, shall be expressed their number in full fellowship, their baptized, received by letters, restored, dismissed, excommunicated and dead since the last association.

Article III. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe upon the internal rights of any church in the union.

Article IV. The association, when convened, shall be governed and ruled by a regular and proper decorum.

Article V. The association shall have a Moderator and Assistant Moderator, a Clerk and Assistant Clerk, also a Treasurer, who shall be chosen by the suffrage of the members present.

Article VI. New churches may be admitted into our union that shall petition by letters and delegates, and if found upon examination to be orthodox and orderly, shall be received by the association and manifested by the Moderator giving the right hand of fellowship.

Article VII. Every church in the union shall be entitled to a representative in the association.

Article VIII. Every query presented by any church to the association being first debated by their own church, shall be taken up by the association.

Article IX. Every motion made and seconded shall be taken up by the association, except it be withdrawn by the member who made it.

Article X. The association shall endeavor to furnish the churches with the minutes of the association.

Article XI. The churches shall send money by the delegates of each church for printing the minutes of the association.

Article XII. There shall be a record book kept wherein the proceedings of every association shall be regularly recorded by the secretary appointed for that purpose.

Article XIII. The minutes of the association shall be read and corrected, if need be, and signed by the Moderator and Clerk before the association rises.

Article XIV. Amendments to this plan or form of government may be made at any time, by a majority of the union, when they deem necessary.

Article XV. All matters coming before the association shall be decided by the will of the majority.

Article XVI. The association shall have power:

1. To provide for the general union of churches.
2. To preserve inviolable a chain of communication among the churches.
3. To give the churches all necessary advice in matters of difficulty.
4. To inquire into the cause when the churches fail at any time to present themselves in the association.
5. To appoint any member by and with their consent to transact any business which they think necessary.
6. The association shall have power to withdraw from any church in this union which shall violate the rules of the association or deviate from the orthodox principles of religion.
7. To admit any orderly minister of our order to a seat with us in the association.
8. The association shall have power to adjourn themselves to any future time or place they may think most convenient to the churches of the union. That no minister shall be ordained unless forwarded by the church, and it shall require two or more ordained ministers to compose a presbytery for that purpose.

ARTICLES OF FAITH

Article I. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of Heaven by instinct, that it has God for its Author; salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us and, therefore, is and shall remain to the end of the world the true center of Christian union and the supreme standard by which all human conduct and opinions shall be tried.

Article II. That there is one and only one true and living God, whose name is Jehovah, the maker and the supreme ruler of Heaven and earth, inexpressible, glorious in holiness, worthy of all possible honor, confidence and love, revealed under the personal relation of the Father, the Son, and the Holy Ghost, equal in every divine perfection, and executing distinct, but harmonious, offices in the great work of redemption.

Article III. That man was created in a state of holiness under the law of his maker, but by voluntary transgression, fell from that holy and happy state, in consequence of which all mankind are now sinners, not by constraint, but by choice, being by nature utterly devoid of that holiness, required by the law of God, wholly given to the gratification of the world, to Satan, and their ever sinful passions, and, therefore, are under just condemnation to eternal ruin without defense or excuse.

Article IV. That the salvation of sinners is wholly of grace, the meditorial offer of the son of God, who took upon Him our nature yet, without sin honored the law by His personal obedience and made atonement for our sins by his death, being risen from the dead, he is entered into Heaven and uniting in his wonderful person the tenderest sympathies with divine perfection, is in every way qualified to be a suitable, a compassionate, and an all sufficient Saviour.

Article V. That the great gospel blessing which Christ in his fullness bestowed in such as believe in him, is justified and that justification consists in the pardon of his sins and the promise of eternal life on principles of righteousness, that it is bestowed, not in condition of any works of righteousness we have done, but through his own righteousness.

Article VI. That the blessings of salvation are made free to all by the Gospel, and that it is the im-

mediate duty of all to accept them by a cordial and obedient faith.

Article VII. That in order to be saved, we must be regenerated or born again, that regeneration consists in giving holy disposition to the mind and is effected in a manner above our comprehension or calculation by the power of the Holy Spirit so as to secure our voluntary obedience to the Gospel, and its proper evidence is found in the holy fruit which we bring forth to the Glory of God.

Article VIII. That such only are real believers as endure to the end, that their persevering attachment to Christ is the ground work which distinguish them from superficial professors, that a special providence watches over their welfare and they are kept by the power of God, through faith unto salvation.

Article IX. That a visible Church of Christ is a congregation of Baptized believers associated by a covenant of faith in the Gospel, observing the ordinances of Christ's government by His law and exercising the gifts, rights, and privileges in them by his work, that its only proper officers are bishops or pastors and deacons, whose qualification claims and duties are described in the Epistles of Timothy and Titus.

Article X. That Christian baptism is the immersion of a believer in water in the name of the Father, the Son and the Holy Ghost, to a solemn and beautiful emblem of our faith in a crucified and risen Saviour, with His purifying power that is presented to the privilege of a Church unto the Lord's Supper in which the members of the church, by the use of bread and wine, are to commemorate together the dying love of Christ, preceded always by a solemn and self examination.

Article XI. We believe that feet washing is an example of Jesus Christ, and ought to be observed and kept up by His Church until His second coming.

Article XII. We believe in the resurrection of the dead, both of the just and the unjust. Also that the happiness of the saints, and the punishment of the wicked are eternal.

RULES OF DECORUM

Article I. The association to be opened and closed by prayer.

Article II. The Moderator and Clerk shall be chosen by the suffrage of the members present.

Article III. Only one member shall speak at a time and he shall rise from his seat and address the Moderator when he is about to make a speech.

Article IV. The person thus speaking shall not be interrupted in his speech, except by the Moderator, until he is done speaking, and shall strictly adhere to the subject, and in no wise reflect upon the person who spoke before, nor make remarks on mishaps, failures or imperfections, but shall verily state the cause and matter as nearly as he can, so as to convey his light and idea.

Article V. No person shall rise and speak more than three times on one subject without consent of the association.

Article VI. No person shall abruptly break off or absent himself from the association without liberty obtained therefrom.

Article VII. No member of the association shall have the liberty of laughing during the sittings nor whispering in the time of public speech.

Article VIII. No members of this association shall address another by any other term or appellation other than that of brother.

Article IX. The Moderator shall not interrupt a member nor prohibit him from speaking until he gives his light upon the subject, except when he breaks the rules of decorum.

Article X. The names of the several members of the association shall be enrolled by the Clerk and called over as often as the Moderator requires.

Article XI. The Moderator shall have the same privilege of speech as another member; provided the chair be filled, but shall have no vote unless the association be equally divided.

Article XII. Any member who shall wilfully and knowingly break any of the rules shall be reprovved by the association as it may think proper.

Article XIII. The delegation to be seated in this association shall be limited to three members from each church.

Article XIV. No person shall speak more than five (5) minutes at the same time without liberty obtained from the association.

**Names and Addresses of
ORDAINED MINISTERS**

ADAIR, TOMMY ----- Rt. 1, Box 5, Delbarton, W. Va.
 ADAIR, JOHNNIE ----- 3126 Prospect Ave., Cleveland, Ohio
 ANDERSON, J. B. ----- Matewan, W. Va.
 ADKINS, STRAUTHER ----- Rt. 2, Box 148, Delbarton, W. Va.
 ADKINS, ROBERT ----- Rt. 2, Delbarton, W. Va.
 BEVINS, B. H. ----- Box 655, Williamson, W. Va.
 BEVINS, JONAH ----- Box 1534, Williamson, W. Va.
 BROWN, J. H. ----- Canada, Ky.
 BLACKBURN, WILLIS ----- Goody, Ky.
 BLAIR, LESLIE ----- Hunt, W. Va.
 BROWN, CLAUD ----- Hardy, Ky.
 CAREY, GROVER ----- RFD 1, Delbarton, W. Va.
 CASE, EMMETTE ----- Sidney, Ky.
 CLINE, PERRY ----- Baisden, W. Va.
 CLINE, FLOYD ----- Baisden, W. Va.
 CLINE, JOHNNIE ----- Baisden, W. Va.
 CLINE, ROSS ----- Baisden, W. Va.
 CLAY, EARL ----- Okeechobee, Fla.
 COCHRAN, ERNEST ----- Canada, Ky.
 CANTERBURY, PERCY ----- Box 196, Delbarton, W. Va.
 DAVIS, ELLIS ----- Box 64, Lenore, W. Va.
 DAMRON, R. A. ----- Box 366, Barboursville, W. Va.
 DIALS, WILLIS ----- Pilgrim, Ky.
 EVANS, CHARLIE ----- Stirrat, W. Va.
 EVANS, CECIL ----- RFD 2, Delbarton, W. Va.
 ELLIS, MONT ----- Rt. 2, Box 143, Delbarton, W. Va.
 EDMONDS, HAROLD ----- Box 88, Canada, Ky.
 FOUCH, JOHN ----- Chapmanville, W. Va.
 FRALEY, S. B. ----- Hatfield, Ky.
 HATFIELD, TRACY ----- Hampden, W. Va.
 HAY, W. C. ----- Okeechobee, Fla.
 HOPKINS, ESTER ----- Box 819, Williamson, W. Va.
 HERALD, WAYNE ----- Box 586, Kermit, W. Va.
 HENSLEY, J. H. ----- Curry, W. Va.
 HOWARD, CLINTON ----- Threeforks, Ky.
 HARRISON, IRELAND ----- Chattaroy, W. Va.
 GIBSON, CARLOS ----- Pine Creek, W. Va.
 JOHNSON, CHARLIE ----- Canada, Ky.
 JUDE, BILL ----- Pilgrim, Ky.
 LOWE, AVERY ----- Turkey Creek, Ky.
 LOWE, L. G. ----- Box 51, Turkey Creek, Ky.
 LOWE, JOHN ----- Rt. 4, Box 192-B, Ocala, Fla.
 LOWE, HARVEY ----- Gulnare, Ky.
 MAYNARD, H. C. ----- Stone, Ky.
 MAYNARD, ELDON ----- Heenon, Ky.
 MAY, W. H. ----- Kirk, W. Va.
 MARCUM, LEWIS ----- Turkey Creek, Ky.
 MAY, JEFF ----- Dingess, W. Va.
 MEADOWS, CARLOS ----- Omar, W. Va.
 MAY, EDWIN ----- Meta, Ky.
 MAYNARD, WALLACE ----- Rt. 1, Williamson, W. Va.
 McCOY, J. W. ----- Hardy, Ky.
 MAYNARD, MOSES ----- Rt. 1, Box 197, Williamson, W. Va.
 MAYNARD, ELVERT ----- Rt. 1, Box 84, Citra, Fla.
 NICHOLS, J. L. ----- Thomas, Ky.
 PAULEY, SHADLE ----- Beauty, Ky.
 RUNYON, ORVILLE ----- Chattaroy, W. Va.

SHEPHERD, A. A. -----Holden, W. Va.
 SHEPHERD, WATT -----RFD 1, Delbarton, W. Va.
 SMITH, LEWIS -----Hardy, Ky.
 STANLEY, WILLIE -----Hardy, Ky.
 SWANSON, C. L. -----508 20th St., N.W., Roanoke, Va.
 SCOTT, DOCK -----Hardy, Ky.
 THORNSBURY, J. G. -----Canada, Ky.
 VARNEY, KENNIE -----Box 1942, Williamson, W. Va.
 WHITE WILLIE -----Lenore, W. Va.
 WILLIAMSON, JONAH ESTER -----Varney, Ky.

Ministers Liberated to Prove Their Gift

RUDOLPH SESCO -----Piso, Ky.
 WILLARD BLAIR -----Lenore, W. Va.
 WILLIE VARNEY -----Rt. 1, Delbarton, W. Va.
 R. B. MAYNARD -----Heenon, Ky.

Names and Addresses of CLERKS

Mt. Pleasant -----Monroe Smith -----Sidney, Ky.
 Apple Orchard -----Elcainie Robinson -----Heenon, Ky.
 Enon -----Ethel Varney -----McCarr, Ky.
 Rebecca -----F. M. Preece -----RFD 1, Delbarton, W. Va.
 Bent Branch -----Forrest Bevins -----Meta, Ky.
 Sardis -----Moses Maynard -----Rt. 1, Box 197,
 Delbarton, W. Va.
 Big Branch -----J. L. Nichols -----Thomas, Ky.
 Mary Elizabeth -----Lacy Lowe -----Hatfield, Ky.
 Bethany -----Ellis Davis -----Box 64, Lenore, W. Va.
 Elk Fork -----Dewey Vernatter -----RFD 1, Delbarton, W. Va.
 Pilgrims Home -----Troy T. Francis -----Box 52, Williamson, W. Va.
 Salem -----A. M. Varney -----Road Fork, Ky.
 Sidney -----Stella Maynard -----Threeforks, Ky.
 Dix Fork -----Omer Williamson -----Canada, Ky.
 Narrows Branch -----Dock Scott -----Hardy, Ky.
 Leannah -----T. J. Robinson -----Moree, Ky.
 Buck Creek -----Edna Herald -----Box 586, Kermit, W. Va.
 Tabitha -----Comfort Gilman -----Barnabus, W. Va.
 Little Rosa -----Fay Scott -----Rt. 1, Box 220, Williamson, W. Va.
 Turkey Creek -----Fred Lowe -----Turkey Creek, Ky.
 Samaria -----Jeff May -----Dingess, W. Va.
 Rosa -----Dewey Cline -----Baisden, W. Va.
 Muncy Valley -----Woodrow Hamton -----Box 148, Delbarton, W. Va.
 Little Virgie -----Ohlon Justice -----Rt. 2, Kimper, Ky.
 Southern Home -----Elvert Maynard -----Rt. 1, Box 84, Citra, Fla.

STATISTICAL REPORT

Churches and Delegates	Rec'd by Baptism	Rec'd by Letter	Rec'd by Restoration	Rec'd by Recommendation	Dismissed by Letter	Deceased	Excluded	Total Membership	Church Time	Church Contribution
Mt. Pleasant—Harold Edmonds, Oliver Tackett, George Hinkle---	4	0	0	0	0	0	0	55	2	\$25.00
Apple Orchard—Eldon Maynard, Elcainie Robinson, Milford Lowe---	3	0	0	0	1	0	0	50	1	10.00
Enon—Logan Spencer, J. B. Anderson -----	3	0	0	0	0	0	0	14	1	8.00
Rebecca—Mosco Gilman, Hi Preece, John Preece -----	0	0	0	0	0	2	0	98	2	31.00
Bent Branch—Tom Morrison, Loyd SESCO, Edwin May -----	3	0	0	0	0	1	1	75	3	20.00
Sardis—Wallace Maynard, Tommy Adair, Cecil Evans-----	2	1	1	0	0	2	1	167	4	20.00
Big Branch—Clinton Taylor, J. L. Nichols, Harvy Lowe-----	5	0	0	0	0	1	0	44	3	15.00
Mary Elizabeth—Tommy Jackson, Donnie Lowe, George Fraley-----	3	0	0	0	0	0	1	37	3	15.00
Bethany—Willie White, Ellis Davis, Willard Blair-----	1	0	0	0	0	0	4	65	4	20.00
Elk Fork—Percy Canterbury, Grover Carey, Wayne Sheppard--	1	0	0	0	0	7	2	66	3	25.00
Pilgrims Home—Jonah E. Williamson, Emmette Case, Troy T. Francis---	9	0	0	0	1	3	0	199	4	40.00
Salem—B. H. Bevins, Floyd Morris, Okey Bevins-----	5	0	0	0	1	1	3	161	1	50.00
Sidney—R. C. Fletcher, Bascom Maynard -----	0	0	0	0	0	0	0	30	4	10.00
Dix Fork—Ernest Cochran, Marvin Stanley, Charlie Johnson--	2	0	1	0	0	4	3	81	1	30.00
Narrows Branch—George Stanley, Dock Scott, J. W. McCoy-----	4	0	0	0	0	1	3	72	4	25.00
Leannah—Sam Robinson, John Fraley, Clinton Howard-----	0	0	0	0	0	0	0	27	2	15.00
Buck Creek—Alvis Maynard, Pete Dials, Ellis Dials-----	3	0	0	0	1	0	0	20	3	7.50
Tabitha—Mike Sheppard, Mont Ellis, Charley Evans-----	1	0	0	0	0	0	1	59	1	15.00
Little Rosa—Clarence McCoy, Ireland Harrison, Fay Scott-----	0	0	0	0	0	2	0	40	2	10.00
Turkey Creek—Stanford Maynard, Julius Burgett, Willie Bevins---	5	0	0	0	0	1	3	96	2	25.00
Samaria—Sherman May, Jeff May, W. H. May-----	0	0	0	0	0	0	2	15	3	10.00
Rosa—Tracy Hatfield, Perry Cline, Uley Perry-----	2	0	0	0	0	0	2	99	3	25.00
Muncy Valley—Woodrow Hampton, Daniel Roberts, Willard Adkins---	3	0	0	0	2	1	5	20	3	10.00
Little Virgie—Alson Thornbury, Ohlon Justice, John Scott-----	0	0	0	0	0	0	0	15	3	10.00
Southern Home—W. C. Hay, R. B. Maynard -----	0	3	0	0	0	0	0	19	1	10.00
TOTALS-----	59	4	2	0	6	26	31	1624		\$481.50