

MINUTES  
OF  
THIRTY-NINTH SESSION  
OF  
Old Regular Baptists  
of Jesus Christ

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HELD WITH  
Elk Fork Church  
MINGO COUNTY, W. VA.  
SEPTEMBER 11, 12, 13, 1931

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ELDER ESTER HOPKINS, Mod.  
HI MAYNARD, Clerk.

## Minutes

OF THE SARDIS ASSOCIATION OF  
OLD REGULAR BAPTISTS,  
SEPTEMBER 11, 1931

The Sardis Association of Old Regular Baptists convened in regular session with the Elk Fork Church, Mingo County, West Virginia, on Friday, September 11, 1931, and after singing some of the old songs of Zion, Elder W. A. Hurley briefly introduced services, followed by song: "Twelve Months More."

Prayer by W. A. Hurley.

Hi Maynard delivered the introductory sermon, his text being: Malachiah 3:1, "Behold! I will send my messenger, etc.," after which the delegations from the different churches were led in prayer by Elder Ira Mullens, of Union Association.

Letters from the several churches were called for, read and received, and the delegates were seated as shown in the statistical table of churches.

The Association then organized by electing Elder Ester Hopkins as Moderator; Hi Maynard as clerk, Jonah Bevins, assistant Moderator, and assistant clerk.

Newly constituted churches were called for, and one called Muzzle Creek Church was received at the hands of Brothers J. L. Queen and Wm. Canterbury who were seated with us.

Rules of decorum were read.

Ordered that Moderator make all temporary appointments during the sitting of this Association.

Brothers Comfort White and Sam Crum are appointed to see that order is preserved at the stand of preaching.

Elder Jonah Bevins and Brother J. M. Smith were appointed as a finance committee. (Note: Wayne Blackburn who was

first appointed on this committee went away and Brother Smith was appointed in his stead.)

A committee on ministry as follows, was appointed: One delegate from each church; entire delegation from Elk Fork Church.

This committee reported the order of preaching for the following day as follows:

- First: Elder Ted Fouts.
- Second: L. T. Preston.
- Third: Hays Maynard.
- Fourth: Ira Mullens.

Letters from sister Associations were called for and responded as follows:

#### NEW SALEM

No letter but delegates. Elders Hayes Maynard and Frank Hopkins were received and seated.

#### KYOVA

Letter received at the hands of Elders C. Cole, Ted Fouts and Brother Jim Pack.

#### PHILADELPHIA

At the hands of Elders Fines Adkins and L. T. Preston.

#### MUD RIVER

At the hands of Elders Leonard Oxley, A. T. Smith and Sam Smith.

#### UNION

At the hands of Elders J. C. Swindal, Ira Mullens, A. L. Mercer and Brothers E. H. Short and John Blackburn.

All of the above brethren were received into our fellowship and were seated by Moderator extending to them the right hand of fellowship.

A letter from Little Stone Association was read, but was not received on account of some trouble between it and the Philadelphia Association. They were advised to make peace with the Philadelphia Association.

Transient ministers called for and Elders Jno. Brown, W. A. Hurley, F. M. Preece, Willis Blackburn, Asa Evans, W. T. Riffe, Grover Carey and J. S. Muncy came forward and received the right hand of fellowship.

Ordered that we correspond with the New Salem, Union, Kyova, Mud River and Philadelphia Associations.

Ordered that Brother Clerk and Assistant be appointed to write all corresponding letters.

Committee on arrangements for tomorrow's business appointed as follows:

J. M. Hensley, Ernest Runyon, M. L. Roman, M. A. Varney, Richard Bevins, Jno. Brown, Pat Cesco, Lee Murphy, Thos. McCoy, Wm. Mullens, J. W. Phillips, J. S. Dempsey, Asa Evans, Comfort White, Bill Gillman, J. L. Queen, with Moderators and Clerk and visiting brethren invited.

Moved to adjourn until nine o'clock tomorrow morning.

Closing remarks and prayer by Elder Frank Hopkins.

### Saturday, September 12

The Association met pursuant to adjournment.

Remarks and prayer by Elder Leonard Oxley.

1. Roll Call.
2. Committee on arrangements of business made report. Their report was received and the committee discharged.
3. Committee on Finances made report as follows: Amount received from churches this year, \$86.35. Report accepted and committee discharged.

Note: Bro. W. Blackburn, who was appointed on this committee was absent, and Bro. J. M. Smith was appointed to serve in his stead.

4. Bro. Treasurer made his report as follows:

1930—	
Sep. 19—Paid Bev. Maynard for gas	\$2.40
Sep. 20—Paid Jonah Bevins, exp.	5.00
Oct. 13—R. A. Damron, expense	12.00
Nov. 30—Printing minutes, R. A. Damron	42.00
Dec. 30—Paid R. A. Damron, for typewriter	45.00
Balance on hands	\$70.07

Report was received and Treasurer retained.

5. Bro. Clerk allowed \$15.00 for trouble for printing and distributing minutes.

6. Called on brethren appointed in Associations and Union meetings to report. Reports made, failures excused, and brethren admonished to use diligence in attending same.

7. Letters to sister Associations called for and delegates to bear same appointed as follows:

#### NEW SALEM

Hi Maynard, W. Blackburn, W. A. Hurley. When convened with Elizabeth church, Pike County, Ky., on the Friday before the fourth Saturday in September, 1931.

#### KYOVA

Ester Hopkins, J. M. Smith, C. Williamson, W. T. Riffe, Grover Carey, Lee Murphy, Hi Maynard, W. A. Hurley. When convened with Atenville church, Lincoln County, W. Va., Friday before the first Sunday in September, 1932.

#### MUD RIVER

Hi Maynard, W. A. Hurley, Jonah Bevins, Ester Hopkins, A. Sheppard, C. Williamson. When convened with Sarah Church, Boone County, W. Va., on the Friday before the fourth Sunday in August, 1932.

#### UNION

Hi Maynard, Ester Hopkins, J. M. Smith, Troy Francis. When convened with the Sandy Ridge Church, Wise County, Va., on the Friday before the third Saturday in September, 1931.

#### PHILADELPHIA

Jonah Bevins, W. A. Hurley, Richard Evans, Sam Crum. When convened with the Kenton Church, Greenup County, Ky., on the Friday before the third Saturday in September, 1931.

8. Ordered that the Union meetings of the different churches be as follows:

#### June 1932

APPLE ORCHARD: First Saturday and Sunday. Elders Ester Hopkins, Jonah Bevins and Willis Blackburn attending with Moderator.

LEANAH: Second Saturday and Sunday. Elders Ira Mullins, Ester Hopkins, C. Cole, Jonah Bevins, L. T. Preston and Hayes Maynard attending.

ENON: First Saturday and Sunday. Elders Asa Evans, Wallace Maynard, Ester Hopkins and Hi Maynard attending.

#### July 1932

DIX FORK: First Saturday and Sunday. Elders E. S. Coleman, Ester Hopkins, Hayes Maynard and Jonah Bevins with Moderator, attending.

MUZZLE CREEK: Second Saturday and Sunday. Elders Ester Hopkins, W. A. Hurley, Grover Carey with Moderator, attending.

MT. PLEASANT: Second Saturday and Sunday. Elders J. H. Brown, Ester Hopkins and Hi Maynard attending.

MARY ELIZABETH: Third Saturday and Sunday. Elders Ester Hopkins, Hi Maynard and W. A. Hurley with Moderator attending.

NARROWS BRANCH: Fourth Satur-

day and Sunday. Elders Ester Hopkins, Hi Maynard and John Brown with Moderator, attending.

### August 1932

**SALEM:** First Saturday and Sunday. Elders Hi Maynard, L. Oxley, Ira Mullins and Finis Atkins attending, with Moderator.

**REBECCA:** Second Saturday and Sunday. Elders Hi Maynard and Ester Hopkins with Moderator attending.

**TABITHA:** Second Saturday and Sunday. Elders Asa Evans, W. A. Hurley, W. T. Riffe and Wallace Maynard attending.

**ELK FORK:** Third Saturday and Sunday. Elders Hi Maynard, Jonah Bevins, W. A. Hurley and Asa Evans attending.

**BENT BRANCH:** Third Saturday and Sunday. Elders Jonah Bevins, Ester Hopkins and W. C. Hay attending.

**SARDIS:** Fourth Saturday and Sunday. Elders Ester Hopkins, Hi Maynard, Hayes Maynard and W. A. Hurley with Moderator attending.

**PILGRIM HOME:** Fourth Saturday and Sunday. Elders Wallace Maynard, Dee Ratcliffe and Hayes Maynard with Moderator attending.

### September, 1932

**LITTLE DOVE:** First Saturday and Sunday. Elders Jonah Bevins, W. A. Hurley and Wallace Maynard with Moderator attending.

**NOTE:** If Big Branch Church called for union meeting I failed to get slip of such.—Clerk.

10. Ordered that we advise the ministers of this Association to observe Article 12, of last year's minutes.

11. Brethren appointed to investigate Sidney Church, reported by Bro. Robinson and were discharged; and it was ordered

that brethren, to-wit: Jonah Bevins, Ester Hopkins, Hi Maynard, and J. S. Muncy visit this church the fourth Saturday in November, 1931, and take such steps as may be necessary for the welfare of the members in good standing.

12. Ordered that Rules of Decorum, Articles of Faith, and the Constitution be printed in our minutes this year.

13. Ordered that we have, and hereby appoint, a delegation of ministers to meet with sister associations at a time later to be fixed, to-wit: Elders Ester Hopkins, W. A. Hurley, Hi Maynard, W. Blackburn, and Jonah Bevins.

14. Ordered that Brother Clerk superintend the printing and distribution of the minutes, and have 1,500 copies printed this year.

15. Ordered that expenses amounting to as much as \$10.00 for each Association, be paid brethren or delegates who attend sister Associations.

16. Ordered that we retain Article 19, of last year's minutes.

17. Committee on Ministry reported: First, Hayes Maynard; second, J. C. Swindell; third, Fines Adkins; and fourth, C. Cole.

18. Ordered that we send a request with our letters to our sister Union Association relative to receiving members into the fellowship of the churches whom our brethren would not fellowship.

19. Ordered that our next Association be held with the Bent Branch Church, beginning on Friday before the second Saturday in September, 1932. Elder Hi Maynard was elected to preach the introductory sermon, Elder Jonah Bevins alternate.

We, the Sardis Association, do hereby extend our thanks to the brethren and friends of Elk Fork Church, and to this community for their kindness and hospitality shown us during this session of this Association. We pray God will bless them both in basket and in store.

Minutes were read and approved by the Association.

On motion we adjourned to time and place mentioned. Closed with prayer by Elder Fines Adkins.

(Signed)

ELDER ESTER HOPKINS,  
Moderator.

HI MAYNARD, Clerk.

JONAH BEVINS, Asst. Moderator and Asst. Clerk.

On Sunday morning a large and well-ordered congregation assembled in the Elk Fork Church house and after singing some of the old songs of Zion, services were introduced by a short talk by Elder Hayes Maynard, the Psalm, "Lift up your hearts." Prayer by Elder Maynard.

Elder J. C. Swindell, Moderator of Union Association, then preached on text, Revelation, 21 Chapter, 9th verse: "Come hither, I will show thee the bride, the lamb's wife."

Elder Fines Adkins, Moderator of Philadelphia Association, preached on text, Revelation, 22 Chapter, 12th verse: "Behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

Elder C. Cole, Moderator of Kyova Association, preached on text, Izaiah 28 Chapter, 16th verse: "Behold, I lay in Zion for a foundation, a stone, etc."

These brethren seem to be blessed with God's rich grace, and their preaching was in harmony, and at the close of these services it was clearly manifested that God was in this place; many tears were shed at the parting hand, and many of God's children, perhaps, to meet no more in Association here below. May God's grace be with His poor, humble servants.

Thus closed the 39th Annual Session of the Sardis Association.

HI MAYNARD, Clerk.

## Obituary

### LOUSINDY ETTER

Lousindy Etter was born in Pike County, Ky., about the year 1894. She was a daughter of Mr. and Mrs. John R. and Lizzie Blankenship of Jamboree, Pike County, Ky. On March 9, 1918, she was united in marriage to Rev. Henry C. Etter. To this union were born two children, to-wit: Marie Etter and Henry Junior Etter.

In the year 1918 she became a member of the Regular Baptist Church, and was baptised by the Rev. John Wedington, to which she remained a true and loyal member until her death.

In the latter years of her life, her health began to fail and on September 28, 1928, she deceased this life in Mingo County, W. Va., and left surviving her husband and two small children. She was buried in the Delorme Cemetery in Mingo County, W. Va.

Her last words were of much encouragement to her relatives and friends. While death was showing its mark upon this wife and mother's brow, she called them to her bedside and said: "I am ready to go. I want you all to get right with the Lord." While holding her husband's hand and in the agonies of death she bid an earthly farewell to her husband and little girl and boy.

Written by D. H. Blankenship,  
Majestic, Ky.

## Obituary

It is with sweet memories but a sad heart that I attempt to write a few words about our beloved brother, A. L. Dempsey, who passed from our midst since the last Association.

He was born October 31, 1846.

Deceased this life June 23, 1931; 85 years of age. Upwards of 40 years of this was spent in declaring the Gospel of Christ. His companion, who was dear to all those

who knew her, preceded him to that peaceful home about ten years ago. He leaves the following children to mourn his loss: Betty Vinson, Recy Vinson, James, Leander and Dow Dempsey, and Janie White.

Uncle Zan, as he was popularly known, was a loving husband, a kind father, a friend indeed to the needy, a devout christian man and lived such a life that the church, the community, and all who knew him, sadly mourn his loss. We feel that we will never have another that can fill his place in our midst. My attempts are meager and futile in trying to express in words the feelings in my heart about this dear brother's life. Knowing his life and hearing the statements Uncle Zan made as I stood by his bedside during his last hours of life, the only thing I can say to his children, relatives and hosts of friends is this: If you ever expect to see his face and clasp his hand again prepare to meet him in heaven. Our loss is heaven's gain. I feel that today he is basking in the sunlight of God's love.

Very humbly submitted,

JULIUS HALL.

### Obituary

It is with an unworthy feeling that I try to write an obituary of brother and Elder Wm. Thornbury. He was born in Pike County, Ky., July 29, 1853, deceased this life August 12, 1931, at the age of 78 years, 14 days. Bro. Thornbury was reared by Methodist parents and was a member of the Methodist church for a good many years, but twenty or twenty-five years ago was converted to the Baptist faith and joined the Old Regular Baptist Church at the Dix Fork Church.

At his death Bro. Thornbury was taken sick about the fourth day of July, and died August 12. I visited him different times in his sickness. He was very patient in his sickness and he seemed not to dread to die.

He would rejoice on his sick bed and praise the Lord and ask his children to prepare and meet him in heaven. Bro. Thornbury has talked to me and told me of his troubles and of the hope of a blessing after this life was over, so I want to say that Bro. Thornbury is missed in the church and by his children and friends, but believe that their loss is his eternal gain.

The dear brother requested that his funeral be preached within 12 months from his death and selected the ministers to preach in his funeral who were as follows: Elder Hays Maynard, Jonah Bevins, J. H. Brown, Ester Hopkins and E. S. Coleman. His funeral will be attended to the first Saturday in July, 1932, if the Lord's will. All people are cordially invited. The funeral will be in the Dix Fork Church at the school house on Dix Fork.

Just a few words about Bro. Thornbury's wife. Sister Thornbury (Pricy) was born in Pike County, Ky., January 15, 1857; died June 25, 1929, at the age of 72 years, 5 months and 10 days. The writer was acquainted with her for a good many years and she was a good charitable neighbor, christian like and a member of the Missionary Baptist, but she had a talk' with me and from what she said to me she wanted to come to the Old Regular Baptist, but she was taken sick to die right soon after, so I hope that Bro. Thornbury and Sister Thornbury have met in the paradise of God and are waiting the resurrection of the dead.

I want to say to their children, they have left this world and if you want to meet your father and mother, remember their council and seek the Lord while he may be found and call upon Him while He is near, for we will all be judged according to our works. They that have done good unto the resurrection of life and they that have done evil unto the resurrection of damnation.

So, theirs is vacant chairs in the homes

that can never be filled and their seats in the church is also vacant still. They are resting from their labors and waiting for the trumpet's sound when the dead in Christ shall rise first from the cold and silent ground.

Written by a unworthy servant.

J. H. BROWN.

### Obituary

It's with much sadness I attempt to write an obituary of a sister in Israel, Mary Canada Smith. She was the daughter of Tommie and Lillie Canada. She was born in Pike County, Ky., April 9, 1851, died at the home of her son, Will Smith, December 28, 1930, at the age of 79 years, 8 months and 19 days. She was married to J. W. Smith about the year of 1870. To this union were born seven children, three boys and four girls, of whom to mourn the loss of mother, except one daughter whom God had called away, and was waiting mother's coming.

Sister Smith joined the Regular Baptist Church of Jesus Christ about the year of 1879, in which she lived a devoted christian until death called her away.

I feel almost too unworthy to write of such a christian life she lived. I was blessed to be with Sister Smith on the night in which she departed from this life. She suffered a lot, but was humble and patient as a little child. She was always ready to give good advice to one and all as long as she could talk.

Now children, will you take the advice of mother, let her prayers be long remembered in your hearts? Weep not for mother, children, but rather for yourselves and your children. She is not dead, only asleep and is, to-day, basking in the sunlight of our blessed Redeemer.

I want to say to her dear children, mother is gone, she can never come back to you,

but let me ask you now to put your trust in Jesus who is able to save your souls alive and cause you to meet mother again in the Paradise of God and to leave the same hope to your children and friends, as father and mother have. They were both faithful unto death and God has said, "Of such I will give a crown of life." Can you not trust His words now? His promise is sure; they can't fail. The cross you must bear, then a crown you shall wear and meet mother again in Heaven to share. Life is the only time to serve the Lord.

Yours in hope of eternal life,

JONAH SMITH, Heisey, Ky.

### Obituary

It is with a feeling of sadness that I attempt to write an obituary of a dear brother in the Lord, to-wit: Bro. A. P. Bevins. He was born Aug. 9, 1848, died Jan. 10, 1931, at the age of 82 years, 3 months, and one day. He was married to Sister Vicy Stacy in the year 1865. To this union was born two boys and four girls. One boy died in infancy.

Bro. Bevins joined the Regular Baptist Church of Jesus Christ about 45 years ago and was ordained as deacon of the Bent Branch Church in the year 1916. And was elected clerk of the church in December, 1916, and served 8 years as clerk. He was a faithful officer until his death and his presence is much missed by the church, as he was a pious and faithful servant and was loved by all the brethren and sisters and especially by the writer, who visited him in his sickness and heard him so often praise the Lord. He told me the last time I was there that he was just waiting for the Lord to take him home. He always would have me to hold prayer with him before I would leave, so I feel that Bro. Bevins has left evidence sufficient for us to believe that he is resting with God and them that sleep in God will Christ bring with him.

Born to his offspring are 22 grandchildren, 35 great-grandchildren and 3 great-great-grandchildren, making a total family of 66, so children take warning and turn unto God who will have mercy and to our God who will abundantly pardon.

We see the seat of Bro. Bevins vacant in the church, which he so faithfully filled and we see the old home broken up, but we trust our brother is resting in the Paradise of God, where sickness, pains, sorrows and death will be no more. Pray on him, so my prayer is for the children that the family circle will not be broken. May God bless you all by His love and grace to meet in the sweet bye and bye.

So life is the time to seek the Lord and today is the day of God salvation. Hear what the spirit saith unto the churches.—Amen.

Written by your unworthy servant in hope of the resurrection of the Lord.

ELDER JONAH BEVINS.

### CONSTITUTION

From a long series of experiences we, the Church of Jesus Christ, being regularly baptised upon our confession of faith in Jesus Christ, are convinced of the necessity of a combination of churches in order to perpetuate a union and communion among us, and preserve, maintain and keep the rules and orders of an association according to the following plan or form of government.

Article 1. The Association shall be composed of members chosen by the different churches in our Union, and duly sent to represent them in the association, who shall be members whom they judge best qualified for that purpose, and producing letters from their respective churches, certifying their appointment shall be entitled to a seat.

Article 2. In the letters from the different churches shall be expressed by their

number in full membership, those baptised, received by letter, restored, dismissed, excommunicated, and dead since the last Association.

Article 3. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe upon any of the internal rights of any church in the Union.

Article 4. The Association when convened, shall be governed by a regular and proper decorum.

Article 5. The Association shall have a Moderator, Clerk, and Treasurer, who shall be chosen by the suffrage of the members present.

Article 6. New churches may be admitted into the Union who shall petition by letter and messenger (and if found upon examination to be orthodox and orderly) shall be received by the Association and manifest by the Moderator giving the right hand of fellowship.

Article 7. Every church in the Union shall be entitled to a representative in the Association.

Article 8. Every query presented by any church to the Association, being first debated in their own church, shall be taken up by the Association.

Article 9. Every motion made, and seconded, shall come under the consideration of the Association, except it shall be withdrawn by the member who made it.

Article 10. The Association shall endeavor to furnish the churches with the minutes of the Association.

Article 11. The churches shall send money by the delegates of each church to pay for printing the minutes of the Association.

Article 12. There shall be a record book kept wherein the proceedings of every Association shall be regularly recorded by the Secretary for that purpose.

Article 13. The minutes of the Association shall be read (and corrected if need

be) and signed by the Moderator and Clerk before the Association rises.

Article 14. Amendments to this plan or form of government may be made at any time by a majority of the Union, when they deem it necessary.

Article 15. All matters coming before the Association shall be decided by the will of the majority.

Article 16. The Association shall have power:

1. To provide for the general union of the churches.
2. To preserve inviolably a chain of communication among the churches.
3. To give the churches necessary advice in matters of church difficulties.
4. To inquire into the cause why the churches fail to represent themselves at any time in the Association.
5. To appoint any member, or members, by and with their consent to transact any business which they think necessary.
6. The Association shall have power to withdraw from any church in this union which violates the rules of this Association or deviates from the principles of the orthodox religion.
7. To admit any orderly minister of our order to a seat with us in the Association.
8. The Association shall have power to adjourn themselves to any future time or place they may think most convenient to the churches in the union.
9. That no minister be ordained unless forwarded by a church, and it shall require two or more ordained ministers to compose a presbytery for that purpose.

We, the Churches of Jesus Christ of Regular Baptist, are constituted on the following faith, viz:

#### **Articles of Faith**

Article 1. We believe in only one true and living God. The Creator of Heaven

and earth, and all things that are therein contained.

Article 2. We believe in Jesus Christ, the eternal Son of God, who is Head and King of His church.

Article 3. We believe in the Holy Ghost, the sealer and applier of the redemption purchased by Christ.

Article 4. We believe in Father, Son, and Holy Ghost and these three are one.

Article 5. We believe in the Old and New Testament Scripture to be the infallible word of God, and take it for our only rule of faith and practice, and nothing is to be taken from or added to it.

Article 6. We believe in the free atonement of Jesus Christ; that He tasted death for every man, that salvation is to all men and women on the terms of the Gospel.

Article 7. We believe that repentance and faith in the Lord Jesus are necessary previous to baptism, and that immersion is the only way of administering the ordinance.

Article 8. We believe that Christ has but one true Gospel Church and that it will finally persevere through grace to glory.

Article 9. We believe in the communion of the Lord's Supper, that is, the taking of the bread and wine by the Church of Jesus Christ in commemoration of the death and sufferings of the Son of God until His second coming.

Article 10. We believe that feet washing is an ordinance of Jesus Christ, and ought to be observed and kept up by His Church until His second coming.

Article 11. We believe that Jesus Christ is the first resurrection from the dead, and that He lives forever.

Article 12. We believe in the resurrection of the just and the unjust.

Article 13. We believe in the final punishment of the wicked and the eternal happiness of the righteous.

### Rules of Decorum

Article 1. The Association shall be opened and closed by prayer.

Article 2. A Moderator and Clerk shall be chosen by the suffrage of the members present.

Article 3. Only one member shall speak at the same time, who shall rise from his seat and address the Moderator when he is about to make a speech.

Article 4. The person thus speaking shall not be interrupted in his speech, except by the Moderator, until he is done speaking, and shall strictly adhere to the subject, and in no wise reflect on the person who spoke before or make remarks on his slips or failures and imperfections, but shall verily state the case as nearly as he can so as to convey his light or idea.

Article 5. No person shall rise and speak more than three times on one subject without the liberty obtained from the Association.

Article 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Article 7. No member of the Association shall have the liberty of laughing during the sittings of the same, nor whispering in time of public speech.

Article 8. No member of the Association shall address another by any other title or appellation than that of brother.

Article 9. The Moderator shall not interrupt a member until he gives his own idea upon the subject, except he breaks the rules of decorum.

Article 10. The names of the members of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 11. The Moderator shall have the same privilege of speech as any other member, providing the chair be filled, but shall

have no vote unless the Association shall be equally divided.

Article 12. Any member who shall willingly and knowingly break any of the rules shall be reproved by the Association as they think proper.

Article 13. But three members shall take a seat in the Association from each church.

Article 14. No person shall speak more than five minutes at the same time without liberty obtained from the Association.

Article 15. These rules of decorum shall be read by the clerk at the commencement of every Association.

Names and addresses of ordained ministers:

Jonah Bevins, Goody, Ky.  
Ester Hopkins, Williamson, W. Va.  
Hi Maynard, Williamson, W. Va.  
Willis Blackburn, Goody, Ky.  
Heenan Maynard, Heenan, Ky.  
Ernest Runyon, Burris, Ky.  
Wallace Jackson, Heisy, Ky.  
Ransom Smith, Heisey, Ky.  
F. M. Preece, Myrtle, W. Va.  
A. Sheppard, Holden, W. Va.  
W. A. Hurley, Whitman, W. Va.  
Wallace Maynard, Delbarton, W. Va.  
Asa Evans, Delbarton, W. Va.  
John E. Taylor, Thomas, Ky.  
John H. Brown, Canada, Ky.  
E. S. Coleman, Stone, Ky.  
A. J. Case, Varney, Ky.  
L. G. Lowe, Varney, Ky.  
W. Lark Varney, Varney, Ky.  
James Jude, Heisey, Ky.  
J. S. Muncey, Sprigg, W. Va.  
Lewis Smith, Hardy, Ky.  
Shadel Pauley, Beauty, Ky.  
E. F. Fields, Moree, Ky.  
W. T. Riffe, Omar, W. Va.  
Grover Carey, Delbarton, W. Va.  
Daniel Roberts, Jaeger, W. Va.

CHURCHES—DELEGATES OR MESSENGERS

	Church Time	Rec. Baptism	Rec. Letters	Restored	Recommend'tn	Dis. Letters	Excluded	Deceased	Total Mem.	Contribution
Mt. Pleasant—J. M. Hensley, Albert Smith, J. B. Morris	2	1	—	—	—	—	—	1	30	5.50
Apple Orchard—E. Maynard, E. Runyon, W. Maynard	1	1	—	—	—	1	1	1	32	3.10
Mary Elizabeth—J. G. Smith, Mel Roman, Jas. Smith	3	4	2	1	—	—	—	1	27	2.00
Big Branch—John E. Taylor	3	—	—	—	—	—	—	—	24	2.85
Salem—Sidney Stratton, Jas. Smith, Clyde Swanson	1	9	3	—	—	—	1	2	68	8.00
Bent Branch—Ben Curry, John Bevins, Richard Bevins	3	1	—	—	—	—	—	2	31	7.50
Dix Fork—J. G. Thornbury, M. Stanley, Dewey Stanley	1	2	—	—	—	2	—	4	31	5.00
Pilgrim Home—Caudl Williamson, Pat Cesco, A. J. Case	4	4	1	—	—	—	—	19	95	15.00
Narrow Branch—Lee Murphy, Lewis Smith, Carl Hager	4	6	—	—	—	—	2	10	25	5.60
Leannah—Pete Kials, Thos. McCoy, Sam Robinson	2	4	1	—	—	—	—	—	25	3.00
Rebecca—F. M. Preece, Wm. Mullins, Lewis White	2	—	—	—	—	—	3	—	62	3.00
Enon—Logan Spencer, J. W. Phillips	1	2	—	—	1	—	—	—	10	3.00
Little Doye—Julius Hall, J. S. Dempsey, L. J. Shepherd	1	1	—	—	—	—	2	2	75	3.00
Sardis—N. R. Evans, Stan. Vernatter, Wallace Maynard	1	7	—	—	—	—	1	2	158	8.00
Elk Fork—L. V. S. Curry, Eli Curry, W. E. Runyon	3	—	—	—	—	—	1	1	69	5.90
Jabitha—Comfort Gilman, Bill Gilman, Wallace Mahon	2	2	—	1	—	—	—	1	25	3.65
Muzzle Creek—W. T. Kiffe, J. L. Cullen, Wm. Canterbury	2	—	—	—	—	—	—	1	27	2.25
<b>TOTALS</b>	<b>44</b>	<b>10</b>	<b>3</b>	<b>1</b>	<b>3</b>	<b>9</b>	<b>17</b>	<b>808</b>	<b>\$86.35</b>	